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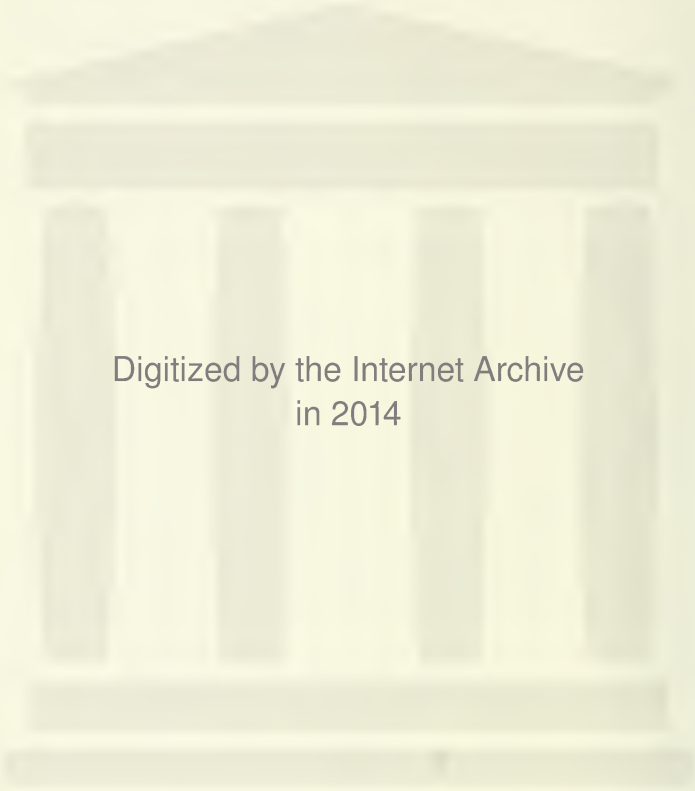

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MINUTES

OF THE

SEVENTIETH ANNUAL SESSION

OF THE

New Found Baptist Association

HELD WITH THE

Flats of Spring Creek Baptist Church

SPRING CREEK, N. C.

AUGUST 18 to 21, 1921

The next session of The New Found Association will be held with the Caney Fork Baptist Church, on Pine Creek, Madison County, N. C. Beginning on Thursday before the third Sunday in August, 1922. Rev. Wiley Graham to preach. Introductory sermon on Thursday at eleven o'clock A. M. Rev. Fardie Hipps, Alternate.

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WAKE FOREST UNIVERSITY
LIBRARY

OFFICERS OF THE ASSOCIATION

Moderator, G. W. Wild.....Big Pine, N. C.

Clerk, W. A. Hawkins .....Sandy Mush, N. C.

Treasurer, M. H. Clark .....Gem, N. C.

MINISTERIAL REGISTRY

Rev. B. B. Plemmons.....Trust, N. C.

Rev. Ferdie L. Hipps.....Spring Creek, N. C.

Rev. S. H Clark.....Hot Springs, N C.

Rev. I. H. Garnfrow.....Hot Springs, N. C.

Rev. S. M. Sexton.....Hot Springs, N. C.

Rev. Wiley Graham.....Marshall, N. C. R. 1

VISITING MINISTERS

Rev. J. J. Gentry.....Buncombe County Association

Rev. R. H. Hipps.....Buncombe County Association

Rev. A. J. Justice.....Carolina Association

Rev. J. Y. Davis .....Haywood County Association

Rev. Robert Cagdell.....Gastonia County Association

MINUTES OF THE SEVENTIETH ANNUAL SESSION OF THE NEW FOUND BAPTIST ASSOCIATION

The New Found Baptist Association met in its Seventieth Annual Session with the Flats of Spring Creek Baptist Church on August the 18th, 1921. The body was called to order by J. H. Price, then Rev. B. B. Plemmons took the stand and from Acts the 2nd Chapter and 3rd and 4th vs. preached a great sermon that everybody enjoyed after which a motion to adjourn until 2 o'clock was carried.

THURSDAY AFTERNOON SESSION.

The Association was called to order by J. H. Price, the Moderator, at 2 o'clock p. m. and the congregation sang "We'll work 'till Jesus Comes."

Devotional exercises were conducted by Rev. Ferdie Hipps using Acts 20th Chapter for a lesson.

At this time the moderator appointed Ferdie Hipps and Roy Woody, Reading Clerks. Letters from various churches were called for and were read either at this or later during the proceeding.

The churches with their attending delegates are as follows:

Antioch—Wade Ponder, J. M. Reems, W. C. Reems.

Bear Creek—E. L. Ball, Sister H. E. Ball.

Caney Fork—James Wilson, Harrison Redmon, Berry Redmon, J. B. Roberts, Miss Chester Goforth.

Chestnut Grove—W. A. Hawkins, R. J. Boyd, Miss Maggie Boyd, J. P. Wilkerson.

Ebenezer—M. H. Clark, J. C. Hill.

Lusk Chapel—Rev. B. B. Plemmons, J. M. Coward, John P. Plemmons, W. G. Price, J. C. Harris, Roy Webb, C. B. Justice, H. E. Plemmons.

Hot Spring—By Letter.

Liberty—J. A. Martin, M. P. Meadows, Robert Morrow, W. C. Coward.

Lower Big Pine—N. P .Worley, Reagon Worley, Henry Worley, Bennie Worley.

Jones Valley—C. W. Surrett.

Flats of Spring Creek—J. C. West, J. H. Price, J. M. Price, J. M. Case, J. R. Woody.

Laurel Fork—Cecil Reese, W. D. James, Callie Marler.

Piney Grove—Wiley Graham, Mitch Tredaway.

Paynes Chapel—M. G. Payne, H. B. Riddle, Columbus

Grooms, J. R. Payne, Hattie Payne, Iowa Payne.

Meadow Fork—John D. Balding, E. L. Haynes, T. A. Moore, C. W. Balding.

North Fork—W. H. Roberts, C. A. Warley, G. W. Wild.

Union—E. W. Ball, C. F. Meadows.

Zion—W. M. Bryght, C. W. Henderson, R. D. Davis.

As the time had now come for permanent organization a motion was made and carried that the body enter into an election for officers of the association and the following officers were elected by acclamation.

Moderator, G. W. Wild; Clerk, W. A. Hawkins; Treasurer, M. H. Clark.

At this time the following committees were appointed:

Periodicals—Ferdie Hipp, Chairman; M. H. Clark, J. M. Coward.

Temperance—B. B. Plemmons, Chairman; J. M. Wilson, John Martin.

Missions—J. H. Price, Chairman; Rev. J. J. Gentry, Rev. J. Y. Davis.

Orphanages—John P. Plemmons, Chairman; Ferdie Hipps.

Finance—J. B. Roberts, Chairman; Roy Woody..

Education—W. G. Price, Chairman; John D. Balding, Rev. R. H. Hipps.

75 Million—Jesse Price, Chairman; A. I. Justice.

Time and Place—Hannah Dackery, Chairman; J. C. West, N. T. Worley.

Sunday Schools—M. C. Plemmons, Chairman; Miss Chester Goforth, John P. Plemmons.

Religious Exercises—J. M. Coward and pastor and delegates of the Flats of Spring Creek Church.

On motion the body adjourned. Dismissed by Rev. B. B. Plemmons.

FRIDAY MORNING SESSION.

The association assembled at 9:30 A. M., and engaged in singing "Jesus Lover of My Soul." Devotional exercises were conducted by Rev. R. H. Hipps, using 103rd Psalm for a lesson.

At this time a call was extended for visiting brothers.

Rev. R. H. Hipps, of Buncombe County Association, Rev. J. J. Gentry of Buncombe County Association, A. I. Justice of the Carolina Association, Rev. J. Y. Davis of the Haywood Association, Rev. T. J. Raney of S. C., Mrs. Leila Thompson of St. Augustine, Florida, were welcomed to a seat in the body.

REPORT ON RELIGIOUS EXERCISES.

Rev. A. I. Justice to preach at 11 o'clock a. m., Friday.

REPORT ON PERIODICALS.

Christian Literature.

The Biblical Recorder holds a unique place in the hearts of North Carolina Baptists. I do not believe we have any greater agency in our State for spreading the truth and promoting God's Kingdom than this, the organ of our Baptist State Convention. Some one has said, "There has been no growth but the Recorder was its prophet; no new enterprise or institution but the Recorder was the herald of its advance." Great as is the necessity and value of our preaching services I am wondering how much less is the need of the Recorder in our homes. Hundreds of our churches have preaching only once a month while the Recorder comes every week. Some of our preachers may fail to tell the people of the needs on mission fields at home and abroad, but the Recorder is ever faithful to her trust. Her pages are rich with information along all lines of our work. She informs, reminds and appeals. It is next to impossible for the pastor to give to his people all the information brought by this splendid paper. Then what right have we to say that the preacher is more needed than the Recorder? As an evidence of the reasonableness of my contention you will observe that these homes into which the Recorder fails to go are not they who are doing most for the church and the Kingdom. If we are to have an efficient church we must have an intelligent people and if we are to have intelligence we must have information and what can bring a more abundant supply of safe and sound information than the weekly visit of this, our church paper.

FERDIE L. HIPPS, Chairman.

Discussed by Rev. Ferdie Hipps, Rev. J. J. Gentry, Rev. A. I. Justice, Rev. R. H. Hipps. On motion the report was adopted.

The hour for preaching having arrived Rev. A. I. Justice took the stand and from 6th Chapter and 19th and 20th vs. of 1st Cor. preached a great sermon that everybody enjoyed. At the close of his sermon he made a call for all that would pledge themselves to pay 1-10 of all their income to the Lord, and the following Brethern gave their hands: J. R. Woody, B. B. Plemmons, Yoder Davis, C. W. Surrett, John Balding, Ferdie L. Hipps,

James Wilson, John P. Plemmons, Rev. and Mrs. R. H. Hipps and many others that the clerk did not get their names.

FRIDAY AFTERNOON SESSION.

The body reconvened at 2 p. m.
Song—"Am I a Soldier of the Cross."

REPORT ON TEMPERANCE.

Prohibition of making and selling of intoxicants have been written into the constitution of the U. S. So it is now not only every Christian but also every citizen to use all their influence to see that the law is enforced here in the mountains. We must insist on the enforcement of the prohibition law by assisting the officers of the law to apprehend moonshiners and bootleggers and then make our country a fit place to rear and train our children.

Respectfully submitted,
B. B. PLEMMONS, Chairman.

Discussed by Rev. B. B. Plemmons, Rev. J. J. Gentry, Mrs. Leila Thompson, John D. Balding. On motion the report was adopted.

REPORT ON RELIGIOUS EXERCISES.

Dr. Kesler Supt. of the Thomasville Orphanage to preach at 11 o'clock A. M.

On motion the body adjourned. Dismissed by Rev. Wiley Graham.

SATURDAY MORNING SESSION.

The association assembled at 9:30 A. M. Song by the choir. Devotional exercises conducted by Rev. B. B. Plemmons, using 34th Psalm for a lesson.

The committee on finance was not ready at this time to report. Rev. J. Y. Davis was called to the floor who made an interesting talk and praising the Methodist people for their loyalty in supporting the association.

Song by the choir.

REPORT ON FINANCE.

We your committee on finance have collected from the various churches of this association $37.66 minute funds.

Respectfully submitted,
J. B. ROBERTS,
J. R. WOODY.

At this time a collection was taken to raise minute funds and also Sunday morning, which amounted to $16.87, making a total of all minute funds $54.53.

At this time Dr. M. L. Kesler was welcomed to a seat in the body.

REPORT ON MISSION AND 75 MILLION

For convenience missions has been divided into State, Home and Foreign. The State Board of Missions with Dr. Charles E. Maddrey as corresponding secretary, is located at Raleigh, N. C., and is not only an agency for all the mission work in the State but also collects the 75 Million Campaign, which includes all the Denominational objects. All money for the 75 Million Campaign should be sent to Walters Durham, Raleigh, N. C. The Baptist of the South surprised the world by subscribing ninety-two million dollars when asked for only 75. But on account of the slump in the prices of products many have failed to pay their pledges, which leaves all the Boards in debt and some of them on the very verge of bankruptcy. To be honest with God and to keep faith with our brethern we must each one pay every cent we pledged and even more to help in the time of need. The 75 Million Campaign not only included money but also a program of calling out Five Thousand Additional Workers and the salvation of at least one million five hundred thousand souls for Christ. We are now at the beginning of the campaign of each church member winning at least one new soul for Christ, and also a great evangelistic campaign, each church holding a revival meeting. Rev. J. C. Pipes has been appointed chairman of the Newfound Association to put the campaign on. The first step is to take a census or survey of each church community to see just how many are unsaved in the community, and then have the saved to go after them in a spiritual way. These cards can be obtained by writing Dr. Charles E. Maddry at Raleigh, N. C., and cost nothing. This is a time for every saved Baptist to take a hand at winning home folks for Christ. We recommend and urge each Baptist—

1st—That they pray for our Boards.

2nd—That each and one pay up his pledge at the very earliest moment and have their church Treasurer to send the money in at once.

3rd—That each church decide to enter into the campaign for souls by taking the survey and deciding at once

for the Revival meeting by not later than Oct. if possible.

Respectfully submitted,
J. H. PRICE, Chairman.

The committee on the 75 Million on reading the above report on missions feel that the 75 Million purpose has been clearly set forth, we therefore recommnd the adoption of said report.

A. I. JUSTICE, Chairman.

Discussed by Rev. J. J. Gentry. On motion the report was adopted.

The hour for preaching having arrived Dr. M. L. Kesler took the stand and preached a great sermon from Isaiah 53rd Ch. and 11th V.

On motion the the body adjourned till 2 P. M.

Dinner on the ground.

SATURDAY AFTERNOON SESSION.

The body reconvened at 2 P. M. Song by the choir.

REPORT ON TIME AND PLACE.

We your committee on Time and Place recommend that the next session of the Association be held with the Caney Fork Baptist Church, on Pine Creek. Beginning on Thursday before the third Sunday in August, 1922. Rev. Wiley Graham to preach the Introductory sermon at 11:00 A. M. Rev. Ferdie L. Hipps, alternate.

Respectfully submitted,
J. C. WEST, Chairman.
MRS. HANNAH DACKREY.

On motion the report was adopted.

At this time a letter was read from Hot Springs Church, asking for a letter of dismissal to join the French Broad Association which was granted.

REPORT ON ORPHANAGE

The noble cause of motherless and fatherless child commends itself to every man with a heart. Back on Nov. 11th, 1885, the first child was admitted to the Thomasville Orphanage. Now the enrollment has reached approximately 2100. There are now 531 children at Thomasville and Kennedy Memorial home which is a branch of the orphanage. These 531 children who are without worth parents to care for them are now being taken care of in 15 families in the two branches of this institution.

It cost 55c per day to support a child, this of course includes three meals, clothing, shoes, house furnishing, school supplies, lights, power fuel, insurance, medicine and medical attention, laundry, etc. There can not be too much said in praise of the good management of this institution. Therefore your committee urge that all the churches to increase their pledges for the support of these children, and to urgently ask that every Sunday School should take a monthly contribution for the current expenses and make special Thanksgiving offerings.

Respectfully submitted,
FERDIE L. HIPPS, Chairman.

Discussed by Ferdie L. Hipps, Dr. M. L. Kesler, Mrs. Leila Thompson, J. J. Gentry.

On motion the report was adopted.

A motion was made and carried to allow the clerk $10.00 for his services.

REPORT ON EDUCATION.

We your committee on Education submit the following report. Speaking of education our attitude ought to be clear to every intelligence. We understand that a large part of our membership live in rural communities and do not have the advantages of the town or city. Therefore we urge our members to take advantage of public schools and have their children attend as regular as possible for we understand that a large per cent of our members are not able financially to send their children off to school and we realize that this is the only means whereby they can obtain an education. We are thankful that the great State of N. C. placed a six months school term in reach of almost every child in our bounds. We are proud to note the fine record that is being made by Baptist students. We therefore recommend Mars Hill as an institution and Wake Forest and Meredith as higher institutions among the greatest men of our state came through Mars Hill and Wake Forest and Meredith is sending out some of the best equiped women in the world.

Respectfully submitted,
W. G. PRICE, Chairman.

On motion the report was adopted.

REPORT ON RELIGIOUS EXERCISES

Rev. J. J. Gentry to preach at 11 P. M. Sunday.

SUNDAY MORNING SESSION.

The Association assembled at 9:30 A. M. Song—"In the Sweet By and By." Devotional exercises conducted by Bro. John D. Balding, using 6 verses of the 14th chapter of St. John for a lesson. Prayer was offered by Bro. John P. Plemmons.

REPORT ON SUNDAY SCHOOLS.

The Sunday School is the teaching services of the church and the churches are relizing more than ever the responsibility of the work. Especially do we need trained teachers in the Sunday School and the courses of study provided by the Southern Baptist Sunday School Board at Nashville, Tenn., is the means by which their needs can be supplied. We therefore urge all churches and Sunday Schools to organize these Teachers Training Classes and train not only those who are now teaching but also train the young folks of the churches to be the teachers and leaders in our churches.

Bro. J. H. Grogg, president of the Buncombe County Sunday School Association, has sent in a report which we herewith present for the consideration of the body which was ordered printed in the minutes.

Respectfully submitted,
M. C. PLEMMONS, Chairman.

REPORT OF SUNDAY SCHOOLS.

Aug. 9, 1921.

To the New Found Baptist Association:

It is gratifying to report that a greater advancement has been made in numbers and general efficiency in practically all of our Sunday Schools, during the past year than in any previous year of the Association.

Many of our schools have not only perfected better organizations and secured better equipment, but many have caught the vision of their possibilities as an evangelizing agency, which is the prime mission of all, true Sunday Schools.

THE BUNCOMBE COUNTY BAPTIST SUNDAY SCHOOL ASSOCIATION was formed through the efforts of Rev. J. J. Gentry, enlistment worker under the Southern Baptist Sunday School Board, at the Calvary Baptist Church, West Asheville, N. C., May 1920. They elected officers. President, G. F. Stradley, Secretary-Treasurer, G. G. Morgan; Supt. of Teacher Training, E. C. Jones; Supt. of Advanced Department, John L. Lawrence.

The organization was not put in action until January, 1921, when the sixty churches were divided into three groupes and three vice presidents were elected. J. H. Grogg, over Group No. 1, Don C. Young, over Group No. 2, and W. L. Harte over Group No. 3.

These officers, with the assistance of many workers, visited and addressed the churches throughout the Association on the various

subjects of Sunday School work, explaining the purposes of the Association

January 30, 1921, the three first Institutes were held at Antioch, Mt. Carmel and Gashe's Creek Baptist Churches, with a combined attendance of about three hundred.

The officers and workers continued their visits to all the churches and made further addresses on Sunday School Work.

May 29, 1921, the first Annual Convention was held at the Biltmore Baptist Church, with an attendance of about five hundred. Delegates from the greater number of the sixty churches were present. Much interest was shown and good reports were made. Pledges were made by a number of churches to support the work. A few of them have paid up—many have not.

A committee was appointed on reorganization and election of officers; following their report, the sixty churches were divided into Seven Groupes as we will be shown and they elected officers as follows: J. H. Grogg, President; W. L. Harte, Vice President; G. G. Morgan, Secretary-Treasurer and later the executive committee appointed Miss Winona Grogg, Assistant Secretary. E. C. Jones was elected Superintendent of Teacher Training, Don C. Young, Supt. of Adult Work, Ernest L. Hayes, Supt. of Music, Matt M. Hayes, Supt. of Missions and Miss Myrtle Logan, Supt. of Elementary Work, all of which formed an executive board.

The division of the churches into Seven Groupes, was as follows:

Group No. 1

First Baptist Church, Asheville.
2 Flat Creek.
3 Jupiter
4 Forks of Ivey
5 Brown's Chapel
6 Morgan Hill
7 Antioch
8 Big Ivey
9 Chestnut Grove
10 North Black Mt.
11 Paint Fork

Group No. 2

1 New Bridge
2 North Asheville
3 Riverside
4 Beaverdam
5 Craggy
6 Elk Mountain
7 Mt. Olive
8 Pleasant Hill
9 Weaverville Mission

Group No. 3

1 French Broad Ave.
2 Bethel
3 Mt. Carmel
4 Macedonia
5 New Found
6 Corinth
7 Zion Hill

Group No. 4

1 Calvary
2 Inanda
3 Avery Creek
4 Bent Creek
5 Hominy
6 White Rock
7 Ridgeway
8 Liberty
9 New Morgan Hlil
10 Pole Creek

Group No. 5

1 Biltmore
2 Reeds's Chapel
3 Gash's Creek
4 Fairview
5 Emeley's Grove
6 Spring Mt.
7 New Salem

Group No. 6

1 West End
2 Chunn's Cove
3 Berea
4 Swannanoa
5 South Black Mt.
6 Wilkie
7 Mt. View
8 Ridgecrest

Group No. 7

1 French Broad, at Alexander
2 Turkey Creek
3 Union
4 Beulah
5 Chestnut Grove, Sandy Mush
6 Ebenezer on Sandy Mush
7 Jones' Valley, Sandy Mush
8 Round Hill, Leicester

The duties of each Superintendent cover all the churches in the Association and each Superintendent is required to organize by appointing one supervising assistant over each group and one assistant in each church. This will make five supervising assistant superintendents in each group and it shall be their duty to organize a board, elect president, secretary and treasurer and foster their respective lines of work in the group, help organize each church and promote the work in each church. They, in turn, with the superintendent, are required to each select the one assistant in church which will make five assistants in each church who are to organize into a Board and elect president, secretary and treasurer and foster the work of their respective lines in the church; report to the superintendent and president what is going on and receive the literature and make the announcements and see after the work for the Association in the church.

All officers, superintendents and workers have continued to visit and make addresses at the churches throughout the Association. We will average about thirty speakers out each Sunday.

On the Resolutions passed by the Annual Convention, a general Institute is held in each Group every Fifth Sunday and Special Training Institutes at each church as often as possible when requested to do so.

July 31, 1921, Seven of these Group Institutes were held at Flat Creek, Elk Mountain, Bethel, Hominy, New Salem, Swannanoa and Union Baptist Churches. There were over 2,000 people in attendance, over 75 addresses made, great interest was manifested, many registration cards were signed and many subscriptions taken for the Baptist Messenger.

The Baptist Messenger has been adopted as the official organ of the Association for the use of the B. Y. P. U., W. M. U. and all the Baptist Churches.

Enrollment blanks are being secured in each church from which to print a Directory of all the Baptist Sunday Schools and Churches in the Association, which will give a complete record of each Sunday School.

September 4, 1921, a great mass meeting will be held at 2 P. M. at the First Baptist Church, at which time all superintendents, workers and preachers are expected to be present. Many addresses will be delivered, a special address being delivered by Rev. Johnston Bateman, D. D., pastor of the First Baptist Church, who will speak on the subject, "Wheels on Fire" or "Ezekial's Vision of a Modern Sunday School." This meeting is to further promote the interest of the Sunday School Work.

October 30, 1921, Seven Other Group Institutes will be held and everyone is urged to be present.

Fraternally submitted, N. D. Wells & M. W. Hamrick, Committee.
J. H. GROGG, Pres. Buncombe Co. Sunday School Association.

Discussed by Rev. J. J. Gentry, John P. Plemmons, Roy Woody, J. D. Balding, Ferdie L. Hipps, C. A. Worley and others. On motion the report was adopted.

RESOLUTIONS OF THANKS.

We the New Found Baptist Association beg to submit the following report:

1st—That we desire to tender our sincere thanks to

this church for their kind hospitality and their generosity shown to us while this Association was in session.

2nd—That we also desire to thank the Methodist people and the surrounding community for their noble spirit which they have shown us during our stay here.

W. G. WILD, Moderator.
(Signed) W. A. HAWKINS, Clerk.

On motion the report was adopted.

At this time the moderator announced that the business of the association was finished and the hour for preaching having arrived Rev. J. J. Gentry took the stand and from Romans the 1st Chapter 15 and 16 verses preached a great sermon.

The benediction was then pronounced by Rev. B. B. Plemmons.

Thus ended the Seventieth Annual Session of the New Found Baptist Association which adjourned to meet with the Caney Fork Baptist Church on Pine Creek, Madison County, N. C., beginning on Thursday before the third Sunday in August, 1922.

W. G. WILD, Moderator.
W. A. HAWKINS, Clerk.

TABLE I—STATISTICAL

CHURCHES	PASTOR	POST-OFFICE	CLERK	POST-OI
Antioch	H. D. Corne	Marshall, N. C.	W. C. Reems	Marshall, N.
Bear Creek	Cecil Reese	Marshall, N. C.	E. L. Ball	Marshall, N.
Caney Fork	Jesse Corn	Marshall, N. C., R 3.	James Wilson	Marshall, N.
Chestnut Grove	W. M. Hall	Cataloochee, N C.	W. A. Hawkins	Sandy Mush
Ebenezer	J. Y. Davis	Crabtree, N. C.	C. E. Duckett	Gem, N. C.
Flats of Spring Creek.	J. Y. Davis	Crabtree, N. C.	J. C. West	Lee, N. C.
Jones Valley	E. W. Scott	Canton, N. C.	Mrs. Bessie Hayes	Odessa, N.
Hot Springs	J. C. Pipes	Hot Springs, N. C.	S. M. Sexton	Hot Springs
Laurel Fork	Cecil Reese	Marshall, N. C.	Nancy James	Marshall, N.
Lower Big Pine	Perry Sprinkle	Marshall, N. C., R. 3.	Aler Warley	Warley, N.
Lusk Chapel	J. Y. Davis	Crabtree, N. C.	W. G. Price	Trust, N. C
Liberty	B. B. Plemmons	Trust, N. C.	W. C. Coward	Bluff, N. C.
Paynes Chapel	Wiley Graham	Marshall, N. C., R. 1.	Iowa Payne	Marshall, N.
Piney Grove	E. W. Scott	Canton, N. C.	J. R. Rogers	Marshall, N
Meadow Fork	B. B. Plemmons	Trust, N. C.	Moses Reece	Joe, N. C.
North Fork	A. P. Sprinkle	Marshall, N. C. R. 3.	Fannie Caldwell	Warley, N.
Union	E. W. Scott	Canton, N. C.	Mrs. Nora Roberts	Marshall, N.
Zion	B. B. Plemmons	Trust, N. C.	R. D. Davis	Bluff, N. C.
				Total

TABLE II—FINANCIAL

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undesignated)	State and Associational Missions	Home Missions	Foreign Missions
Antioch	$ 40.00	$.....	$.....	$ 4.00	$.....	$ 1.00	$ 5.00	$.....	.....	.....	$
Bear Creek	.....	.....	.....	2.60	25.00	1.30	.....	.....	.....	.....	....
Caney Fork	57.85	.....	.....	4.00	.....	3.00	.....	.....	.....	.....	....
Chestnut Grove	75.00	.....	4.00	8.00	.....	2.65	.....	15.00	.....	.....	....
Ebenezer	81.62	.....	.....	5.40	.....	2.00	.....	.....	.....	.....	....
Flats of Spring Creek	125.00	.....	.....	14.16	.....	4.00	.....	.....	5.00	5.00	
Jones Valley	64.00	75.00	.....	4.50	6.78	2.50	.....	.....	.....	.....	....
Hot Springs	300.00	345.75	.....	.....	12.00	.....	.....	166.70	.....	.....	....
Laurel Fork	.....	.....	.....	.....	.....	1.50	.....	.....	.....	.....	....
Lower Big Pine	181.32	.....	.....	12.78	.....	2.00	.....	.....	.....	.....	....
Lusk Chapel	43.65	.....	.....	.....	.....	3.50	.....	25.00	.....	.....	....
Liberty	25.00	.....	.....	15.72	.....	2.11	.....	27.00	.....	.....	....
Paynes Chapel	38.38	.....	.....	16.10	.....	2.35	.....	.....	.....	20.45	....
Piney Grove	120.00	.....	.....	16.00	.....	2.61	.....	.....	.....	.....	....
Meadow Fork	57.16	1.80	30	11.21	25.50	1.25	24.35	43.30	.....	.....	....
North Fork	141.98	68.39	.....	20.00	.....	3.00	.....	.....	.....	40.00	....
Union	77.84	68.00	.....	10.94	.....	2.00	34.40	7.50	.....	.....	....
Zion	21.46	40.06	.....	1.55	.....	.....	2.50	.....	.....	.....	....
Total	$1,449.26	$598.94	$ 4.30	$146.96	$69.28	$36.76	$66.25	$ 284.50	$5.00	$65.45	$

TABLE III—SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENT	POST-OFFICE	SECRETARY	POST-OFFICE
Antioch	Wade Ponder	Marshall, N. C.	Allie Reems	Marshall, N. C.
Bear Creek	H. L. Frye	Marshall, N. C.	Grace Ball	Marshall, N. C.
Caney Fork	J. B. Roberts	Marshall, N. C., R. 5.	James Wilson	Marshall, N. C., R. 5.
*Chestnut Grove	W. E. Waldrop	Sandy Mush, N. C.	Ora King	Sandy Mush, N. C.
Ebenezer	M. H. Clark	Gem, N. C.	Herman Duckett	Gem, N. C.
Flats of Spring Creek.	J. R. Woody	Spring Creek, N. C.	Ethel Askew	Spring Creek, N. C.
Jones Valley	C. W. Surrett	Sandy Mush, N. C.	Bessie Hayes	Odessa, N. C.
Hot Springs	GIVE NO REPORT.			
Laurel Fork	GIVE NO REPORT.			
Lower Big Pine	C. A. Worley	Worley, N. C.	Bonnie Warley	Warley, N. C.
Lusk Chapel	W. S. Price	Trust, N. C.	Bertie Price	Trust, N. C.
Liberty	M. P. Meadows	Lee, N. C.		
Paynes Chapel	H. B. Riddle	Marshall, N. C., R. 5.	E. J. Sluder	Marshall, N. C., R. 5.
Piney Grove	John Teague	Marshall, N. C.	Ruby Rogers	Marshall, N. C.
Meadow Fork	E. A. Russell	Joe, N. C.	Furman Russell	Joe, N. C.
North Fork	G. W. Wild	Big Pine, N. C.	Grace Wild	Big Pine, N. C.
Union	C. F. Meadows	Marshall, N. C.	Z. V. Roberts	Marshall, N. C.
Zion				

*This is a Union School with 85 per cent Baptist.

MINUTES

OF THE

Seventy-first Annual Session

OF THE

New Found Baptist Association

HELD WITH THE

Caney Fork Baptist Church

PINE CREEK, N. C.

AUGUST 17-20, 1922

The next session of the New Found Association will be held with the Piney Grove Baptist Church, Madison County, N. C., beginning on Friday before the third Sunday in August, 1923; Rev. E. W. Scott to preach the introductory sermon at 11 o'clock a. m.; Rev. B. B. Plemmons, alternate.

RALEIGH
BYNUM PRINTING COMPANY
1922

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1922

PROCEEDINGS

OF THE

Seventy-first Annual Session of the New Found Baptist Association

HELD WITH THE

Caney Fork Baptist Church

Pine Creek, N. C., August 17-20, 1922

THURSDAY MORNING SESSION

The introductory sermon was delivered by Rev. Wiley Graham, using for his text the first verse of the second chapter of Acts.

Adjourned till 2 p. m.

THURSDAY AFTERNOON SESSION

Song by the choir.

The body was then led in prayer by Rev. W. M. Beach.

At this time letters were read from the various churches and their delegates' names enrolled.

Appointed as reading clerks: Henry Roberts and Rev. W. M. Beech.

The churches and names of delegates were as follows:

Piney Grove — Robert Vaughn, G. H. Roberts, Ed. Reems, Mattie Teague, Maud Rogers and Charlotte Rogers.

Flats of Spring Creek—J. C. West, J. H. Price, Zettie Askew.

Lusk Chapel—W. G. Price.

Bear Creek—H. W. Ball, John Johnson, Cecil Reese, R. P. Ball, H. E. Ball.

Laurel Fork—Rev. Cecil Reese, Andy Ball, John Wilson, Sisters Callie Marler, Nancy James, Lottie Ball, Margaret Ball.

Liberty—W. C. Coward, Dayton Meadows, Williard Waldroup, J. A. Martin, Gradie Meadows.

Antioch—Y. Ponder, J. M. Reems, Jeff Freeman.

Zion—Rev. C. L. Miller, Charlie Henderson, Cleveland Waldroup, Ed. Waldroup, Charlie Moore, Burnett Brown.

Chestnut Grove—W. A. Hawkins, R. J. Boyd, L. F. Surratt, J. P. Wilkerson, Vinson Hawkins.

Ebenezer—Troy Duckett, M. H. Clark.

Jones Valley—C. W. Surratt, Lee Harris, Hez. King, Mack King, J. B. Woody, Mrs. Ella Jones.

North Fork—G. W. Wild, C. A. Worley, John P. Plemmons, J. N. Buckner, Fannie Caldwell, Ada Buckner.

Lower Big Pine—N. P. Worley, Reagan Worley, Dara Roberts, Henry Worley, Allie Worley.

Meadow Fork was represented by letter.

Chaney Fork—W. C. Reece, Alice Roberts, Hannah Dockery, Berry Redmond, J. H. Redmond, J. B. Roberts, Robert Meadows, James Wilson, Rachel Wilson, J. J. Gofourth.

The election of officers for the ensuing year:

G. W. Wild, Moderator, Big Pine, N. C.

W. G. Price, Clerk, Trust, N. C.

J. H. Price, Treasurer, Trust, N. C.

Received, Rev. W. R. Beech, representing the Biblical Recorder, and Rev. J. D. Calley, from the West Buncombe Association, as visiting brethren.

APPOINTMENT OF COMMITTEES

Periodicals—Rev. W. R. Beech, Henry Roberts, C. L. Miller.

Temperance—Erwin Ball, Revs. J. D. Calley, Wiley Graham.

Missions—Revs. C. L. Miller, J. D. Calley, W. C. Reece.

Orphanage—W. A. Hawkins, Chaney Reems, J. B. Roberts.

Finance—J. H. Price, Napoleon Worley, Andy Ball.

Education—Rev. Faraday Hipps, Wiley Graham, Mrs. Wiley B. Roberts.

Time and Place—James Wilson, Robert Vaughn, J. H. Price.

Sunday-school—Mrs. H. E. Ball, Rev. E. W. Scott, J. H. Redmond.

Religious Exercises—The delegates of Caney Fork with the Moderator and Clerk.

To appoint the various committees for 1923—W. A. Hawkins, E. W. Scott, Henry Roberts.

At this time the following brethren were recognized and invited to sit in the body: Rev. T. Bright, of Dublin, Georgia; Rev. I. F. Moore, of the Haywood County Association; Rev. R. H. Hipps, of the Buncombe County Association.

Adjourned.

Benediction by Rev. C. L. Miller.

FRIDAY MORNING SESSION

The body met Friday, 9:30 a. m.

The body was led in prayer by Rev. T. Bright.

The Moderator announced the body in order for business.

At this time received as visiting brethren: Rev. George Barnwell, from Flordia; Rev. S. T. Hensley, editor of the Baptist Messenger; Rev. J. J. Gentry and J. H. Grogg, of the Buncombe County Association.

REPORT ON PERIODICALS

The committee and those that discussed this subject very strongly urged the Baptist people of this Association to subscribe for and read the Bibical Recorder, and at the same time recommended Charity and Children, Home and Foreign Field, and the literature published by the Baptist Sunday-school Board, and the Baptist Messenger, published by Rev. S. T. Hensley, and after being discussed by Rev. W. R. Beech, S. T. Hensley, J. H. Grogg, R. H. Hipps, J. D. Colley, J. J. Gentry, T. Bright, and George Barnwell, the report was adopted. Rev. W. R. Beach, Chairman.

The time for preaching having arrived, Rev. S. T. Hensley came forward and filled the stand, his theme being, "The Need of the Hour," and after listening to this very appropriate sermon, the body recognized Brother L. M. Bryan and Dr. Sams, from the French Broad Association; also O. L. Stringfield and J. W. Nelson, and invited them to a seat in the body.

Adjourned till 2 p. m.

Benediction by Rev. I. F. Moore.

FRIDAY AFTERNOON SESSION

Singing by the choir.

The body was then led in prayer by Rev. George Barnwell.

The committee on Religious Exercises reported that Rev. T. Bright would fill the stand Friday night.

Motion carried that a letter, not being read on the first day of the Association, be handed to the Clerk and not read.

At this time Dr. W. A. Sams gave the body an able and intelligent lecture concerning the aim and workings of the brotherhood of Madison County, and after being discussed by Rev. J. J. Gentry and J. H. Grogg, the subject was passed.

REPORT ON MISSIONS

Just before His ascension our Lord said to the disciples, "Go ye therefore and teach all nations, baptizing them in the name of the Father, and the Son, and the Holy Ghost, teaching them to observe all things whatsoever I have commanded you." For convenience we have divided our mission work under three general heads, State, Home and Foreign Missions.

The Foreign Mission work has been greatly enlarged by taking over the work in Southern Europe, which adds a population of about 173,000,000 of people to the fields we were occupying already. Let us trust God and be true to the pledges we have made to the work, and go up and possess the land, for we are able, in the strength of Him, who has promised to go with us all the way.

W. R. BEECH,
WILEY GRAHAM,
J. D. CALLEY.

After being discussed by Rev. J. J. Gentry, W. R. Beach, George Barnwell, the report was adopted.

REPORT ON ORPHANAGE

When we think of the good the Thomasville Orphanage has done and is destined to do we rejoice in the fact that we have had a part in supporting such a worthy cause. But when we think of the great number who have been turned away for lack of room we are reminded that we ought to renew our zeal for the enlistment of those who have never caught the vision of the blessedness of helping the fatherless and motherless children.

There are about 440 in Thomasville and 90 in the Kennedy Home. The daily cost for the support of these children is $310.65 per day.

Number of teachers, 20; number of matrons, 25.

There were about 724 applications last year and only 63 were received.

We recommend that the pastors keep this cause constantly before their churches. We also recommend that each of our members be urged to give one day's labor as a Thanksgiving offering to the orphanage.

W. A. HAWKINS,
W. C. REEMS,
J. B. ROBERTS.
Committee.

Discussed by Ferdie Hipps, O. L. Stringfield and W. R. Beach.

Adopted.

Appointed a committee to draw a resolution welcoming the churches of the West Buncombe back to the New Found Association. Wiley Graham and W. A. Hawkins were appointed.

Resolved that the New Found Association now in session with Chaney Fork Baptist Church, do hereby extend to the churches composing the West Buncombe Association a hand of hearty welcome, and ask that they send their letters to the New Found Association at its 1923 session.

W. A. HAWKINS,
WILEY GRAHAM.

Report of the committee to appoint the chairman of the various committees of the 1923 session:

Periodicals, G. W. Wild; Temperance, J. B. Roberts; Missions, W. G. Price; Orphanage, W. A. Hawkins; Finance, James Wilson; Education, Ferdie Hipps; Time and Place, J. H. Price; Sunday-schools, Wiley Graham.

W. A. HAWKINS,
E. W. SCOTT,
HENRY ROBERTS.

Adjourned.

Benediction by Rev. Wiley Graham.

SATURDAY MORNING SESSION

Met Saturday morning, 9:30 a. m.

Singing by the choir of Chaney Fork.

Devotional exercises conducted by Rev. T. Bright.

Prayer, led by J. H. Price.

REPORT ON TIME AND PLACE

Place, Piney Grove, and Sandy Mush.

Time, Friday, 11 a. m., before the third Sunday in August, 1923.

Rev. E. W. Scott to preach the introductory sermon; Rev. B. B. Plemmons, alternate.

JAMES WILSON,
J. H. PRICE,
ROBERT VAUGHN.

REPORT ON FINANCE

We, your Committee on Finance, have collected from the various churches of this Association, for minute funds, the sum of $30.80.

J. H. PRICE,
N. P. WORLEY,
ANDY BALL.

The Moderator announced that the time for preaching had arrived.

Rev. Geo. Barnwell filled the stand and delivered a very interesting sermon, his theme being "God's Business."

Adjourned.

Benediction by Rev. R. H. Hipps.

Dinner on the grounds.

Saturday afternoon session met at 2 p. m.

Devotional exercises; prayer being led by Rev. C. L. Miller.

At this time the body recognized Prof. W. H. Hipps and Ellis C. Jones, of the Buncombe County Association.

REPORT ON EDUCATION

The Baptist people believe in education. They realize that the character of any people is largely determined by the kind of education that people receive. A nation trained in military tactics and the use of arms, will naturally be war-like. The

present public sentiment in favor of prohibition is the result of a well directed system of education, from the pulpit, from the platform, and in our public schools.

In a Christian land the people must not only have education, but their education must be permeated by the spirit of Christianity. In order that the principles of our faith may be disseminated, our education must be distinctly Christian education.

Realizing that the future growth and usefulness of our denomination can be promoted by education, the Baptists of North Carolina have established, and are now maintaining, a system of schools, including Wake Forest and Meredith Colleges; Mars Hill and Chowan as junior colleges; Fruitland and Haywood Institutes, and other preparatory institutions of learning. The schools have always been more or less handicapped because of the lack of equipment and well paid teachers, existing as they do along with an extensive system of public schools. It is essential that they be well equipped and supplied with the best teachers, if they are to do the work and exert the influence that is so much needed at this time. Hence your committee would recommend that the churches of this Association support our Baptist schools liberally.

We believe also in our public schools and are proud of them. Inasmuch as the majority of the people are being educated in the public schools, all our Baptist people should be deeply interested in them. We should seek to make them what they should be. While the Bible cannot be used in the public schools as a text book, yet these schools may be taught by Christian teachers, who read the Bible to their pupils and exemplify in their everyday lives the principles of Christianity.

President E. Y. Mullins says that one day a great opportunity for service and success will come to you, and education will fit you for that opportunity. Every boy and girl should pray this prayer: "O God, make me equal to my opportunity."

FERDIE L. HIPPS,
MRS. W. M. ROBERTS,
WILEY GRAHAM.

Discussed by W. H. Hipps, J. J. Gentry, and W. R. Beach.

REPORT ON TEMPERANCE

We, the committee, beg to submit the following report on temperance:

After many years of trouble and agitation, education and legislation, we trust the prohibition question is settled. But while we have prohibition laws, we do not have temperance in a large measure. The issue now is law enforcement, and Chris-

tian patriots everywhere will certainly give this their support and co-operation. To accomplish this, both the officers and the citizens must each do his part. The right use of the ballot helps at this point, and we urge our members to vote for only such officers as will enforce the law.

E. L. BALL,
J. D. COLLEY,
WILEY GRAHAM.

Discussed by W. H. Hipps and J. J. Gentry.
Adjourned.

SUNDAY MORNING SESSION

The body assembled at 9:30 a. m.

After singing by the choirs of Shoot Hill and Caney Fork, the body was led in prayer by Brother Canada Worley.

At this time the body recognized Rev. R. E. Morgan, of Mars Hill.

This being the time for a Sunday-school mass meeting, the report on Sunday-schools was called for, which reads as follows:

The Sunday School is the teaching service of the church and a great help in the church. We believe that every member of the church should go to Sunday School. We believe that they would grow stronger in grace, and in the knowledge of the truth of Jesus Christ, in reading God's Word and talking it over with each other. It becomes a great help to the church, as well as to the Sunday School, and to every individual who is in the Sunday School, for one cannot study God's word too much nor understand His mysteries unless we get it from Him.

MRS. H. E. BALL,
REV. E. W. SCOTT,
J. H. REDMOND.

Short talks were given on this subject by Mrs. H. E. Ball, Rev. Wiley Graham, W. G. Price, Canada Worley, Hezekiah Clark, G. W. Wild, Rev. R. E. Morgan, and J. J. Gentry.

A collection was taken for Rev. Wiley Graham, to aid him in attending Mars Hill School, to prepare him for the ministry. Amount raised $10.22.

Eleven o'clock having arrived, Rev. W. R. Beach filled the stand and delivered a great and good sermon from Proverbs, 3d chapter and 6th verse.

The body was then led in prayer by Rev. R. E. Morgan.

Song, "I am Bound for the Promised Land." During this song the congregation engaged in a good old-fashioned hand-shake.

After this Rev. Wiley Graham invited all those who were not professors of Christ and wanted an interest in the prayers of God's people, to come forward and make it known by giving him their hand, and there was a number that manifested this interest.

Thus the present session adjourned in a good and spiritual meeting, to meet with Piney Grove Church, Madison County, N. C., on Friday before the third Sunday in August, 1923, at 11 o'clock a. m.

Your clerk takes this method to ask each church to bear with him for the delay in getting these minutes out, as you all know the limited amount of money collected for this purpose. I have done the best I could. I have had to omit the Sunday School work entirely. To get the minutes printed at all, I have also had to condense the minutes down as low as I possibly could. I hereby advise each church to double their efforts for minute funds at the next session.

W. G. PRICE, *Clerk.*

CHURCH DIRECTORY CHURCH MEMBERSHIP

Churches	Church Directory		Regular Days of Meeting	Church Membership							Value of Church Property	Pastor's Salary	Minute Fund	Other Objects
				Gains			Losses							
	Pastors	Clerks and Postoffices		Baptisms	Letters	Restorations	Letters	Exclusions	Deaths	Total Present Members				
Flats of Spring Creek	J. T. Davis	J. C. West, Lee	3	17	---	---	8	3	---	120	$3000 00	$ 100 00	$ 30 00	$ 50 00
Piney Grove	E. W. Scott	Ruby Rogers, Marshall, R. 1	2	11	---	1	2	4	---	98	1000 00	83 00	-------	-------
Lusk Chapel	J. J. Davis	W. G. Price, Trust	3	3	5	1	6	1	---	134	2000 00	85 00	-------	42 00
Bear Creek	Cecil Reese	Mrs. R. P. Ball, Marshall	2	1	---	---	2	---	---	20	-------	135 00	-------	-------
Lower Fork	Cecil Reese	Nancy James, Marshall, R. 1	3	5	4	1	---	---	---	25	-------	130 00	-------	-------
Lower Big Pine	Perry Sprinkle	Henry Worley, Worley	4	11	---	---	2	---	1	196	1200 00	120 00	-------	136 70
Liberty	Perry Sprinkle	W. C. Coward, Bluff	-----	17	1	---	2	---	1	95	-------	36 00	-------	15 21
Antioch	H. D. Corn	W. C. Reems, Marshall, R. 1	1	1	2	---	---	---	---	38	900 00	40 00	-------	7 39
Zion	C. L. Miller	R. D. Davis, Bluff	-----	39	7	1	2	7	1	122	1240 00	130 37	-------	24 31
Ebenezer	B. B. Plemmons	Caney Duckett, Gem	2	---	---	---	6	---	1	45	1500 00	60 00	-------	2 70
Chestnut Grove	B. B. Plemmons	Jeter Hawkins, Sandy Mush	4	---	---	---	4	---	---	75	1000 00	50 00	-------	14 30
Jones Valley	J. G. Parham	Bessie Hayes, Odessa	1	---	2	---	---	---	---	100	1000 00	30 00	-------	10 65
North Fork	B. B. Plemmons	Fannie Colwell, Worley	1	5	3	1	10	1	1	203	3700 00	131 73	-------	19 73
Meadow Fork	C. L. Miller	Moses Reece, Joe	-----	---	---	---	3	---	---	69	1200 00	28 86	-------	8 89
Caney Fork	W. C. Reese	J. J. Goforth, Marshall, R. 1	-----	16	1	---	1	---	2	94	-------	59 22	-------	19 78

MINUTES

OF THE

Seventy-second Annual Session

OF THE

New Found Baptist Association

HELD WITH THE

Piney Grove Baptist Church

MADISON COUNTY, N. C.

Aug. the 17th to 19th, 1923.

The next session of the New Found Baptist Association will be held with the North Fork Baptist Church, on Pine Creek, Madison County, N. C. Beginning Friday before the third Sunday in August, 1924. Rev. Wiley Graham to preach the Introductory sermon at 11 o'clock A. M. Rev. B. B. Plemmons alternate.

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The Miller Press
Asheville, N. C.

OFFICERS OF THE ASSOCIATION.

Moderator—W. G. Wild, Big Pine, N. C.
Clerk—W. A. Hawkins, Sandy Mush, N. C.
Treasurer—J. H. Price, Trust, N. C.

MINISTERIAL REGISTRY.

Rev. B. B. Plemmons, Trust, N. C.
Rev. W. M. Griffin, Alexander, N. C.
Rev. W. N. Martin, Alexander, N. C.
Rev. Farred Hipps, Trust, N. C.
Rev. J. R. Cagdill, Trust, N. C.
Rev. J. H. McCurry, Asheville, N. C., R. 4.
Rev. T. D. Lanning, Leicester, N. C., R. 1.

VISITING MINISTERS.

Rev. J. H. Stansberry, Mars Hill, N. C.
Rev. Frank Moore, Cove Creek, N. C.
Rev. R. H. Hipps, Asheville, N. C.
Rev. R. P. McCracken, Mars Hill, N. C.
Rev. W. H. Hooker, Alexander, N. C.
Miss Della Huggins, Hall Summet, La.
Rev. Walter M. Gilmore, Raleigh, N. C.
Rev. J. R. Owen, Mars Hill, N. C.
L. J. Ammons, Mars Hill, N. C.
J. H. Grogg, Asheville, N. C.

PROCEEDINGS

OF THE

Seventy-second Annual Session of the New Found Baptist Association

HELD WITH THE

Piney Grove Baptist Church

Macon County, N. C., August 17-20, 1923

The New Found Baptist Association in its Seventy-second Annual Session met with the Piney Grove Baptist Church, Madison County, N. C., on Friday, August the 17th, 1923.

The Body was called to order by the Moderator. The congregation sang There is a Fountain Filled With Blood.

Rev. T. D. Lanning took the stand and preached a great sermon, using "Love" for his subject.

After which a motion to adjourn until 2 P. M. was carried.

FRIDAY AFTERNOON SESSION.

The Association was called to order at 2 P. M. by the Moderator. Prayer was led by Rev. Frank Moore.

The Moderator announced that the Clerk, W. G. Price, was not present. A motion was then made and carried that W. A. Hawkins act as Clerk protem.

At this time Mrs. Henry Roberts and J. H. Grogg were appointed reading clerks. Letters from the various churches were called for and read.

The churches with their attending delegates are as follows:

Antioch—Z. Ponder, J. M. Reems, R. B. Vaughn, Miss Allie Reems, W. C. Reems.

Bear Creek—Mrs. H. E. Ball, E. L. Ball, H. W. Ball.

Chestnut Grove on Turkey Creek—J. J. Plemmons, L. G. Glaspie, J. B. Gentry.

Corinth—E. W. Sluder, D. B. Hawkins, Lucy Davis, A. W. Hawkins.

Chestnut Grove and Sandy Mush—W. A. Hawkins, R. J. Boyd, Nathan Surrett, Venson Hawkins.

Ebenezer—C. E. Duckett, G. C. Clark, Troy Duckett.

Flats of Spring Creek—J. H. Price, J. C. West, T. W. Askew, Mrs. Nellie Duckett.

French Broad—J. M. Embler, J. P. Mason, John Allman, Thomas King, C. D. Hall.

Caney Fork—J. H. Redmon, J. J. Goforth, James Wilson, James Masey, J. B. Roberts, Hannah Dockrey.

Lower Big Pine—Henry Worley, C. A. Worley, Tyson Worley, Darcie Davis.

Laurel Fork—A. J. Ball, M. S. Freeman, Callie Marler,

Lusk Chapel—Rev. B. B. Plemmons, A. F. Miller, H. E. Plemmons, C. B. Justice, Alton Price.

Turkey Creek—J. M. Alexanders, J. E. Martin, O. K. Teague, Amy Wilson, Nellie Alexander, J. M. Plemmons.

North Fork—G. W. Wild, K. A. Wild, G. W. Baker, J. M. Davis, Fannie Caldwell, Grace Wild, Jones Valley.

BY LETTER.

Paynes Chapel—H. B. Riddle, J. R. Payne, Elbert Riddle, Roy Payne, Iowa Payne.

Piney Grove — Chester Brown, J. N. Rogers, G. H. Roberts, Sylvania Treadway, Maud Rogers.

Union—C. A. Green, Z. V. Roberts, G. W. Bishop, Roxie Roberts, Nora Roberts.

Meadow Fork—Moses Reece, John D. Balding, T. A. Moore, W. T. Forester.

As the time had now come for permanent organization. A motion was made and carried that the body enter into an election for officers of the Association. The following officers were nominated and their election was by acclamation:

Moderator—G. W. Wild; Clerk—W. A. Hawkins; Treasurer—J. H. Price.

At this time a call was extended for visiting Brethern and the following brethern were recognized and welcomed to a seat in the body:

Rev. W. H. Hooker, Rev. Walter M. Gilmore, of Raleigh, N. C.; J. H. Grogg, Asheville, N. C.; Rev. J. H. Stansberry, Mars Hill, N C.; Rev. Frank Moore, Cove Creek, N. C.; Rev. R. H. Hipps, Asheville, N. C.; Rev. R. P. McCracken, Mars Hill, N. C.; Miss Della Huggins, Summet, La.

THE APPOINTMENT OF COMMITTEES.

Periodicals—G. W. Wild, Chairman; Rev. J. H. Stansbury.

Temperance—J. B. Roberts, Chairman; Rev. Wiley Graham.

Missions—Rev. W. N. Martin, Chairman; J. H. Grogg.

Orphanage—W. A. Hawkins, Chairman; T. D. Laning, Wiley Graham.

Finance—James Wilson, Chairman; J. C. West.

Education—Rev. R. P. McCracken, Chairman; Rev. W. H. Hooker.

Sunday Schools--Rev. Wiley Graham, J. H. Grogg.

Time and Place—C. A. Worley, J. S. Alman, J. H. Price, J. B. Roberts.

Religious Exercises—The Delegates with their pastor of Piney Grove Church.

REPORT ON PERODICALS.

Information begets Inspiration.

It is highly important that all of our people should be informed about the work of the Kingdom that they may become interested in it. We therefore recommend to each member of the Association not only the reading of the word of God, but the Biblical Recorder. The organ of our denomination in North Carolina. Charity and Children, the organ of the Thomasville Orphanage. Home and Foreign Field and the Baptist Messenger of Asheville, and all the publications of our Sunday School Board, at Nashville, Tenn. All of these perodicals are powerful factors in building up the Kingdom.

Committee,
G. W. WILD, Chairman.
REV. WALTER M. GILMORE.

Discussed by Walter M. Gilmore, Rev. R. H. Hipps, Rev. W. H. Hooker, Rev. W. N. Martin, J. H. Grogg.

Report adopted.

At this time a committee was appointed to investigate the condition of Caney Fork Church.

Committee—W. A. Hawkins, T. D. Lanning, J. H. Price, J. H. Grogg, Walter M. Gilmore.

Motion to adjourn.

And the body was dismissed with prayer by J. H. Grogg.

SATURDAY MORNING SESSION.

Devotional services was conducted by Rev. R. P. McCracken, using the 35 Chapter of Isiah for a lesson. Led in prayer by Rev. W. H. Hooker.

REPORT ON EDUCATION.

Study to show thyself approved unto God while spoken to a young minister is no less a command to all workers. The popular mind is fast becoming one on the necessity for education. There

is but one system of education for Baptist and that is Christian education. The Baptist of North Carolina have established and are maintaining Wake Forest and Merdith Colleges also Mars Hill and Chowan as Junior Colleges. Fruitland and Haywood Institute and others distributed throughout the State and the South. Many who will not have the opportunity to attend any of these institutions can greatly improve their talent by reading current Baptist literature. Take some of our study courses in the Sunday School work or B. Y. P. U., or by the study of books in church efficiency, such as Training in Church Membership, Church Finance and many others. We think there should be inaugurated in this Association a grouping of Sunday Schools or Churches in which there could be some teaching and training work done. We most earnestly recommend that all who subscribed to the 75 Million Campaign keep faith with God in the early payment of same as 30% of each dollar goes for education.

REV. R. P. McCRACKEN,
REV. W. H. HOOKER.

Discussed by Rev. R. P. McCracken, Rev. J. R. Owen, Rev. R. H. Hipps.

Report adopted.

At this time the body received Rev. J. R. Owen, L. J. Ammons, of the French Broad Association.

REPORT ON CONDITIONS OF CANEY FORK CHURCH.

Whereas we the committee appointed to investigate the complaint made against the Caney Fork Baptist Church by some of its members find as follows:

1st. That the principles and practice of the Missionary Baptist Church prohibits the practice of open communion.

2nd. Therefore we recommend that the New Found Association withdraw fellowship from this and any other church practicing open communion until they have reformed therefrom and come into harmony with the teachings of our Baptist denomination.

J. H. GROGG, Chairman.
T. D. LANING,
REAGAN WORLEY,
W. A. HAWKINS,
J. H. PRICE,
WALTER M. GILMORE.

Discussed by Rev. Walter M. Gilmore, G. W. Wiles.

Prayer by Rev. R. J. Owen.

Report adopted.

REPORT ON MISSIONS.

Our State Board located at Raleigh, is doing a good work in its departments in our state in the way of building and advancing the Kingdom. Our Home Board located at Nashville, Tenn., is doing a grand work putting out Sunday School literature. Our Foreign Mission Board located at Atlanta, Ga., is doing everything possible for the spread of the Gospel in Foreign Lands. This work is all under the control of the Southern Baptist Convention.

Whereas, God saw it was good to create woman as a help-mate for man when Jesus set up his Kingdom on earth he did not call woman to preach the gospel, but he used them as help-mates in the Gospel They sat at Jesus feet and learned of Him. They ministered unto Him of their substances. Carried the message of the resurrection.

After this Nation of ours was organized God moved upon the hearts of His people to give the Gospel to the nations of the earth. In like manner he moved on the hearts of our women and they began to meet together in small groups to study and pray and give to the support of the Gospel. Feeling the needs of getting information to our women they began to organize into state unions, then seeing the results of the unions the associations began to organize into unions. We recommend that this association fall in line with the other associations of the South and organize their women that they may have their part in the Masters program to give the Gospel to the world.

W. N. MARTIN, Chairman.

Discussed by Miss Della Huggins, Rev. Wiley Graham.

Report adopted.

The hour having arrived for preaching. Rev. Walter M. Gilmore took the stand and from 1st. Cor. 29 Ch. preached a great sermon on Missions.

Move made and carried to adjourn until 1:30 o'clock.

Dismissed by Rev. J. R. Owen.

Dinner on the ground.

SATURDAY AFTERNOON SESSION.

Singing by the choir.

Prayer by Bro. Reagen Worley.

The Moderator announced the body in order for the transaction of business.

REPORT ON TIME AND PLACE.

We your committee on time and place recommend that the next session of the New Found Baptist Association meet with North Fork of Big Pine Creek Baptist Church. Beginning on Friday before the Third Sunday in August, 1924.

Rev. Wiley Graham to preach the Introductory Sermon, Rev. B. B. Plemmons, alternate.

C. A. WORLEY, Chairman.
J. S. ALLMAN.

REPORT ON FINANCE.

We your committee on Finance have collected from the Various Churches of this Association for Minute Funds the sum of $46.15.

J. C. WEST, Chairman.

At this time a collection was taken to raise money for Minutes which was $3.10. Making the Minute Funds $49.25.

At this time a motion made and carried to allow the Clerk $10.00 for his service.

Rev. J. R. Owen took the floor and told of the struggle Rev. Wiley Graham was having to get an education and the fine work Bro. Graham was doing at Mars Hill, and a collection was taken up for him and $44.00 was raised to help Bro. Graham.

REPORT ON ORPHANAGE.

On November the 11, 1885, the first child was received into the Thomasville Orphanage. The last one this year enrolled runs the number up to 2150. At the present time there are 456 in Thomasville Orphanage and 91 in the Kennedy Home making a total of 547. The monthly cost per child is $19.85. The daily cost of 547 children are $361.93. Reports reeived shows that some months as many as 50 applications are received and most of them are turned away for the lack of room. These 547 children are depending upon this Association and others for their support, and we earnestly ask each church and every Baptist in this Association to take in consideration the responsibility that hangs over them in the maintainance of this great institution.

W. A. HAWKINS, Chairman.
T. D. LANNING,
WILEY GRAHAM.

Discussed by T. D. Laninng, J. H. McCurry, S. E. Plemmons, Frank Moore.

Report adopted.

REPORT ON TEMPERANCE.

The prohibition movement during the past few years has made marked advances. Out side of the United States the spread of this great moral movement has been swift and significant. It looks as if in a few years every civilized nation on earth will be enrolled as a dry nation. In our own land although intoxicating liquors have been legally banished, we have menace of illegal manufacturers and sale of spiritous, vinous and malt liquors. This illegal traffic is of tremendous proportions. Every large city seems to have its whiskey ring with its score and hundreds of agents carrying on the unlawful traffic. Every country has to a more or less extent of liquor element. Men who make it, men who transport it, men who sell it and men and women who buy and drink it, each defying the law of the land within the bounds of our Association. We Baptist have a great opportunity if we will only take advantage of it and let the people know just where we stand. Let it not be said of us that on a question of so much importance for the good of our people we were afraid to take a firm stand, and to that end we commend that we go upon record as favoring:

1st. The election of only such officers in townships, county and State who have the courage to do all they can to break up this great evil at all times and places.

2nd. That this Association pledge to those in authority that we will at all times hold up their hands in their efforts to break up this great evil.

J. B. ROBERTS, Chairman.
WILEY GRAHAM.

Discussed by Rev. Wiley Graham, Clarence McIntyre.

Report adopted.

A motion made and carried to adjourn.

SUNDAY AFTERNOON SESSION.

The congregation assembled Sunday morning at 9:30.

Singing by the choir.

Rev. Walter M. Gilmore led the devotional services, using the 25th Chapter of Matthew as a lesson.

REPORT ON SUNDAY SCHOOLS.

The Sunday School is the teaching service in the church, and without it no church can prosper. The Sunday School is cultivation for the church, as the well used farm tool is used to cultivate the material crop.

Years of experience has taught us the value of the Sunday School in moulding and training the young and plastic mind of boys and girls into noble characters, which would otherwise waste their lives in sin, many of which would become criminals and a curse to our country.

We find the teaching of God's Word had its origin in the days of Moses; and ever since his day, where the Word has been faithfully taught, it has had its influence on men and women.

There is no other agency through which we may reach the people so effectively as through the Sunday School. It is God's plan to reach the lost, for, "The Gospel is the power of God unto salvation to every one that believeth."

We find at least one third of our church members do not attend Sunday School, therefore, we your committee urge you, when you get back home, to make and earnest effort to gather in your indifferent church members and wandering children who are not enlisted in your Sunday School, and by so doing you will save many fathers and mothers of much trouble, and be a great blessing in the world.

If we can have prosperous Sunday Schools, we can have good revivals, in which many souls will be saved, and the heavenly host will rejoice in heaven and we will rejoice on earth.

Respectfully submitted,

WILEY GRAHAM, Chairman.

Discussed by Wiley Graham, Miss Della Huggins, Sister Wiley Roberts.

Report adopted.

The hour having arrived for preaching Rev. Walter M. Gilmore took the stand and preached a great sermon, which everybody enjoyed. The congregation then engaged in a farewell hand-shake after which a motion was made and carried to adjourn this session of the Association.

Benediction was then pronounced by Rev. Wiley Graham, thus ended what was pronounced by all present one of the very best sessions of the New Found Association.

All the delegates went away loud in their praise of the Church and community of Piney Grove and of the way in which the Association was cared for.

W. G. WILD, Moderator.
W. A. HAWKINS, Clerk.

CHURCH	PASTOR	POSTOFFICE	CLERK	POSTOFFICE	Value of Church Property	Time	CHURCH MEMBERSHIP								
							GAINS			LOSSES					
							Baptised	Letters	Restorations	Letters	Excluded	Died	Male	Female	Total Membership
Antioch	H. D. Corn	Asheville, R. 1	W. C. Reems	Marshall, R. 1	$ 900.00	2						1	15	22	37
Bear Creek	W. C. Reese		Mrs. R. P. Ball	Marshall, R. 5		2							9	15	24
Caney Fork	N. E. Griffen	Big Laurel	James Wilson	Marshall, R. 5	1000.00					2					92
Chestnut Grove	B. B. Plemmons	Trust	W. A. Hawkins	Sandy Mush	1000.00	2				2					73
Corinth	J. W. Corn	Marshall, R. 2	D. B. Hawkins	Leicester, R. 1	800.00	1	2			5	2	2			72
Chestnut Grove, on S. Turkey Creek	T. D. Lanning	Leicester, R. 1	J. B. Gentry	Leicester, R. 1	200.00	1									13
Ebenezer	B. B. Plemmons.	Trust	C. E. Duckett	Gem	1500.00	3				5					54
Flats of Spring Creek	J. Y. Davis	Crabtree	J. C. West	Lee			2	2		9			50	67	117
French Broad	J. H. McCurry		J. M. Embler	Alexander		3	3	5		3		1	49	76	125
Jones Valley	J. G. Parham	Canton	Berlin Woody	Odessa	1000.00	1						2			94
Laurel Park			Lottie Ball	Marshall, R. 1		3	3								29
Lower Big Pine	Perry Sprinkles		Henry Worley	Worley	1500.00		28			4		4	101	128	229
Lusk Chapel			W. G. Price	Trust	3000.00	4				10		1			137
North Fork	B. B. Plemmons.	Trust	Fannie Caldwell	Worley	3700.00	1	6	1	2	4		1			196
Paynes Chapel	Wiley Graham	Mars Hill	Iowa Payne	Marshall	800.00	2	25	2	3						79
Turkey Creek	A. P. Sprinkle	Marshall	Nellie Alexander	Leicester	3000.00	2	6		1	10		3			95
Meadow Fork	B. B. Plemmons.	Trust	Moses Reese	Joe	1200.00	2		1		1	5				64
Piney Grove	Wiley Graham	Mars Hill	Nora Roberts	Marshall, R. 1	1000.00	4		2		1					57
Union	Wiley Graham	Mars Hill	C. A. Green	Marshall, R. 1	3000.00	2	6		6						86

CHURCHES	Pastor's Salary	Building and Repairs	Sunday School Expenses	Poor	Minute Funds	Missions	Orphanage	Total
Antioch	$ 40.00	$ 4.00	$ 2.00	$.....	$ 1.00	$.....	$ 3.25	$ 50.25
Bear Creek	.....	.....	95	.....	1.20	.....	.....	2.15
Caney Fork	55.62	35.00	.....	.....	2.00	.....	8.00	100.62
Chestnut Grove	50.00	.....	.....	.....	1.90	.....	7.55	59.45
Corinth	60.00	10.00	40.00	.....	3.00	1.80	8.10	122.90
Chestnut Grove	25.11	.....	.....	.....	1.00	2.10	.....	28.21
Ebenezer	47.12	.....	.....	.....	2.65	.....	.....	49.78
Flats of Spring Creek	150.00	.....	9.80	.....	4.00	.....	.....	163.80
French Broad	60.00	.....	6.00	.....	5.00	.....	5.00	76.00
Jones Valley	30.00	.....	.....	.....	2.00	.....	.....	32.00
Lower Big Pine	190.00	25.00	.....	.....	1.55	.....	.....	216.55
Laurel Fork	73.00	.....	16.00	.....	2.00	.....	.....	91.00
Lusk Chapel	.....	.....	.....	.....	4.05	.....	8.00	12.05
North Fork	98.75	.....	17.20	.....	3.90	45.90	10.87	178.52
Paynes Chapel	60.00	2.00	5.70	10.50	4.55	25.55	.....	108.30
Piney Grove	60.00	40.00	12.00	.....	4.00	.....	.....	116.00
Turkey Creek	145.60	3000.00	12.00	.....	2.50	15.00	.....	3164.50
Meadow Fork	55.00	21.00	8.00	.....	3.00	13.25	.....	100.25
Union	97.50	50.00	7.08	12.32	4.00	.....	5.00	167.62

Minutes

of the

Seventy-Third Annual Session

of the

New Found Baptist Association

held with the

NORTH FORK BIG PINE BAPTIST CHURCH

at

Big Pine

North Carolina

August 15, 1924

Officers

Moderator, Brother G. W. Wild.....Big Pine, N. C.
Clerk, Rev. Ferdie L. Hipps.....Trust, N. C.
Treasurer, Brother J. C. West.....Lee, N. C.

DIRECTORY OF MINISTERS

Cogdill, J. R. .....Trust, N. C.
Graham, W. G. .....Mars Hill, N. C.
Griffin, W. N. .....Alexander, N. C.
Goforth, W. .....Barnard, N. C.
Hipps, F. L. .....Trust, N. C.
Martin, W. N. .....Alexander, N. C.
Morgan, R. H. .....Mars Hill, N. C.
McCurry, J. H. .....Asheville, N. C.
McHaffee, J. R. .....
Plemmons, B. B. .....Trust, N. C.
Reece, C. .....Marshall, N. C.
Reece, W. C. .....Marshall, N. C.
Williams, L. R. .....Mars Hill, N. C.

VISITING MINISTERS

A. C. Hamby, Associate Cor. Sec., State Miss, Board, Mars Hill, N. C.

J. N. Barnett, Field Worker, Hickory, N. C.

R. P. McCrackin, French Broad Association, Mars Hill, N. C.

W. R. Beach, Representing Biblical Recorder, Raleigh, N. C.

J. R. Owen, French Broad Association, Mars Hill, N. C.

R. H. Hipps, Buncombe Association, Asheville, N. C.

S. C. Briggs, French Broad Association, Mars. Hill, N. C.

STATE OFFICERS

Corresponding Secretary, State Mission Board, Rev. Chas. E. Maddry, Raleigh, N. C.

Sunday School Secretary, State Mission Board, Mr. E. L. Middleton, Raleigh, N. C.

Corresponding Secretary of W. M. U. of N. C., Miss Mary Warren, Raleigh, N. C.

State Secretary of B. Y. P. U. Department, Mr. Perry Morgan, Raleigh, N. C.

Associate Corresponding Secretary, State Mission Board, Rev. A. C. Hamby, Mars Hill, N. C.

General Manager of Thomasville Orphanage, Rev. M. L. Kesler, Thomasville, N. C.

MINUTES

of the

SEVENTY-THIRD ANNUAL SESSION

of the

THE NEW FOUND BAPTIST ASSOCIATION

held with the

NORTH FORK BIG PINE BAPTIST CHURCH

at Big Pine, North Carolina

AUGUST 15, 1924.

OFFICERS

Brother Geo. W. Wild, Moderator.....Big Pine, N. C.
Rev. Ferdie L. Hipps, Clerk.....Trust, N. C.
Brother J. C. West, Treasurer.....Lee, N. C.

The next session will be held with French Broad Baptist Church, near Alexander, Buncombe County, beginning Friday before the third Sunday in August, 1925.

To preach the Introductory Sermon, Rev. B. B. Plemmons.

To be the Alternate, Rev. Walter Goforth.

PROCEEDINGS

Minutes of the seventy-third annual session of the New Found Baptist Association.

The New Found Baptist Association convened at North Fork Big Pine Baptist Church, August 15, 1924. The body met at eleven a.m. After a song service, the Association was called together by Brother G. W. Wild of North Fork Big Pine Baptist Church, Moderator during the previous year, and prayer was offered.

The association sermon was preached by the appointee, Rev. W. G. Graham of Caney Fork Baptist Church, on "Caring for the Young Converts." He used as his text Deut. 32:2. At the conclusion of the sermon the congregation joined in singing. After prayer, the association adjourned for dinner.

FRIDAY—AFTERNOON SESSION

Proceedings were resumed at 1:00 p.m. After devotional exercises, Brother G. W. Wild of North Fork Big Pine Baptist Church was unanimously re-elected as Moderator; Rev. F. L. Hipps of the Flats of Spring Creek Baptist Church, as Clerk; and Brother J. C. West of the Flats of Spring Creek Baptist Church as Treasurer.

The Moderator appointed Brethren McCrackin and Briggs to be reading clerks. Letters from the following churches were read, together with the names of the chosen messengers:

Antioch—R. B. Vaughn, Y. Ponder, W. C. Reems, Barbrey Reems.

Bear Creek—E. L. Ball, R. P. Ball, H. W. Ball, Mrs. H. E. Ball.

Caney Fork—James Wilson, J. B. Roberts, J. J. Goforth, B. J. Ledford, Mrs. Alice Roberts.

Ebenezer—C. E. Duckett, G. C. Clark, A. P. Duckett.

Flats of Spring Creek—J. C. West, Mrs. Ethel Askew, Mrs. Nellie Duckett, A. J. Cogdill, J. H. Price.

French Broad—J. M. Embler, J. P. Mason, James Mauck, J. S. Allman, William Freeman.

Highland—H. C. Caldwell, Willie Goforth, Roy Davis, Claud Davis, Rubbie Payne, Belva Roberts, Jessie Roberts.

Jones Valley—E. L. Jones, C. W. Surrett, Berlin Woody.

Lusk Chapel—W. G. Price, H. E. Plemmons, M. C. Plemmons, Roy Webb, Grace Plemmons. Alternate, Lola Belle Williams.

Liberty—R. S. Plemmons, L. F. Plemmons, Olga Plemmons, Fardie Plemmons, M. P. Meadows. Alternates: Creta Fowler, Sallie Caldwell, Nellie Norris, Nellie Riddle, Nora Meadows.

Lower Big Pine—C. A. Worley, Reagan Worley, Carrie Caldwell, Pearlie Henderson. Alternates: Mrs. Bessie Worley, Joe Worley, Henry Worley, Blanche Worley, Myrtle Worley.

Laurel Fork—A. J. Ball, Troy Ball, Marton Ball, Amos Marley.

Meadow Fork—Moses Reese, T. A. Moore, E. L. Haynes, W. F. Forester, Lee Fowler.

North Fork Big Pine—J. Noah Buckner, G. W. Wild, J. M. Davis, W. L. Davis, Noah Buckner, Jr., Fannie Caldwell, Nelle Davis, Mae Buckner.

Paynes Chapel—H. B. Riddle, J. J. Riddle, Iowa Payne, E. J. Sluder, Frank Payne. Alternates: Ettie Payne, Lawson Ball, Kie Lunsford, Eliza Ball.

Piney Grove—M. L. Treadway, James Teague, J. G. Casada.

At this time motion was made and seconded to receive Caney Fork Baptist Church back into full fellowship of the association.

Following this came the appointment of the various committees as follows:

Periodicals: Brethren W. R. Beach, J. C. West and J. N. Buckner.

Temperance: Brethren J. B. Roberts, Caney Worley, and Noah Buckner, Jr.

Missions: Brethren A. C. Hamby and Wyley Graham.

Orphanage: Brethren W. N. Martin, J. N. Barnett and J. P. Mason.

Finance: Brethren J. H. Price and J. S. Allman.

Education: Brethren Ferdie L. Hipps, J. R. Owen, and J. J. Riddle.

Sunday Schools: Miss Della Huggins and Brother E. J. Ledford.

Time and Place: Brethren Wiley Graham and W. N. Martin.

Devotional Exercise: Pastor, and messengers of North Fork Baptist Church.

Following this the Moderator introduced the following visitors:

Dr. A. C. Hamby, Cor. Sect., State Board of Missions, French Broad Association, Mars Hill, N. C.; Miss Della Huggins, French Broad Association, Mars Hill. N. C.; Rev. S. C. Briggs, French Broad Association, Mars Hill, N. C.; Rev. J. N. Barnett, Field Worker, Hickory, N. C.

After this, Brother J. B. Barnett, Sunday School Field Worker of Western North Carolina, brought us a great soul-thrilling message on "What It Takes to Make a Great Sunday School." Then Dr. A. C. Hamby delivered an address of unusual inspirational power on "Missions." We were very happy and thankful to God for their coming.

Upon motion and second it was decided to elect a Director for the Association to finish the 75 Million Campaign and launch the 1925 program. Brother Ferdie L. Hipps was chosen for this position.

The body sang "Amazing Grace," after which the benediction was pronounced by Brother B. B. Plemmons.

FRIDAY—EVENING SESSION.

The choir sang "What will our record be?" We were led in prayer by the pastor, Brother Morgan.

Brother W. N. Martin occupied the pulpit and preached on the subject, "What doth hinder me?" using part of the eighth chapter of Acts. He brought us a good and informing message, which pleased every one. Brother S. C. Briggs led in prayer.

Adjournment followed the repeating of the Lord's Prayer.

SATURDAY—MORNING SESSION.

After appropriate singing by the choir, Moderator Wild announced that Brother W. R. Beach would conduct the devotional

exercises. After reading Psalm 116, he gave us a fine instructive talk. Prayer was offered by Brother John Gordon Woody.

The Moderator recognized the following visitors: Brethren W. R. Beach, representing the Biblical Recorder; William Worley and E. H. Ensley, of the French Broad Association.

Next on the program was a discussion of "Missions" which was carried on by Miss Huggins and Brother R. H. Morgan. A motion that Dr. A. C. Hamby write a report on Missions was carried.

Report on Missions.

1. *State Missions.*

The State Mission Board is aiding 180 missionary pastors who are serving about 250 churches and mission points. The total amount paid these brethren amounts to about $65,000 per year. In most instances fine results are reported.

The church building fund of $10,000 is less than one-third of the amount asked for each year. This money is spent at the most needy places.

Sunday Schools, woman's work and work for the young people are growing in each department so rapidly that several more workers are needed; but for lack of of funds this cannot be done now.

There are numerous calls for aid in securing pastors and building houses of worship each year that have to be denied because there is not enough money sent in by the churches to meet these calls. Each church ought to send in something every month so calls for help could be met.

2. *Home Missions.*

The work of the Home Mission Board is divided into Evangelism, Enlistment, Mountain Schools, work among the negroes, Indians and foreigners; soldiers, marines and seamen; missions in Cuba, Panama and Canal Zone; work among Jews and for the deaf; Church extension, and the publishing of thousands of books and tracts.

Great progress is being made in all this work. Take as an illustration the work in Cuba: 333 baptisms last year, $11,000 given by Cuban churches for missions; in the two leading mission schools were enrolled 400 pupils. Take also the work of the Home Board Evangelists: 22 Evangelists had 5,390 converts baptized, 2,738 added by letter, 3,277 volunteers for Christian work.

It would take several pages to tell briefly the actual results of the year's work in all departments. And yet, the Home Board is not doing one-half of what it would do if twice as much money were sent in.

3. *Foreign Missions.*

The Foreign Mission Board is supporting 406 missionaries, scattered among 14 countries. These baptized last year 12,856 converts. The Board helps to support 582 native preachers. There are also 1,912 native workers, not preachers.

There are 1,095 churches. 308 of these are self-supporting. There are 3,017 outside preaching stations. The total membership of the 1,095 churches is 111,872. There are 1,511 Sunday Schools kept up by the churches.

Taking in all the schools from the lowest to the highest, our missionaries conduct 880, and had an enrollment last year of 35,106. Seventeen of these schools are for the training of native preachers and workers.

There are in the countries where we have missionaries 400 times as many people as there are in North Carolina, who have not heard the Gospel. Surely we must do more than we are now doing.

Fraternally submitted,

A. C. HAMBY.

W. G. GRAHAM.

Brother Beach read the report of the periodical committee. He ably represented the Recorder to his hearers. He secured several subscriptions and renewals. Upon motion and second the report was adopted.

REPORT ON PERIODICALS.

The Biblical Recorder was established in 1833 as the organ of the Baptist State Convention of North Carolina.

It has sought to be true to its name and mission, and has fostered every undertaking that has meant the moral, educational and spiritual uplift of our people.

At present we have 16,500 subscribers, and if each copy is read by four persons, that means that 66,000 Baptists out of a membership of 340,000 read our paper.

There are more than 300 Baptist pastors in our state that do not read the Biblical Recorder, and between twelve and fifteen hundred Sunday School superintendents and a great number of deacons and active church officers.

Our receipts for the past year lacked $5,000 of paying expenses, and but for the fact that we have a building and printing plant that belong to the company we could not have continued its publication. This ought not to be so, and the only remedy is for our people to rally to us and so increase our circulation that it will take care of the expenses.

Twenty-five thousand paid up subscribers would take care of all this, and then less than one-third of our people would have access to our organ, which is the chief source of our denominational information.

Interest is determined by our knowledge, and knowledge depends on information. Your committee would recommend and urge that every one do all possible to extend the circulation of the Biblical Recorder.

Fraternally submitted,

J. C. WEST,
J. NOAH BUCKNER.

Brother John Gordon Woody sang beautifully for us. Brother B. B. Plemmons preached, using as his text a portion of the twelfth chapter of Romans. He brought us a heart-stirring message which was enjoyed by every one. Adjournment for the dinner hour followed.

SATURDAY—AFTERNOON SESSION.

The Association was called to order by the Moderator, after which Brother Woody sang "Jesus, Savior, Pilot Me," and then we were led in prayer by Brother Jake Henderson.

The report on the Orphanage was presented and discussed by Brethren W. N. Martin, Geo. W. Wild, R. P. Morgan, and W. R. Beach. Upon motion the report was adopted.

REPORT ON ORPHANAGE

The Orphanage is the one vital living department of our denominational work that keeps us in constant touch with the crying needs of our dependent children.

For 39 years this work has been growing until we are now caring for 550 children at Thomasville and the Kennedy Home, and 312 out in the state with their own mothers.

The current fund necessary to maintain the Orphanage is around $175,000.00 the year, not including buildings and improvements. The contributions of one Sunday in each month from the Sunday School and a great Thanksgiving offering equal to ONE DAY'S INCOME has become the main source of supply. The marvelous way in which the Lord has blessed this big home is a loud call for our continued loyalty. The denomination from mountain to sea has been wonderfully strengthened by the reflex influence of their generous giving to the Orphanage.

The helpless childhood of our state lays upon us the obligation to widen our work and to reach out the hands of help to those who are without a penny, a home, or a friend. And there are hundreds of children in North Carolina utterly destitute who are already enjoying the blessing and protection of the Or-

phanage. So the task ever widens, and we are therefore asking the Sunday Schools and churches of this association to continue to make larger investments in the Orphanage. We urgently ask that all the churches subscribe for Charity and Children. The cost is $1.00 (one dollar) a year, or 60c a club of 10.

Respectfully submitted,
W. N. MARTIN,
J. N. BARNETTE,
J. P. MASON.

The Moderator called for the report on Time and Place, and the Clerk read the following report:

We, your committee on Time and Place, submit the following report:

The next session of the New Found Baptist Association will be held with the French Broad Baptist Church, beginning Friday before the third Sunday in August, 1925. Rev. B. B. Plemmons to preach the Introductory sermon at 11 o'clock a.m. Rev. Walter Goforth, alternate.

Committee—
WILEY G. GRAHAM,
THOMAS A. MOORE,
W. N. MARTIN.

The report was adopted as read.

The Clerk was authorized to draft a resolution of thanks.

RESOLUTION OF THANKS

Inasmuch as the New Found Baptist Association has been so elegantly entertained by the people of North Fork Big Pine Baptist Church, your clerk takes pleasure in drafting the following resolutions:

First, that we, as the New Found Baptist Association, thank the people for their very kind welcome, and provision for the guests.

Second, that we thank the good women for providing the bountiful repasts, and the church and entire community for their thoughtful consideration in every way.

Third, that we thank Brother Kelly Wild, the Musical Director, and his fine band of singers, for their beautiful special singing, which added so much to the pleasure and uplift of the meetings.

Fourth, that as an association we go back to our homes glad that we were at North Fork Big Pine Baptist Church, glad that we made new acquaintances and mingled with workers from all over the association, and are better fitted to do a greater and more acceptable service for our blessed Redeemer who gave Himself that we might have redemption through His name.

Fraternally submitted,
FERDIE L. HIPPS, Clerk.

The finance committee was presented, and announced the collection of $55.85 for printing of the minutes. The report was adopted.

The next matter for our consideration was the report on Temperance, which was read by the clerk. Brother C. A. Worley made a few appropriate remarks. The report was adopted as read.

REPORT ON TEMPERANCE

The prohibition movement during the past few years has made marked advances. Outside of the United States the spread of this great moral movement has been swift and significant. It looks as if in a few years every civilized nation on earth will be enrolled as a dry nation. In our own land, although intoxicating liquors have been legally banished, we have menace of illegal manufacturers and sale of spiritous, vinous and malt liquors. This illegal traffic is of tremendous proportions. Every large city seems to have its whiskey ring with its score and hundreds of agents carrying on the unlawful traffic. Every country has to a more or less extent of liquor element. Men who make it, men who transport it, men who sell it and men and women who buy and drink it, each defying the law of the land within the bounds of our Association. We Baptists have a great opportunity if we shall only take advantage of it, and let the people know just where we stand. Let it not be said of us that on a question of so much importance for the good of our people we were afraid to take a firm stand, and to that end we commend that we go upon record as favoring:

1st. The election of only such officers in townships, county and State as have the courage to do all they can to break up this great evil at all times and places.

2nd. That this Association pledges to those in authority that we will at all times hold up their hands in their efforts to break up this great evil. Fraternally submitted,

Committee—
C. A. WORLEY,
J. B. ROBERTS,
NOAH BUCKNER, Jr.

Upon motion and second the clerk was instructed to prepare a report on "Christian Education."

CHRISTIAN EDUCATION

Advances in the educational field among Southern Baptists during the past year may be perceived in certain important extracts from the Annual Report of the Education Board, of which Dr. Albert R. Bond is Editorial Secretary.

Some Controlling Principles

"1. *Christian Education is fundamental to every kingdom interest.*

"The Education Board believes that Christian Education should contribute to the intelligent progress of every denominational aim. The message and mission of Christianity should provoke the highest consecrated intelligence. God does not put a premium upon ignorance nor does education, based upon wrong ideals, command loyal attention. The purpose of Christianity is to secure a world scope and to dominate every capacity of the individual. Education that is competent to deal with the supreme attitude of the soul must be based upon spiritual fellowships and must make its appeal through eternal verities. The Education Board seeks to develop that type of education which will advance the kingdom of God as administered through Southern Baptists. There can be no justification for a type of Christian education that does not recognize the Lordship of Jesus Christ and the primacy of His kingdom in the world.

"The dominant motive in education should be development of character that will appropriate the culture of the race, that will hold adequate control over individual forces of life, that will give competent response to duties, and that will eventuate in sacrificial contribution to the welfare of men. Such a motive can find its true dynamic only in intimate relationship to Jesus Christ. Such a character can find its sanction only in Christian ideals. Education, that omits Christ from its ambitions and controls, fails to give recognition to the truths that are the ultimates of human worth.

"2. *The initial task is to create an educational conscience that will give rightful appreciation to Christian education and that will furnish adequate facilities to our schools.*

"Southern Baptists had to develop a commanding missionary conscience before a challenging missionary program was possible. Likewise, there must be developed among Southern Baptists a vital and vitalizing conscience on Christian Education so that there may come an educational program that will be commensurate with the educational situation among Southern Baptists.

"Two elements must enter such educational conscience:

"(1) The Universality of Education.—The Gospel of Jesus Christ presents a universal grace that guarantees to men everywhere the rights of salvation. Southern Baptists do not believe in the Gospel of Culture as a substitute for the Gospel of Grace. But, we do believe that the saved life should be granted the opportunity to fulfill its highest possibilities. Christian education makes an appeal for the consecration, on the part of every individual, to the cultivation of those powers that will enable one to discharge the highest duties toward God and men.

"2. The Pre-eminence of Christian Education.—Southern Baptists have no apologies to offer for their ownership and control of educational institutions. They believe that as they function in education they set forward the purposes of their own ex-

istence. We have no polemic to offer against State education as such. The State has the right through education to prepare its citizenry for intelligent and effective citizenship. But Southern Baptists also contend that education under State control cannot represent the highest type of culture that will eventuate in the noblest character. Education under denominational control furnishes the highest ideals and motives of life.''

Your committee would recommend to boys and girls who have completed their public school education, that they should turn their faces toward Fruitland and Haywood institutes as preparatory schools; then on to Mars Hill, a junior college, and to Wake Forest or Meredith Colleges, our higher institutions of learning.

Fraternally submitted,

COMMITTEE.

The next business was a motion and second that the clerk be given $8.00 for his services. The report was adopted. The motion to adjourn until evening was carried. Prayer was offered by Brother F. L. Hipps.

SATURDAY—EVENING SESSION.

The Moderator called the house to order, after which Brother Kelly Wild and his fine band of singers rendered some very beautiful and appropriate music. Brother R. H. Hipps led us in prayer.

The clerk and Miss Huggins made addresses on the organization of the B. Y. P. U.

The meeting then took up the election of the officers for the North Fork Big Pine Baptist Church. They were as follows:

President, Grace Wild; Vice-President, Fannie Caldwell; Secretary, Nellie Davis, Cor. Sect., Mrs. Emery Wild; Group Captains: Addie Davis, Fannie Buckner, Nellie Wild, Annie Mae Massey.

Antioch has one B. Y. P. U. Mrs. Barbara Reems is the president. Her post office is at Marshall, N. C. No. of members, 20; No. taking study course, 7.

Mr. Morgan sends the following message to the young people of the New Found Baptist Association.

''The Baptist Young People's Union of North Carolina is the great training agency of the denomination. All progressive and forward looking pastors and churches recognize the need for and see the importance of such an agency for the training, edification, instruction, and enlistment of the young people in the service of the denomination. One out of seven Baptists in North Carolina is a member of this training agency. The burden of the church today is inefficiency. Churches are weak because church members are weak. Church members are weak because

they are untrained. Many preachers, missionaries, teachers and other workers are discovered to the church through the B. Y. P. U. The contribution the organization is making to the denomination is found largely in what it gives to the local church in the way of trained workers, saying nothing of the deepened spiritual life of the church and of the possible increase in contributions to Kingdom finances. The denomination as well as individual churches should be thankful for the B. Y. P. U.'

Very sincerely yours,
PERRY MORGAN."

Professor Henry Caldwell, of Asheville, N. C., and Brethren Baker, R. H. Hipps and W. R. Beach brought us some informing messages.

Adjournment came with the repeating of the Lord's Prayer by the body.

SUNDAY—MORNING SESSION.

The choir sang some good old fashioned hymns; then we were led in prayer by Brethren B. B. Plemmons and W. G. Graham.

Letters from Chestnut Creek and Turkey Creek were sent to the clerk by mail with their chosen messengers.

Turkey Creek—M. G. Wilson and Mrs. M. G. Wilson, O. K. Teague, H. A. Snelson, Mrs. William Brown.

Chestnut Grove—W. A. Hawkins, R. J. Boyd, W. J. Hawkins, Maggie Boyd.

The Sunday School report was presented by Miss Huggins, who discussed it at length, bringing us a wonderful message. Brethren W. N. Martin and Ferdie L. Hipps spoke on the report, which was afterwards adopted.

S. S., B. Y. P. U. AND W. M. U. REPORTS

Our work is organized into departments for convenience and efficiency.

The Sunday School is the teaching department, and has for its purpose to enlist both young and old in the study of God's word, and it should be a great soul winning agency.

The B. Y. P. U. is the training department for our young people. It helps to discover and train them for leadership at home and throughout the world. The Woman's Missionary Union is the organized effort of our women, young people and children, for the study of missions and training and inspiring the missionary spirit into every member of our churches, and to train in financing God's Kingdom in a systematic way.

Our Sunday School Board is located at Nashville, Tenn., and in our state Bro. E. L. Middleton is General Secretary, and has three field workers. If you need an S. S. Institute or help in any way for S. S. work, write Mr. E. L. Middleton, Raleigh,

N. C., Our B. Y. P. U. work is in charge of Bro. Perry Morgan, Raleigh, N. C., and a number of helpers who will be glad to assist this work in any way they can.

Miss Mary Warren, Raleigh, N. C., is the Corresponding Secretary of our W. M. U. work, and with the other helpers will be glad to serve the work in every way possible.

Respectfully submitted.

DELLA HUGGINS,
E. J. LEDFORD.

Brother W. N. Martin presented the following resolution:

"Resolved, That this body tender their thanks to our moderator and clerk for their faithfulness in presiding over the association."

(Signed) W. N. MARTIN.

The Moderator invited Brother W. R. Beach to come to the rostrum to preach. He brought us the message of the morning, using as his theme "Having Faith in God." (Matt. 11.) It was a great discourse, which will be long remembered.

The congregation joined in singing "We Shall Meet in the Sweet By-and-By."

Our moderator called on Brother R. H. Hipps and Miss Della Huggins to say something in behalf of Brother Graham, who is striving to obtain an education. An offering was taken which amounted to about $33.00.

The Moderator then declared the meeting of the 73rd annual session of the New Found Baptist Association closed. The next meeting will be held Friday before the third Sunday in August at the French Broad Baptist Church in Buncombe County, Alexander, North Carolina.

GEO. W. WILD, Moderator.
FERDIE L. HIPPS, Clerk.

REPORT ON OBITUARIES

Having finished their earthly tasks, and responding to the call of our Heavenly Father to come up and be with Him, there to abide in their homes not made with hands, our loved ones who have fallen asleep in Jesus are now to be mentioned.

First, while their places are vacant, and we miss them from the work, we hereby pledge ourselves more earnestly to the task, and with God's help to live closer to Him and be more faithful to the labors He has assigned. May their gentle spirits hover about us, and as memory brings fond recollections of them, may we with willing hands take up our tasks and press on toward the mark of the high calling in Christ Jesus, ever looking unto Him, the loving Great Shepherd of the Sheep. "Wherefore see-

ing we are also encompassed about with so great a cloud of witnesses, let us lay aside every weight and the sin which doth so easily beset us, and let us run with patience the race that it set before us, looking unto Jesus, the author and finisher of our faith. Let us emulate the faithfulness of these departed ones.

Therefore, be it Resolved, That we pause a moment and with bowed heads pay tribute to these who have gone from us.

OUR DEAD

Highland: Sisters Mary Anderson, Sarah Goforth and Brother Lavender.

Bear Creek: Sisters Saddie Baldwin and Frances Hensley, Brother Jas. Hensler and the Rev. Brother Collie.

Lower Big Pine: Sisters Lucie Roberts and Mollie Roberts.

Turkey Creek: Sister Margaret West.

Piney Grove: Sister Harriet M. Roberts.

Jones Valley: Sister Matilda King.

French Broad: Brother Elmer.

Flats of Spring Creek: Sisters Margaret Plemmons and Hattie Price.

As we listen to the roll call of these faithful ones (in memory we can see the face of each one) our hearts were stirred with pain when we realize that never again will they meet with us here, and the places that once knew them will know them no more, but it is not wise to spend our time in grief, for only our life's retrospects are worth while when they are incentives to greater and mightier work on life's tomorrows.

Fraternally submitted,

FERDIE L. HIPPS.

Table I—Statistical

CHURCHES	PASTORS AND POSTOFFICES	CLERKS AND POSTOFFICES	Time of Preaching	Value of Church Property	GAINS			LOSSES			Total Membership
					By Baytism	By Letter	By Restoration	By Letter	By Exclusion	By Death	
Antioch	Wiley Graham, Mars Hill, N. C	W. C. Reems, Mars Hill, N. C	2	$ 900	1	2			1	2	38
Bear Creek	W. C. Reese, Marshall, N. C	Mrs. R. P. Ball, Marshall, N. C	2							1	22
Caney Fork	W. N. Martin, Alexander, N. C	James Wilson, Marshall, N. C	1	1,000							92
Chestnut Grove	B. B. Plemmons, Trust, N. C	W. A. Hawkins, Odessa, N. C	2	1,000							78
Ebenezer	B. B. Plemmons, Trust, N. C	C. E. Duckett, Gem, N. C	3	1,500				4			50
Flats of Spring Creek	Wiley Graham, Mars Hill, N. C	J. C. West, Lee, N. C	3	3,000				1		2	112
French Broad	W. N. Martin, Alexander, N. C	J. M. Embler, Alexander, N. C		1,000		1			1	1	126
Highland	Walter Goforth, Barnard, N. C	Belva Roberts, Hot Springs, N. C	2	300	6					3	32
Jones Valley	J. H. McCurry, Asheville, N. C	Mrs. Bessie Hayes, Odessa, N. C	1	1,500	2	2		2		1	94
Liberty	Walter Goforth, Barnard, N. C	Creta Fowler, Bluff, N. C	4	1,000	13		2				119
Lower Big Pine	Wiley Graham, Mars Hill, N. C	Blanche Worley, Worley, N. C	3	1,500	15	2		1		2	246
Lusk Chapel	B. B. Plemmons, Trust, N. C	W. G. Price, Trust	4	3,000	4		1	7	2		127
Laurel Fork	Cecil Reese, Marshall, N. C	Lottie Ball, Marshall, N. C	3	2,050	1						30
Meadow Fork	B. B. Plemmons, Trust, N. C	Moses Reese, Joe, N. C	2	1,200				2	3	1	57
North Fork Big Pine	R. H. Morgan, Mars Hill, N. C	Nellie Davis, Big Pine	1	3,700	28			6		1	232
Paynes Chapel	S. C. Briggs, Mars Hill, N. C	Iowa Payne, Marshall, N. C	1	800					2		70
Piney Grove	L. R. Williams, Mars Hill, N. C	Mrs. Ora Brown, Marshall, N. C	3	1,000						1	61
Turkey Creek	J. R. Mc Haffee	Myrtle Martin, Leicester, N. C			4		1			1	
				$23,550	74	7	4	23	9	16	1604

Table II—Financial

CHURCHES	LOCAL									DENOMINATIONAL							Total
	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S.-S. and B. Y. P. U. Expenses	Local Poor	Minute Fund, Etc.	Other Objects	Home Total	75-Million (Undesignated)	Home Missions	Orphanage	Misisterial Relief	Other Benevolences	Denominational Total	
Antioch	$40.00	$4.00		$2.05		$4.75		$5.00	$14.00	$52.00							$121.80
Bear Creek	52.75							1.00									53.75
Caney Fork	31.16	10.00	$14.00				$10.00	2.50				$10.00	$13.20				59.70
Chestnut Grove	50.00							1.00					3.00				54.00
Ebenezer	27.00							2.00		29.00			3.35				32.35
Flats of Spring Creek	100.00							7.00		107.00	$7.00						114.00
French Board	71.00	1.15						3.60		75.75			10.60				86.35
Highland	12.80							1.00		13.80							13.80
Jones Valley	50.00					7.50		3.00		60.50		14.00					74.50
Liberty	96.00					14.80		4.00									114.80
Lower Big Pine	191.69	7.64			$4.00	27.45	10.00	4.35									245.13
Lusk Chapel	44.20							5.20					7.00				56.40
Laurel Fork	43.00				5.00	16.00		1.25									65.25
Meadow Fork	26.77			40.00		8.00		2.00		76.57			5.65			$5.65	82.42
North Fork Big Pine	151.16						10.48	6.25				236.80					404.69
Paynes Chapel	64.72			5.00		13.77	1.00	2.70		84.49		14.37	7.00			21.37	105.86
Piney Grove	100.00	4.50	10.00			8.00		2.00		124.00			12.00	20.00	15.00	47.00	340.50
Turkey Creek	175.00							2.00					16.60				193.60
																Grand Total	$2,218.90

Table III—Sunday Schools

CHURCHES	SUPERINTENDENTS AND POST-OFFICES	SECRETARIES & POSTOFFICES	ENROLLMENT MAIN SCHOOL								MISCELLANEOUS		
			Officers and Teachers	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate 13 to 16	Senior and Adult 17 and up	Total	How Many Normal Diplomas?	Baptisms from School	Contributions for Home Expenses	Total Contributions
Antioch	R. B. Vaughn, Marshall, N. C.	Elmas Ponder, Marshall, N. C.	4		6	7	8	8	33		1	$2.27	$2.27
Caney Fork	J. J. Goforth, Marshall, N. C.	James Wilson, Marshall, N. C.											
Chestnut Grove	W. A. Hawkins, Odessa, N. C.	Elsie Surrett, Odessa, N. C.										12.00	12.00
Flats of Spring Creek	J. Roy Woody, Spring Creek, N. C.	Mrs. Floyd Askew, Spring Creek	8							1		12.76	12 76
French Broad												28.00	28.00
Jones Valley	E. W. Surrett, Odessa, N. C.	Mrs. Nonnie Woody, Odessa, N. C.	5	10		10	10	10	45				
Liberty	R. S. Plemmons, Lee, N. C.	Creta Fowler, Bluff, N. C.	9	23	15	10		17	74				
Lower Big Pine	C. A. Worley, Worley, N. C.	Carrie Caldwell, Barnard, N. C.	10						10		15		
Lusk Chapel	W. G. Price, Trust, N. C.	Grace Plemmons, Luck, N. C.	11						98				
Laurel Fork	J. W. Fortner, Marshall, N. C.	Mamie Robinson, Marshall, N. C.	7										
Meadow Fork	John D. Balding, Joe, N. C.	T. A. Moore, Joe, N. C.	6	12	14	12	12	12	68			8.00	8.00
North Fork Big Pine	J. Noah Buckner, Big Pine, N. C	Fannie Buchner, Big Pine, N. C.	11						156			30.88	30.88
Paynes Chapel	E. F. Sluter, Marshall, N. C.	E. J. Sluder, Marshall, N. C	9										
Piney Grove	John League, Marshall, N. C.	Millard Teague, Marshall, N. C.	6	7	6	12		10	41				
			85	52	41	51	30	57	505	1	16	9391	9391

MINUTES

of the

Seventy-Fourth Annual Session

of the

New Found Baptist Association

held with

French Broad Baptist Church
at Alexander, North Carolina
August 14, 1925

ASSOCIATION OFFICERS

Moderator, Rev. W. H. Martin.....Alexander, N. C.
Clerk, Rev. F. L. Hipps.....Trust, N. C.
Treasurer, W. A. Hawkins, Esq. .....Odessa, N. C.

DIRECTORY OF MINISTERS

Bradley, Earl.....Asheville, N. C.
Cogdill, J. R.....Trust, N. C.
Goforth, Walter.....Barnard, N. C.
Graham, W. H.....Mars Hill, N. C.
Hicks, Han.....Canton, N. C.
Lanning, T. D.....Leicester, N. C.
McCurry, J. H.....Leicester, N. C.
McIntyre, W. L.....Biltmore, N. C.
Martin, W. H.....Alexander, N. C.
McHaffey, R. R.....Leicester, N. C.
Plemmons, B. B.....Trust, N. C.
Reese, Cecil.....Marshall, N. C.
Griffith, W. N.....Alexander, N. C.

PROCEEDINGS

The New Found Baptist Association convened at Alexander, N. C. with the French Broad Baptist Church, August 14, 1925. The body met at eleven a. m. After a song service, the Association was called to order by G. W. Wild, of North Fork Baptist Church. The appointee was absent and Rev. Walter Goforth, of Lower Pine Baptist Church, Worley, N. C., the alternate, brought the Association sermon, using as his subject, "The Crucifixion" from nineteenth chapter of John. The sermon was received gladly by an appreciative audience. At 11:30 o'clock Moderator G. W. Wild recognized the following brothers:

A. L. Barwell, of Buncombe County Association.
J. A. McMillan, of Wake Forest Baptist Church.
W. R. Beach, representing Biblical Recorder.
Pastor E. N. Gardner, of Thomasville.
W. L. Mason, Fredericksburg, Va.
J. B. Hipps, returned missionary, China.
W. H. Hooker, Buncombe County Association.
M. L. Lewis, Elk Mountain Church, Buncombe County Association.
W. L. McIntyre, Buncombe County Association, Biltmore, N. C.
R. H. Hipps, Asheville, N. C., Buncombe County Association.

Brother J. B. Hipps led the prayer.

The Moderator then appointed Brothers J. B. Hipps and John Arch McMillan to be reading clerks.

Letters from the following churches were read, together with the names of the chosen messengers:

CHURCHES AND MESSENGERS

Antioch—Elmar Ponder, R. B. Vaughn, Z. Ponder, J. M. Reems, W. C. Reems, Allie Reems, Mittie Lee Ball, Jeff Freeman.

Bear Creek—Mrs. H. E. Ball, H. W. Ball, E. L. Ball.

Chestnut Grove—W. A. Hawkins, L. F. Surrett, Jetter Hawkins, R. J. Boyd, Nathan Surrett.

Caney Fork—James Wilson, J. B. Roberts, B. J. Ledford, John Johnson, J. H. Redmon, A. M. Roberts, Minnie Goforth, Sillas Ledford.

Corinth—V. H. McFalls, W. E. Martin, Tom Austin, Grover Hawkins.

Ebenezer—C. E. Duckett, G. C. Clark, A. P. Duckett, J. C. Hill.

French Broad—J. P. Mason, John Allman, C. D. Hall, J. M. Parris, N. P. Buckner, James Mauck, Frank Haney.

Flats of Spring Creek—J. R. Woody, S. E. Plemmons, Jessie Cogdill, J. M. Case, J. R. Cogdill, Ferdie L. Hipps.

Jones Valley—E. L. Jones, C. W. Surrett, Berlin Woody, J. B. Woody, Mark King.

Liberty—L. F. Plemmons, J. A. Martin, Troy Haney, Creta Fowler, Sallie Caldwell, Nellie Riddle.

Lusk Chapel—B. B. Plemmons, W. G. Price, W. C. Webb, H. E. Plemmons, Joseph M. Plemmons, O. P. Surrett, M. C. Plemmons.

Lower Big Pine—C. A. Worley, Tyson Worley, W. H. Roberts, Reagan Worley, Walter Goforth, Fletcher Ball, Hurbert Waldrope, Mrs. Hurbert Waldrope. Alternate, Mrs. Tyson Worley.

Laurel Fork—Troy Ball, W. D. James, Thomas Marler, Mitchel Freeman.

Meadow Fork—Moses Reese, W. T. Forester, T. A. Moore, C. W. Balding.

North Fork—G. W. Wild, J. N. Buckner, K. A. Wild, A. L. Buckner, Grace Wild, Mae Buckner, Jennie Buckner.
Paynes Chapel—J. J. Reddle, Iowa Payne, A. F. Sluder, Zettie Riddle, Sallie Sluder, H. K. Lunsford, Jonah Riddle, E. J. Sluder.

Piney Grove—John Teague, G. H. Roberts, A. C. Riddle, Madia Riddle, Mattie Teague, Nora Cassada.

Turkey Creek—H. A. Snelson, W. J. Smith, Dill Wright, M. Z. Wilson.

Union—No messengers.
Wilson, Amy Wilson, Myrtle Martin.

Zion—N. C. Waldroup, C. W. Henderson, Bryan Plemmons, Eulala Gillespie, Floyd Corner, Jerter Corner, Margie Henderson.

A motion was made and seconded to have a program committee. The following brothers were appointed:

F. L. Hipps, chairman; W. A. Hawkins, T. D. Lanning.

Adjournment followed, the messengers going to various homes for dinner.

FRIDAY—AFTERNOON SESSION, 2:30

Song, "How Firm a Foundation."

Prayer was offered by J. A. McMillan.

Motion was made to elect the following as associational officers by ballot:

Rev. W. N. Martin, of French Broad Baptist Church, was elected Moderator. Rev. F. L. Hipps was re-elected Clerk. W. A. Hawkins, Treasurer, of Chestnut Grove Baptist.

The Moderator in chair recognized the following visitors:

J. H. Wade, Dr. C. E. Madrey, Chaplain McKaughin, Miss Della Huggins, student Mars Hill College; H. L. Story, editor, Marshall Baptist Church, Marshall, N. C.

Moderator Martin appointed the finance committee. They are: W. A. Hawkins, J. J. Riddle, J. A. Mauck.

The program for the afternoon was read by the clerk.

The report of Christian Education was then presented. Dr. C. E. Madrey, of the State Mission Board, made a wonderful appeal for Missions.

The report was adopted as read.

Rev. J. A. McMillan gave a very practical talk on Christian Education. It was a great address, which was enjoyed by everybody.

REPORT ON EDUCATION

The life of a nation depends upon its schools. The value of a school depends upon its ideals. The ideals of a school have their highest worth only as they are Christian. It is the duty of the churches to make these ideals dominant in education.

To this end, North Carolina Baptists have inaugurated a broad and systematic educational program. They are undertaking to maintain in this state: Wake Forest, Meredith and Chowan. From last reports, Wake Forest enrolled 1,171, 701 of these in the regular session, including 93 ministerial students and four colunteers for the Foreign field; the two women colleges enrolled together, 584, including 20 student volunteers. The combined property value of the three, including plants, equipment and endowments, is $3,545,071.

Our two junior colleges, Mars Hill and Wingate, enrolled 782, including 68 ministerial students and 50 student volunteers. Their property value was $433,940.

We also have other mountain schools, among them being Mountain View Institute, Fruitland Institute, Yancy Collegiate Institute, Haywood Institute and Sylva Institute.

Our two high schools, Buie's Creek and Boiling Springs enrollod 1,018, including 65 ministerial students and 23 student volunteers. Their property value is $361,340. We also have 149 high school students in the Thomasville Orphanage.

Our Home Mission Board maintains six high schools which enrolled 972 students, including 43 ministeral students and eight volunteers. Their property value was $431,118.

Southwide institutions enrolled 1,186 students. Their property is valued at $4,249,881. It is for the maintenance of these institutions, state and south-wide, that our Education Board is laboring. Since 1900, Baptist schools in the South have increased from 65 to 118, students from 11,130 to 38,000, property and endowment from 7½ to 40 million.

While the $5,000,000.00, in round numbers, which we have invested in school property in this state seems a large sum, it is small in comparison with the many millions invested in state schools, and the few thousands which we raise annually for our schools is a trifling sum when compared with the state's annual appropriations to her high schools, colleges and university. In addition to maintaining these institutions themselves, we are helping to support about 200 of our 374 young ministerial students, and mssionary students, who are being trained in them; on these we expend about $15,000 a year.

The necessity of maintaining our schools, great as it has been in the past, must increase rather than diminish for the future.

Committee,
J. ARCH McMILLAN, Chairman,
T. D. LANNING.

REASONS WHY BOYS AND GIRLS SHOULD ATTEND THE MOUNTAIN SCHOOLS

1. Because a Christian education of threefold nature is given, mental, physical, spiritual.
2. Because expenses are less. All expenses can be met in one of these schools for practically what board alone will cost elsewhere. Sometimes this is less.
3. Because of the religious conditions. Rarely does a session close with an unconverted boy or girl in attendance.
4. Because of the training in Christian service. Pupils are taught how to organize and conduct B. Y. P. U.'s, Sunday schools, all young peoples' organizations and do any kind of church work. They are trained for work in their churches back at home.
5. Because there is given a two-year course in the Bible, Missions, Stewardship and denominational activities. This training is inestimable in value.
6, Because these schools train leaders and supply kingdom workers. They enlarge the vision of life and increase the desire for service.
7. Because tobacco, cigarettes, card playing, dancing, drinking, profanity and other sinful and hurtful habits are forbidden.
8. Because among the graduates of these schools is numbered some of our most useful and distinguished men and women. Among this number is Dr. J. B. Hipps, Shanghai, China.

9. Because of the ideals and standards of these schools, which may be set forth as follows: Spirituality, thoroughness, efficiency, service, good citizenship, ideal homes, strength of character, Christian manhood and womanhood.

J. W. O'HARA,
Superintendent Mountain School Department.

Dr. J. B. Hipps, of China, spoke on Foreign Missions, emphasized especially the needs in China. Chaplain McKaukhin also spoke of home missions.

HOME MISSIONS

Home Missions is our "Samaria." The last report shows 1,077 missionaries in 2,381 churches. The Board works with Foreigners, Negroes, Jews and Indians. It organizes churches and Sunday Schools, builds houses and mountain schools. It has work in Cuba and Panama.

OUR STATE MISSION WORK

The Baptist State convention was organized at Greenville in 1830. At this first meeting, a State Mission Board was elected and a corresponding secretary was sent out to raise funds with which to evangelize North Carolina. We have been in the business of State Missions for 94 years and the work was never more vital and constructive than today.

COMMITTEE
FOREIGN MISSIONS

Southern Baptists are doing work in 17 foreign countries. They are supporting 539 foreign missionaries. They have 1,101 organized churches, in these foreign countries, with a total membership of 117,923. Last year there were 121,134 baptisms.

The Christian educational system supported by Southern Baptists ranges from the kindergarten to the college and seminary. The total number of schools is 864, with 32, 124 students. The medical work consists of 16 hospitals with 26 foreign and 15 native physicians, 10 foreign and 73 native nurses and a total of 279,201 treatments for the last year. As an aid to our work, Southern Baptists are supporting seven foreign publishing houses, valued at $134,486. These publishing houses distributed last year 80,138,651 pages of literature.

Southern Baptists gave to the support of this great missionary last year, $1,556,336.89, leaving a debt of about a million and a quarter dollars. This debt has grown now to the enormous sum of $1,400,000,000. Unless our people come ot the relief of the Board at once a severe cut in all of our work will have to be made, involving very likely the recall of missionaries from the fields.

The churches throughout the Association should make every effort to come to the relief of our foreign work. People are willing

t give if they have information about the work. Pastors should make it possible for the people to know of the great needs of the foreign fields. Let us try to make this year the greatest in the history of the New Found Association in generous giving to the Lord for the work of the Kingdom in all the earth.

COMMITTEE, J. B. Hipps.

A motion to adjourn was made and seconded.
Prayer by Brother R. H. Hipps was offered.

SATURDAY—MORNING SESSION, 10:00

A song was sung and prayer was offered by Brother Wade. Moderator Martin was in chair and recognized J. A. Rhymer, of Buncombe County Association. The Moderator then appointed the committee for various subjects.

Christian Education, T. D. Lanning.
Recorder, W. R. Beach, G. W. Wild, J. S. Allman.
Temperance, Walter Goforth, J. H. Wade, J. T. Mason.
Missions, Canand Worley.
Orphanage, Pastor E. N. Gardner, D. B. Hawkins, A. F. Sluder.
Sunday Schools, Chairman, F. L. Hipps; W. A. Hawkins, W. L. McIntyre.
Time, Place and Preacher, J. J. Riddle, T. D. Lanning, W. L. McIntyre.
Devotional Exercises, Pastor and delegates of the French Broad Baptist Church.

A motion to appoint a committee for 1926 for the various subjects was made and seconded.

They are as follows:
Recorder, G. W. Wild.
Temperance, T. D. Lanning.
Missions, Canada Worley
Orphanage, J. J. Riddle.
Christian Education, W. A. Hawkins.
Sunday Schools, A. J. Sluder.

A motion was made and seconded to appoint W. A. Hawkins treasurer.

BIBLICAL RECORDER REPORT

The Biblical Recorder has already entered upon its ninety-second year as organ of the Baptist State Convention of North Carolina.

It has sought to be true to its name; and its mission is to bear the news of the Kingdom to our people from week to week.

The policy of the Recorder has been and shall continue to be conservative and sane.

Our people are reading something and we need to put the very best in their hands and especially do our young people need the information and inspiration that they are able to get from no other source.

Your committee urges that our pastors and all present readers of the Recorder make an effort to greatly increase its circulation.

W. R. BEACH,
G. W. WILD,
J. S. ALLMAN.

Motion to adopt the report was made.

The Moderator recognized the following brothers:

Dr. J. W. O'Hara, superintendent of the Mountain Schools.

President R. L. Moore, Mars Hill College.

A. N. Corpening, professor of Bible Mars Hill College.

C. J. Pipes, of Buncombe County Association.

Dr. J. W. O'Hara was given fifteen minutes to discuss Mountain Schools.

A motion to give the clerk ten dollars for his service was made.

After singing some good old-fashioned hymns, we were led in prayer by Brother Hooker.

Rev. E. N. Gardner, pastor of Thomasville Baptist Church, delivered a great sermon on "Seeking God," from Jeremiah 29:13. First, the need; second, the conditions; third, the results assured.

Adjournment for dinner followed. Dinner on the grounds.

Prayer by Brother Walter Goforth and announcements were made also.

SATURDAY—AFTERNOON SESSION

The body reassembled, the choir sang some beautiful songs and were led in prayer by Brother Griffin. The report of the Orphanage was made by E. N. Gardner and was adopted as read.

ORPHANAGE REPORT

Forty years have passed since J. H. Mills began his monumental work of ministering in behalf of North Carolina Baptists to the homeless boy and girl of this state. Each decade since has served to show the importance of this task and the clearness which marked his vision as he considered the needs of a growing institution.

As the homes of our land try to prepare their boys and girls for better citizenship, so have the features of a well-rounded life been considered in the ideals of the founder of the North Carolina Baptist Orphanage and his successors, the prudent J. B. Boone and the present thorough and aggressive M. L. Kesler. We rejoice to report that the physical needs have been cared for admirably, that health conditions have been excellent, and the care of the sick at the local infirmary and the High Point hospital have brought good results. Through the mercy of the Great Physician, two epidemics, of whooping cough and in fluenza, were handled so that no death resulted. However, during the year the deaths of three of the children from other diseases brought grief to the whole institution. A reasonable amount of outdoor exercise and sports is insisted on, so that the boys and girls may keep in good bodily condition. Yet we fear that the buildings are too crowded, for some matrons have as many as forty children under their care. Even thus we have to decline about nine-tenths of the applications, which number about

100 a month, though the excellent system of Mother's Aid relieves many situations which we cannot and ought not to handle at the Thomasville institution or the Kennedy Home.

The orphanage also endeavors to develop the intellectual life of the children by giving them an opportunity of taking the regular high school course offered by the schools of the state. This year, 42, the largest graduating class in the history of the institution, finished the work of the eleventh grade. While some of the girls and boys will not take all of this work, numbers with minds as quick as those of any children in the state will profit by the great opportunity which the Baptists are making possible for their orphans.

The ideal of the institution is to make it as much like a home as it is possible to do. Consequently, during the year the remaining half of the dormitories whose children had been eating in the central dining-hall had their individual dining rooms and kitchens built. Here home life may be more nearly approxmated than in the central dining-hall. The ideal which is sought between worker and child is that of one member of the family toward another. While no one may claim that the ideal is reached, we press toward it, believing that

"He who gives a child a treat
Makes joy-bells ring in Heaven's Street;
And he who gives a child a home,
Builds palaces in Kingdom Come."

The whole life of the orphanage heads up in the spiritual. Physical and educational development and social activities are for the glory of God. Christian men and women try to guide the lives of the children into the way of service and of peace with God, while the earnest, devoted lives of many of the boys and girls are a benediction to those who labor among them. There is a church on the grounds; and during the year more than one hundred have been added to its membership, sixty of the boys and girls being baptized at the close of a meeting held in the month of May.

We praise God for what He has done in this institution, and recommend to the association:

1. That we urge each church once a month to set aside its offering of the Sunday School for our Baptist orphanage, and at the Thanksgiving season to make a special offering equal to one day's income from each individual.

2. That every church be requested to take clubs of "Charity and Children," which can be had at sixty cents for a year's subscription in clubs of ten or more, so that every family may have the opportunity of reading the orphanage paper.

3. That men and women who are able to send some deserving boy or girl to college get in touch with the general manager, and invest their means in the training of some of these children after they are sent out from the orphanage.

4. Most important of all, that you will pray for the orphanage, that it may be guided in leading the lives of the children in it, and that it may be a greater agency in enlisting our people in promoting the Kingdom of God through the various channels in which the host of Southern Baptists moves.

A. S. SLUDER,
D. B. HAWKINS,
E. NORFLEET GARDNER,
Committee.

It was ably discussed by Brother Gardner, who knows much about the Orphanage.

President R. L. Moore also spoke on the subject and brought us a fine message.

Next order of business was report on Temperance.

"We call to memory the prohibition amendment which passed by the great majority of votes and also ratified almost solidly by the states of the U. S. and against which the ensuing of righteous are waging a ceaseless warfare.

"Therefore, we, the New Found Baptist Association pledge our uncompromising support to this amendment and to its enforcement. The law is sufficient and our great political parties are on the anxious bench waiting the mandate of an aroused public sentiment. They are waiting at the union station ready to take any train which carries the most passengers. It is our job as pastors, laymen and churches, to see that the prohibition train is well loaded with temperate church members who are willing to show their colors anywhere and everywhere in our mighty campaign to drive the accursed traffic once and for all from our land and nation.

J. J. RIDDLE,
J. H. WADE,
WALTER GOFORTH.

The motion was made and seconded to adopt the report as read.

It was ably discussed by Brothers J. H. Wade, W. M. Griffin, T. D. Lanning and President Moore.

The report on Time, Place and Preacher was made by T. D. Lanning.

The committee on Time, Place and Preacher submit the following report:

The next session of the New Found Baptist Association will be held with the Paynes Chapel Baptist Church on Little Pine Creek, Marshall, N. C., R. F. D. No. 5. Beginning on Friday before the third Sunday in August, 1926. Rev. Ferdie L. Hipps to preach the Annual Associational sermon at eleven a. m.

Committee,
T. D. LANNING,
J. J. RIDDLE,
W. L. McINTYRE.

Adjournment followed.

Prayer was offered by Professor R. L. Moore.

SUNDAY—MORNING SESSION

The choir under the direction of Mr. William Parris, the singing master, and Miss Viola Allman, the organist, made some wonderful music, after which we were led in prayer by Brother J. E. Johnson. The choir sang again for us.

FINANCE REPORT

We, your committee on Finance, beg to submit the following report:

We have collected from the various churches $57.06.

Respectfully submitted,

W. A. HAWKINS.

Upon motion and second, the report was adopted.

Brother F. L. Hipps was chosen as a messenger to the State Baptist Convention.

Moderator Martin in chair and the Sunday School report was then presented by F. L. Hipps. The Moderator then recognized Mr. Ellis Jones, of the Buncombe County Association. It was discussed by the following brothers: W. B. Cambee, superintendent of the French Broad Baptist Sunday School; W. H. Graham, W. N. Griffin, W. N. Martin, J. J. Riddle, F. L. Hipps and Ellis Jones.

Motion to adopt the report was made and seconded.

REPORT ON SUNDAY SCHOOLS

The Sunday School is coming to be more and more recognized as the chief agent in building up the church. The work of teaching the Bible is at the foundation of permanent growth and no church can be built to large proportions without giving much attention to its teaching service.

Southern Baptists have accomplished much since establishment of our Sunday School Board of the Southern Baptist Convention. The Board has three lines to work. Mainly; Publication, Church Architecture and Education. Therefore your committees would make the following recommendations:

1. That each church push the work of the officers and teachers for greater efficiency and spirituality.
2. That the officers and teachers seek to bring their schools to the standard and excellence.
3. That the teachers continually impressed with the importance of winning last pupils to the Lord Jesus Christ, and then enlisting them in service of our Supreme Commander Jesus Christ, the Saviour of Men.

Fraternally yours,

F. L. HIPPS.

The choir sang some old-fashioned hymns and prayer was offered by R. S. Meadows. The clerk was asked by the Moderator to present a resolution of thanks.

RESOLUTION OF THANKS

Your clerk has the honor and pleasure to write the following resolution of thanks:

1. We, the Messengers of the various churches of the New Found Baptist Association, desire to thank the good people of the

French Broad Baptist Church and surrounding community for their genuine hospitality.

2. That we are grateful to the good women for their preparing such elaborate repasts.

Fraternally yours,
THE CLERK.

After singing another song, Brother T. D. Lanning came to the rostrum and preached a soul-stirring message from the 19th chapter of John, using for his theme, "Behold the Man."

After a prayer by R. H. Hipps, the Moderator then declared the Association closed, to meet next year with the Paynes Chapel Baptist Church, Marshall, N. C., R. 5, August 13, 14, 15, 1926.

W. H. MARTIN, Moderator.
F. L. HIPPS, Clerk.

STATE OFFICERS

Corresponding Secretary, State Mission Board,
Rev. Chas. E. Maddry, Raleigh, N. C.
Sunday School Secretary, State Mission Board,
Mr. E. L. Middleton, Raleigh, N. C.
Corresponding Secretary of W. M. U. of N. C.
Miss Mary Warren, Raleigh, N. C.
State Secretary of B. Y. P. U. Department,
Mr. Perry Morgan, Raleigh, N. C.
Associate Corresponding Secretary, State Mission Board,
Rev. A. C. Hamby, Mars Hill, N. C.
General Manager of Thomasville Orphanage,
Rev. M. L. Kesler, Thomasville, N. C.
Treasurer of Thomasville Orphanage,
F. B. Hamrick, Thomasville, N. C.
Walters Durham, Tres., Raleigh, N. C.
Superintendent of Mt. Schools of Home Mission Board,
Rev. J. W. O'Hara, Asheville, N. C.

CHRISTIAN COLLEGE LEADERSHIP

Christian College Defined

-—Christian Foundation.
Founded upon Christian beneficence of individuals or groups.

2—Christian Control.
A Christian college justifies its appeal for patronage by the fact that it is controlled by a Christian group and cultivates the ideals of such group.

3—Christian Curriculum.
Christianity and culture should be complementary. The Bible should have a commanding place in the courses of study.

4—Christian Faculty.
Christian teachers teach not only through the class room but through the daily life.

5—Christian Atmosphere.
Education by atmosphere—a real art and method.

6—Christian Evangelism.
A Christian college should lead the unsaved to Christ and present the claims of the ministry and missionary service.

OBITUARIES

"O Death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ."—1 Cor. 15:55-57.

"Precious in the sight of the Lord is the death of His saints."—Psalms 116-15.

"The days of our years are three and ten; and if by reason of strength they be four score years, yet is their strength labor and sorrow; for it is soon cut off and we fly away."—Psalms 90:10.

"And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them."—Rev. 14:13.

"And God shall wipe away all tears from their eyes; and there shall be no more death, neither shall there be any more sorrow, nor crying, neither shall there be no more pain: for the former things are passed away. And He that sat upon the throne said, Behold I make all things new. And He said unto me, Write: for these words are true and faithful."—Rev. 21:4, 5.

We find that our churches report that the Lord has taken from our midst ten of our loved ones. We bow in humble submission to His will, believing that He doeth all things well.

Our Departed Ones

Bro. Bunion Ledford.
Mrs. J. E. James, 84 years old. A member of the Baptist church for 65 years.
Mrs. Mary Justice.
Mrs. Lizzie Worley.
Mrs. Heurane Plemmons.
Mr. J. S. Roberts.
Mr. R. F. Payne, a deacon.
Mrs. Emiline Roberts.
Bro. J. M. Alexander.
Sister Sarah James.
Suda Holt.

TABLE I.—STATISTICAL

CHURCHES	PASTORS AND POSTOFFICES	CLERKS AND POSTOFFICES	Time of Preaching	Value of Church Property	GAINS				LOSSES			Total Membership
					By Baptism	By Letter	By Statement	By Restoration	By Letter	By Exclusion	By Death	
Antioch	W. H. Graham, Mars Hill, N. C.	W. C. Reems, Marshall, N. C.	1	$ 900	4	...	...	...	...	...	...	41
Bear Creek	Cecil Reese, Marshall, N. C., R. 4	Mrs. R. B. Ball, Marshall, N. C., R. 4	2	.....	...	...	...	...	5	1	...	19
Caney Fork	W. N. Martin, Alexander, N. C.	Nora Dockrey, Marshall, N. C.	1	1,000	4	3	...	...	3	3	1	92
Chestnut Grove	B. B. Plemmons, Trust, N. C.	W. A. Hawkins, Odessa, N. C.	3	1,000	18	...	...	...	1	...	...	96
Corinth	EARL BRADLEY, Asheville, N. C.	Mrs. W. A. Grover, Asheville, N. C., R. 4	1 & 4	800	23	1	...	1	2	1	...	97
Ebenezer	B. B. PLEMMONS, Trust, N. C.	C. E. Duckett, Gem, N. C.	3	1,500	3	1	...	...	1	...	...	50
French Broad	T. D. Lanning, Leicester, N. C.	J. M. Embler, Alexander, N. C.	3	1,200	3	3	4	1	...	1	2	130
Flats of Spring Creek	J. R. Cogdill, Trust, N. C.	J. C. West, Bluff, N. C.	3	2,000	...	...	...	...	1	2	...	101
Jones Valley	W. M. McIntyre, Biltmore, N. C., R. 2	E. B. Woody, Odessa, N. C.	1	1,500	4	3	...	...	...	...	...	101
Laurel Fork	Cecil Reese, Marshall, N. C., R. 4	Lottie Ball, Marshall, N. C.	3	1,000	...	...	...	...	...	...	1	29
Liberty	W. H. Graham, Mars Hill, N. C.	Creta Fowler, Bluff, N. C.	4	1,000	...	...	...	...	4	...	1	109
Lower Big Pine	Everett Sprinkle, Leicester, N. C.	Tyson Worley, Worley, N. C.	3	1,500	15	3	...	1	1	3	3	147
Lusk Chapel	B. B. Plemmons, Trust, N. C.	W. G. Price, Trust, N. C.	4	2,500	11	7	...	...	13	8	...	113
Meadow Fork	B. B. Plemmons, Trust, N. C.	Moses Reese, Joe, N. C.	2	1,200	...	...	...	1	1	...	...	58
North Fork	B. B. Plemmons, Trust, N. C.	Nell Davis, Big Pine, N. C.	1	3,700	7	1	...	...	28	8	1	198
Paynes Chapel	T. D. Lanning, Leicester, N. C.	Iowa Payne, Marshall, N. C.	1	800	2	...	...	...	5	8	1	61
Piney Grove	Roy Morgan, Swannanoa, N. C.	Nora Cassada, Marshall, N. C.	2 & 4	1,000	7	2	...	...	3	...	1	42
Turkey Creek	R. R. Mahaffey, Leicester, N. C.	Myrtle Martin, Leicester, N. C.	2	5,000	2	1	...	...	4	...	2	97
Union	Han Hicks, Canton, N. C.	C. F. Meadows, Marshall, N. C., R. 1	2	3,000	2	1	...	...	...	...	...	87
Zion	W. H. Graham, Mars Hill, N. C.	Herbert Miller, Bluff, N. C.		1,000	2	4	...	...	...	...	1	116

TABLE II.—FINANCIAL

Churches	Local										Denominational								
	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S. S. and B. Y. P. U. Expenses	Local Poor	Minute Fund, Etc.	Other Objects	HOME TOTAL	Foreign Missions	Home Missions	State and Associational Missions	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	DENOMINATIONAL TOTAL	GRAND TOTAL
Antioch	$ 40.00		$ 20.00	$100.16	$ 2.05	$ 2.00		$ 2.00		$166.82	$16.00							$ 16.00	$ 365.03
Bear Creek	62.00							1.00		63.00									126.00
Caney Fork	92.40		51.80			10.00		5.00		159.20		$80.00		$50.79				130.79	579.98
Chestnut Grove	63.27					8.00		3.00		74.27				7.00				7.00	162.54
Corinth	233.41		17.58	87.12		55.00		5.06		398.17				$37.00			$12.20	49.20	894.74
Ebenezer	30.00							2.50		32.50				7.45				7.45	79.90
French Broad	146.45					2.00	$ 96.55	4.00		248.50	5.00	13.00	$ 5.00	8.50	$ 2.50	$ 2.50		36.50	570.50
Flats of Spring Creek	75.00				3.00	11.61		3.50		58.50	2.00	2.00	2.00	5.00	2.00			13.00	211.72
Jones Valley	37.55		23.00					3.55		58.50		1.60						1.60	125.80
Laurel Fork	65.00	$ 4.00			10.00			1.25		80.25									160.50
Liberty	81.91		30.00			19.23		2.70		133.84									267.68
Lower Big Pine	164.59	3.25			36.00	10.00	6.45	3.50		222.79				10.00				10.00	466.58
Lusk Chapel	31.94							4.00		35.94		30.00		11.65				41.65	155.18
Meadow Fork	37.82			70.00		3.75		1.40		116.82				14.18				14.18	258.15
North Fork	201.63		40.00			17.64		5.20		264.47		2.75		7.76				10.51	549.95
Paynes Chapel	147.00					6.04	25.70	3.00		181.74	2.65			2.65				5.30	374.08
Piney Grove	66.59		18.00		10.00			3.00		57.59									185.18
Turkey Creek	150.00	18.00	25.00			30.00	8.00	1.60		232.60					2.80			2.80	470.80
Union	144.00		20.00		7.50				17.62	190.12	2.63				7.69			10.32	399.88
Zion	110.00							2.50		112.50									225.00
																		6	6,629.20

TABLE III.—SUNDAY SCHOOLS

Churches	Superintendents and Postoffices	Secretaries and P. O.	Officers and Teachers	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate 13 to 16	Senior and Adult 17 and up	Home Department	TOTAL	Cradle Roll	Is School Graded?	Is School Standard?	How Many Normal Diplomas?	
Antioch	R. B. Vaughn, Marshall, N. C.	Allie Reems, Marshall, N. C., R. 1	4	12	6	9	5	20	7	66	5				
Bear Creek	Mrs. R. P. Ball, Marshall, N. C.														
Caney Fork	Johnie Goforth, Marshall, N. C.		6												
Chestnut Grove	Doc Surret, Odessa, N. C.	E. V. Hawkins, Odessa, N. C.	7							60					
Corinth	D. B. Hawkins, Leicester, N. C.	Vergie Franklin, Leicester, N. C.	11							91					
Ebenezer	C. E. Duckett, Gem, N. C.	Anna Dee Duckett, Gem, N. C.	4												
Flats of Spring Creek	W. A. Canby, Alexander, N. C.		7	4	10	15	10	30							
French Broad	J. R. Woody, Spring Creek, N. C.	Mrs. Floyd Askew, Spring Creek	7							97					
Jones Valley	C. W. Surrett, Odessa, N. C.	Mrs. Bessie Hayes, Odessa, N. C.	4	14		12		10		40					
Laurel Fork	A. J. Ball, Marshall, N. C.	Mamie Roberson, Marshall, N. C.	8		20	12		20		60					
Liberty	J. A. Martin, Bluff, N. C.	Annie M. Worley, Barnard, N. C.	7	9	8	8	15	26		66					
Lower Big Pine	C. A. Worley, Worley, N. C.	Creta Fowler, Bluff, N. C.	9	8	10	10	12	30		78	8				1
Lusk Chapel	W. G. Price, Trust, N. C.	Grace Plemmons, Luck, N. C.													
Meadow Fork	John D. Baldin, Joe, N. C.	H. B. Woody, Joe, N. C.	7		7	16	11	10		51					
North Fork	G. W. Wild, Big Pine, N. C.	Roy Buckner, Big Pine, N. C.	11												
Paynes Chapel	J. F. Payne, Marshall, N. C.	Zettie Riddle, Marshall, N. C.	8							65					
Piney Grove	M. Arrowood, Marshall, N. C.	Lee Treadway, Marshall, N. C.	4	5	7	9	9	26		60					3
Turkey Creek	M. G. Wilson, Leicester, N. C.	Evalee Snelson, Leicester, N. C.	8	13		11	23	37		103	13				2
Union	B. P. Green, Marshall, N. C.	Mrs. Nora Roberts, Marshall, N. C.													
Zion	Herbert Miller, Bluff, N. C.	Bryan Plemmons, Bluff, N. C.	4							60					2

Checked from State annual — 1962

RETURN TO
E. L. MIDDLETON
RALEIGH, N. C.

MINUTES

of the

Seventy-Fifth Annual Session

of the

New Found Baptist Association

held with

Paynes Chapel Baptist Church at Marshall, N. C.

August 13, 1926

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ASSOCIATION OFFICERS:

Moderator, Rev. W. N. Martin.....Alexander, N. C.
Clerk, W. A. Hawkins.....Odessa, N. C.
Treasurer, G. W. Wild.....Big Pine, N. C.

DIRECTORY OF MINISTERS:

C. S. Miller.....Bluff, N. C.
Rev. Everette Sprinkles.....Barnard, N. C.
Rev. J. W. Goforth.....Barnard, N. C.
Rev. T. D. Lanning.....Leicester, N. C.
Rev. Wiley Graham.....Leicester, N. C.
Rev. B. B. Plemmons.....Trust, N. C.
Rev. J. R. Cogdill.....Spring Creek, N. C.
Rev. W. N. Martin.....Alexander, N. C.
Rev. W. M. Griffith.....Alexander, N. C.
Licenate John Price.....Barnard, N. C.

AFTER PRAYER WAS OFFERED

After prayer was offered by Rev. W. N. Griffith the moderator then declared the Association had come to a close to meet with Jones Valley Baptist Church on Big Sandy Mush on Leicester and Asheville highway, sixteen miles from Asheville, on Friday before the third Sunday in August, Nineteen Hundred and Twenty-seven.

W. N. MARTIN, Moderator.
W. A. HAWKINS, Clerk.

PROCEEDINGS

The New Found Baptist Association convened at Paynes Chapel Baptist Church, August 13, 1926. The body met at eleven o'clock a. m. After a song service, the Association was called to order by the Moderator, Rev. W. M. Martin, of French Broad Baptist Church. The appointee was absent and Rev. Earl Bradly, of Asheville, took the stand and preached an inspiring sermon from the twenty-fourth chapter of Genesis. The sermon was received gladly by an appreciative audience. At 11:30 o'clock Moderator recognized the following brothers: Rev. E. N. Gardner, pastor of Thomasville Orphanage; Rev. W. R. Beach, representing the Biblical Recorder; Rev. R. H. Hipps, of Asheville; Miss Della Huggins, Mars Hill, representing the W. M. U.

The moderator then appointed Rev. E. N. Gardner and Miss Nora Dockery to be reading clerks.

The clerk being absent the body then appointed W. A. Hawkins clerk protem.

Letters of the following churches were, together with the names of the chosen messengers:

CHURCHES AND MESSENGERS

Antioch—Robert Vaughn, Lone Ponder, Allie Reem, Jeff Freeman.

Bear Creek—Mrs. Joe Ball.

Chestnut Grove—W. A. Hawkins and Nathan Hawkins.

Corinth—Bro. U. H. McFalls, G. Smith and D. B. Hawkins.

Caney Fork—Bro. J. B. Roberts, B. J. Ledford, Johnnie Goforth, Harrison Redmond, Berry Redmon and Nora Dockery.

Ebenezer—James Gregg and G. L. Baldwin.

Flats of Spring Creek—Zettie Askew and Dorothy Meadows.

French Broad—John Almond, J. M. Embler, J. M. Mock.

Jones Valley—C. W. Surrett and Lawrence Johns.

Lusk Chapel—B. B. Plemmons.

Laurel Fork—Cecil Reece, Andy Ball, W. I. James and Sister Callie Marler.

Lower Big Pine—C. A. Worley, Reagon Worley, W. H. Roberts, Fletcher Ball and Henry Worley.

Piney Grove—G. H. Roberts, Nora Cassada and Ed. Reems.

Paynes Chapel—Iowa Payne, J. J. Riddle, Ronel Payne, Curtis Price, Noah Riddle, H. B. Riddle, Joe Payne and Ettie Payne.

North Fork Big Pine—G. W. Wilds, J. M. Davis, K. A. Wilds, R. B. Caldwell, Annie Mae Massey, Robie Davis, and Ivy Buckner.

Turkey Creek—H. A. Snelson, Dillard Wright, O. K. Teague, J. R. Martin and J. E. Martin.

Union—O. C. Sams, C. A. Green and John Austin.

Zion—C. W. Henderson, N. C. Waldrop, A. H. Miller, E. A. Waldrop.

Adjournment followed, the messengers going to various homes for dinner.

Song, "By choir and audience."

Prayer was offered by J. M. Embler.

Motion was made to elect the following as associational officers by acclamation:

Rev. W. N. Martin, of French Broad Baptist Church, was re-elected moderator; W. A. Hawkins, of Chestnut Grove Baptist Church, was elected clerk. G. W. Wilds, of North Fork Big Pine Baptist Church, was elected treasurer.

Moderator W. N. Martin appointed the following Committees: Recorder G. W. Wilds, W. R. Beach; Temperance, T. D. Lanning, E. N. Gardner and J. M. Embler; Mission, C. A. Worley; Christian Education, Miss Della Huggins and Miss Nora Dockrey; Orphanage, J. J. Riddle, B. B. Plemmons and C. N. Gardner; Sunday Schools, Reagon Worley; Finance, J. M. Embler, R. B. Caldwell and O. C. Sams; time and place, T. D. Lanning, J. J. Riddle and J. S. Almond; B. Y. P. U. and W. M. U., Miss Della Huggins and Miss Nora Dockrey.

Orphanage J. J. Riddle, B. B. Plemmons and E. N. Gardner.

Sunday Schools, Reagon Worley.

Finance, J. M. Embler, R. B. Caldwell and O. C. Sams.

Time and Place, T. D. Lanning, J. J. Riddle and J. S. Almond.

B. Y. P. U. and W. M. U., Miss Della Huggins and Miss Nora Dockrey.

Motion was made and carried to adopt the last year's minutes as an order of business. At this time Brother A. C. Hamby and R. H. Morgan was received and welcomed to a seat in the body.

Reports were adopted as read.

Associate corresponding secretary, State Mission Board, Rev. A. C. Hamby, Mars Hill, N. C., gave a very practical talk on missions which was greatly- enjoyed by the entire congregation. Stressing upon his hearers the importance of giving more liberal to the great call of mission.

REPORT ON MISSIONS

We find from a study of the Bible that missions are emphatically taught by our Lord and the apostles, and hence are enjoined upon us as a very important part of our Christian duty. Missions are divided into three classes: Home, State and Foreign. We believe that missions, like charity, should begin at home. If our people are once led to see their duty in regard to mission at home and become active in that division of the great work, there can be shown a vision of missionary needs beyond. In order to get more

of our people interested in missions we would recommend the following:

1. That pastors and Sunday School teachers emphasize this part of God's work. 2nd, that literature specially bearing on the subject be placed in the hands of our people. And 3rd, that we as Christian workers have the competent teachers to instruct our people in regard to this duty.

Committee: C. A. WORLEY.

Committee on religious exercises, composed of the pastor and delegates of Paynes Chapel were appointed by the moderator.

Motion made and carried to meet Saturday morning at 8:30 o'clock.

Devotional exercises thirty minutes consisting of song and prayer services.

Motion was made to adjourn, dismissed by Rev. R. H. Hipps.

SATURDAY—MORNING SERVICES

Song, "What Wondrous Love Is This."

Devotional exercises were conducted by Rev. B. B. Plemmons, using one hundred and sixteenth Psalms as a lesson. Prayer was offered by Reagon Worley.

Body was called to order by the moderator.

At this time Rev. H. L. Smith, pastor of the Marshall Baptist church; William Worley and Miss Annie Worley were received as visitors and welcomed to a seat in the associational body.

Report on Temperance was read and approved and was ably discussed by Rev. B. B. Plemmons, Rev. T. D. Lanning and Rev. W. M. Griffin.

REPORT ON TEMPERANCE

If church members stopped drinking and refused to buy from the bootleggers there would be no more bootlegging done. Such is the effect was the statement recently made by a prominent lawyer of this state commented last year from a drunken career in one of Dr. George Truett's meetings. There is much room for thought in this statement. There can be no such thing as temperance in drinking among Christian people now. It is law enforcement for our pledge to support the constitution of our government which stands for complete overthrow of the liquor traffic.

Prayers are made along this line, despite the big head-lines which many of the daily papers delight to give to the violations of the eighteenth amendment. Perhaps never shall we be wholly rid of intoxicating drinks any more than we are successful in upholding perfectly the laws against stealing, murdering, etc., yet under the direction of God we shall go forward until our country has gained control of the situation which today continues to destroy the lives of members our young men.

We urge members of the Churches constituting this association: First, that they themselves be law-abiding citizens in respect to this and all the other laws and, second, that they support all these officers pledged to enorce the laws of this country.

Respectfully submitted,

T. D. LANNING, Chairman.
E. N. GARDNER,
J. M. EMBLER.

BIBLICAL RECORDER REPORT

The Biblical recorder has already entered upon its ninety-third year as organ of the Baptist State Convention of North Carolina. It has stood for everything that has meant the moral, educational and spiritual uplift of our people. It now has about sixteen thousand subscribers, while there are more than one hundred thousand Baptist families in our state. It is seeking a plan in every home and a careful reading by all our people. Let us speedily increase its circulation to at least twenty-five thousand.

G. W. WILDS,
W. R. BEACH.

Report on Orphanage read and approved as follows:

REPORT ON ORPHANAGE

Our Baptist Orphanage has started upon its forty-second year. Perhaps never before has it had such a successful year. The health record has been fine and not one death has occurred though there has been several serious cases of illness. These, however, have been cured by the Christian medical attention and by the prayers of God's people. Our school work has been of a high standard with twenty-two graduating from the eleventh grade. This number has gone out into different parts of the state and some of them will enter college in the fall working their way as they go.

Spiritually there has been a growth among many we believe. The aim of teachers, matrons and other workers is to create a Christian home atmosphere and promote the interest of the Kingdom of God as far as possible. The boys and girls are eager to unite with the church and after been to be retained until assurance is given that the Spirit of God has changed their hearts and that they are informed about the work of the church.

We are caring for between 900 and 1,000, about 480 of whom are at Thomasville, 110 at the Kenedy home and 380 of whom are helped by their mothers and plans by which mothers with dependent children and unable to keep their little ones at home under Christian influence.

Because of the Christ-like nature of this great work we recom-

mend: First, that our people remember to bear this orphanage in their prayers to a throne of grace. Second, that every Sunday School be urged to make an offering once a month for the orphanage and that every church take a Thanksgiving offering for this cause. Third, that clubs of the charity and children be formed in every Sunday school so that our people may be well informed about this worthy cause.

Respectfully submitted,

REV. J. J. RIDDLES,
REV. B. B. PLEMONS,
REV. E. N. GARDNER.

Discussed by Rev. E. N. Gardner, by Rev. H. L. Smith and Rev. R. H. Hipps.

At this time the moderator, W. M. Martin, took an offering for the orphanage, receiving the amount of ($8.13) eight dollars and thirteen cents.

The time having arrived for preaching, Rev. W. N. Griffith took the stand and from Judges 7-21 preached a great sermon. After the sermon the congregation joined in an old time hand shake.

Motion was made to adjourn until 2 p. m. The congregation was dismissed by Rev. H. L. Smith.

SATURDAY—AFTERNOON SESSION

The congregation re-assembled at 2 p. m., and sang "The Old Rugged Cross."

Devotional exercises were conducted by Rev. H. L. Smith, using 51st chapter of Psalms as a lesson.

The body was then called to order by the moderator, Rev. W. N. Martin, and report on finance was called for and adopted.

REPORT ON FINANCE

We your committee on finance beg to submit the following report. We have collected from the various churches fifty-five dollars and twenty-five cents ($55.25).

Respectfully submitted,

R. B. CALDWELL,
O. C. SAMS.

At this time a collection was taken for minute funds which amounted to twenty dollars ($20.00), making a total of seventy-five dollars and twenty-five cents ($75.25) minute funds.

Report on time and place was called for and passed.

REPORT ON TIME AND PLACE

We your committee on time and place submit the following report: The next session of the New Found Baptist Association will be held with the Jones Valley Baptist Church on Big Sandy Mush, Buncombe County, beginning on Friday before the third Sunday in August, Nineteen Hundred and Twenty-seven. Rev. W. M. Griffith will preach the annual sermon with Rev. F. M. McElreath alternate.

Committee,
T. D. LANNING,
J. J. RIDDLE,
J. S. ALMAN.

Motion was made and carried to allow the clerk fifteen dollars ($15.00) for his service of preparing the minutes.

At this time a resolution was offered and read by Miss Della Huggins as follows: Believing that the assembling of ourselves together bringing us closer to each other and to God, and also gives us a broader vision of Kingdom work, we recommend to the Association that they elect an executive committee whose duty it is to plan programs for the 5th Saturday and Sunday meetings and to plan them for the various churches of the Association in such way that all sections of the Association will be reached during the year.

Committee,
W. H. ROBERTS,
J. B. ROBERTS,
MRS. H. E. BALL.

Report of committee designating that the first fifth Saturday and Sunday meeting be held with Lower Big Pine Baptist Church. That the second fifth Saturday and Sunday meeting be held with Caney Fork Baptist Church. That the third fifth Saturday and Sunday meeting be held with the French Broad Curch, and that the fourth fifth Saturday and Sunday meeting be held with Corinth Baptist Church.

We urge that each and every church of this Association send a large delegation to these meetings.

REPORTS ON CHRISTIAN EDUCATION

"Jesus increased in wisdom, statue, in favor with God and man." Luke 2:52.

Our Christian institutions stand for this threefold development of its people, while the state institutions and for the mental and physical development.

If we wish our government, our schools, our social life permeated with Christian principals, we must support our denomina-

tional schools with our influence, our prayers, our money, and our children.

There are in North Carolina six Baptist colleges and eight other schools. Twenty-six cents out of every dollar that is paid to the co-operative program goes to these fourteen schools.

Each of these fourteen schools stand for the mental, physical and spiritual development of the boys and girls. We send to them special emphasis is being placed on the spiritual side the Bible being used as one of the textbooks. The state institutions do not use the Bible as a textbook. We should send our children to the schools where they get the best advantages of training and also where God's Word is taught.

We are living in a day of education. If we expect to meet the high criticism of this day and hold our places in our community and in the world we must prepare our children for leaders.

From our Baptist colleges and from our seminary at Louisville, Ky., besides our Southwestern Seminary at Fort Worth, Texas, and from our Baptist Bible Institution in New Orleans, La., will come our leaders for our Sunday Schools. Baptist Young Peoples Unions, Women Missionary Societies, Daily Vacation Bible Schools, and all other phrases of our Christian work.

Let us rise in our strength and heroically meet this hour in which we live.

Committee,
NORA DOCKREY,
DELLA HUGGINS.

Reasons why boys and girls should attend the mountain schools:

We as Christian workers of North Carolina have summed up some of the important reasons why the boys and girls of North Carolina should attend the mountain Christian schools. First, because a Christian education of threefold nature is given, mental, physical and spiritual.

Second. Because expenses are less. All expenses can be met in one of these schools for practically what board alone will cost elsewhere.

Third. Because of the religious conditions. Rarely does a session close with an unconverted boy or girl in attendance.

Fourth. Because of the training in Christian services such as B. Y. P. U.'s, Sunday Schools and other church organizations of training.

Fifth. Because there is given at least two years in Bible, Missions and other devotional activities.

Sixth. Because these schools train leaders and supply Kingdom workers. They enlarge the visions of life and increase the desire for service.

Seventh. Because tobacco, cigarettes, card playing, dancing, drinking, profanity and other hurtful and sinful habits are forbidden.

Eighth. Because among the graduates of these schools is numbered some of the most useful and distinguished men and women.

Ninth. Because of the ideals and standards of these schools which sets forth as follows: Spiritually, thoroughness good citizenship, ideal homes, strength of character and Christian manhood and womanhood.

REPORT ON RELIGIOUS EXERCISE

Rev. B. B. Plemmons filled the stand at 8 o'clock p. m.
Rev. R. H. Hipps filled the stand on Sunday at 11 o'clock a. m.
Motion was made to adjourn. The congregation was dismissed by Rev. T. D. Lanning.

SUNDAY—MORNING SESSION

The congregation met at 9:30 o'clock and services were begun by singing "What a Friend We Have In Jesus."

Devotional exercises were conducted by Brother C. A. Worley, using Gal. 6th for a lesson.

The body was called to order by the moderator and a resolution of thanks was called for and approved.

Your moderator and clerk has the pleasure to write the resolution of thanks.

First. We the messengers of the various churches of the New Found Baptist Association desire to thank the good people of the Paynes Chapel Baptist Church and the surrounding community for their genuine hospitality.

Second. That we are grateful to the good women for their preparing such elaborate repast.

Fraternally yours,
THE CLERK.

Reports on Sunday School, B. Y. P. U. and Y. W. A., were called for and passed. The moderator, W. N. Martin, in chair and the Sunday school report was presented by Miss Della Huggins, who discussed and made a wonderful appeal toward the betterment of the statewide Sunday schools.

REPORTS OF SUNDAY SCHOOL

Jesus in His great commission laid down the work which Sunday schools have been trying to do when He included these words: "Teaching them to observe all things whatsoever I have commanded you." Sunday School is a part of the church, one of its greatest departments. Its business is to teach the Word of God as revealed in His inspired Book, with a view of bringing people to Christ and this teaching the saved the way they should go.

Southern Baptists have been leaders in Sunday School work. The Baptists of North Carolina have pushed forward in this work of the Kingdom under the direction of E. L. Middleton, until they rank near the front. Most of the churches in the New Found have this teaching department but some still teach it, and many of them organize and have not graded the work for the best teaching.

We recommend, therefore, first, that every church endeavor to organize a school during the next year and as far as possible work out a system of grading.

Second, that parents organize their saved responsibility to God in taking their children to the Sunday School, and not be content merely in sending them.

Third, that every one of us seek first the Kingdom of God and its interests is the belief that the Sunday School will enable us the better to serve our Lord.

Respectfully submitted,
E. N. GARDNER,
REAGON WORLEY.

REPORTS ON WOMAN'S MISSIONARY UNION

From the time Christ and the Disciples made their first missionary journey through Gallilee, Luke 8-1. The women have been helping to extend the Gospel, Phil. 4-3. Paul said: "Help those women which labored with me in the Gospel."

The W. M. U. Has Its Aim

1. Prayer Individual and United.
2. Bible Study.
3. Mission Study.
4. Soul Winning.
5. Enlistment and Training for Service.
6. Organized Personal Service in His Name.
7. Systematic and Proportional Giving Their Duty Watch-

Words Are to Be Labor Together With God, 1 Cor. 3-9 and seek First the Kingdom, Matthew 6:33.

(Through the Study of the Bible Missionary Magazine, Royal Services, World Comrades, Home and Foreign Fields, Mission Study

Books, we use as tracts, we are endeavoring to look upon the fields so white into harvest.

REPORTS ON B. Y. P. U.

The Baptist Young Peoples Union is an organization in the church to indocternate and train its young converts for service.

The aim of the B. Y. P. U. is, "We study that we may serve, 2nd Timothy, 2-15.

We recognize to the pastor and churches in the New Found Baptist Association to encourage the organizations of this young people, women and children in order that we may be more faithful in carrying out the command of Jesus, Matt. 28-19-20.

DELLA HUGGINS.

The hour having arrived for preaching, Rev. R. H. Hipps took the stand and preached a wonderful sermon, using for a subject, "That I May Know Him," Phil. 3-10. In his closing remarks he called for a hymn and an old time hand shake followed, after which the moderator brought before the congregation the work that Miss Della Huggins was doing and asked that the people donate some to her support. A collection was taken and ($7.29) seven dollars and twenty-nine cents was given her.

After prayer was offered by Rev. W. N. Griffith the moderator then declared the Association had come to a close to meet with Jones Valley Baptist Church on Big Sandy Mush on Leicester and Asheville highway, sixteen miles from Asheville, on Friday before the third Sunday in August, Nineteen Hundred and Twenty-seven.

W. N. MARTIN, Moderator.
W. A. HAWKINS, Clerk.

STATE OFFICERS

Corresponding Secretary, State Mission Board,
Rev. Chas. E. Maddry, Raleigh, N. C.
Sunday School Secretary, State Mission Board,
Rev. E. L. Middleton, Raleigh, N. C.
Corresponding Secretary of W. M. U. of N. C.
Miss Mary Waren, Raleigh, N. C.
State Secretary of B. Y. P. U. Department
Mr. Perry Morgan, Raleigh, N. C.
Associate Corresponding Secretary, State Mission Board,
Rev. A. C. Hamby, Mars Hill, N. C.
General Manager of Thomasville Orphanage
Rev. M. L. Kesler, Thomasville, N. C.
Treasurer of Thomasville Orphanage,
F. B. Hamrick, Thomasville, N. C.
Wallers Durham, Treasurer, Raleigh, N. C.
Superintendent of Mt. Schools of Home Mission Board,
Rev. J. W. O'Hara, Asheville, N. C

OBITUARIES

O Death, where is thy sting? O grave, where is thy victory? The sting of death is sin and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.—1 Cor. 15:55-57.

Precious in the sight of the Lord is the death of His saints.—Psalms 116-15.

And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit that they may rest from their labors and their works do follow them.—Rev. 14:13.

We find that our churches report that the Lord has taken from our midst nine loved ones. We bow in humble submission to His Will, believing that He doeth all things well.

OUR DEPARTED ONES

Mrs. Nancy Lee Martin, member of the Baptist church 41 years.

Bro. J. C. West.

Mrs. Jane Wilson.

Sister Georgie Woody.

Sister Sarah Ann Martin.

Sister Nannie M. Snelson.

Bro. J. Noah Buckover.

Bro. George W. Baker.

Sister Gertrude Lankford.

TABLE I.—S TATISTICAL

Churches	Pastors and Postoiffces	Clerk and Postoffice	GAINS							LOSSES			
			Time of Preaching	Value of Church Property	By Baptism	By Letter	By Statement	By Restoration	By Letter	By Exclusion	By Death	Total	Membership
Antioch	Rev. Jesse Corn, Marshall NC.R 3	W. C. Reems. Marshall, N. C. R 1	4	$ 700	7	....	....	....	1	....	....		47
Bear Creek	....	Mrs. R. B. Ball, Marshall, N. C. R 4	....	.....	....	....	....	....	1	....	....		19
Chestnut Grove	Rev. B. B. Plemmons, Trust N. C.	W. J. Hawkins, Odessa, N. C.	3	1,000	....	....	....	....	1	....	....		95
Corinth	Rev. Earl Bradley, Ashreville, N. C.	Mrs. W. A. Grover. Asheville, N. C. R 4	1&4	800	25	1	....	....	5	2	....		110
Caney Creek	Rev.Everett Sprinkle,Barnard,N.C.	James Wilson, Marshall, N. C. R 5	1	1,030	21	5	5	2	5	10	1		109
Ebenezer	Rev. B. B. Plemmons, Trust, N. C.	C. E. Duckett, Gem, N. C.	3	1,500	3	2	....	....	1	....	2		63
Flats of Spring Creek	Rev. J. Y. Davis, Crabtree, N. C.	Miss Zelli Askew. Spring Creek, N. C.	3	3,000	....	....	....	....	7	2	1		102
French Broad	Rev. T. D. Lanning, Leicester, N. C.	J. M. Embler, Alexandus, N. C.	....	.....	17	7	....	2	6	....	3		195
Jones Valley	Rev. W. L. McIntyre, Candler, R 3	E. B. Woody, Odessa, N. C.	1	1,000	8	....	....	....	1	24	1		63
Lusk Chepel	Rev. Wiley Graham, Leicester, N.C.	W. G. Price. Trust, N. C.	4	3,500	....	....	....	2	5	2	1		118
Lower Big Pine	Rev.Everett Sprinkle,Barnard,N.C.	W. H. Roberts, Worley, N. C.	....	1,000	5	2	....	1	5	6	....		165
Laurel Fork	Rev. Cecil Reece, Marshall. N. C.	Mrs. Lottie Ball, Marshall, N. C.	....	.....	....	....	....	3	2	2	....		30
Piney Grove	....	Nora aCssada. Marshall N. C.	....	.....	6	2	....	....	2	....	1		48
Paynes Chapel	Rev. J. W. Corn, Marshall, N. C.	Miss Iowa Payne, Marshall, N. C. R 5	1	800	29	2	4	3	3	7	....		89
Turkey Creek	Rev. R. R. M. Mahaffey, Leicester	Miss Myrtle Martin, Leicester, N. C. ;.	2	5,000	22	2	1	1	1	....	2		139
N. F. Big Pine	Rev. B. B. Plemmons, Trust, N. C.	Robbie Davis, Big Pine, N. C.	2	4,000	....	....	1	....	4	1	2		185
Union	Rev. Earl Bradley, Asheville, N. C.	P. J. Miller, Marshall, N. C. R 1	2	3,000	....	....	....	....	....	....	....		87
Zion	D. T. McFell, Hot Springs, N. C.	A. H. Miller, Bluff, N. C.	....	1,000	2	2	....	....	3	34	1		70

TABLE II.—FINANCIAL

Churches	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S. S. and B. Y. P. U. Expenses	Local Poor	Minute Fund, Etc.	Other Objects	HOME TOTAL	Foreign Missions	Home Missions	State and Associational Missions	Orphanage	Hospitals	Ministerial Relief	NATIONAL TOTAL TOTAL
Antioch	35.00	25.00				4.64		$ 1.50		$ 66.14			$10.00				$ 10.00
Bear Creek	3.00																....
Chestnut Grove	37.00					12.00		2.00		51.00				5.00			5.00
Corinth	218.26	20.00		195.00		14.00	10.00	5.00		462.26	$30.37			50.96			81.33
Caney Fork	153.65	39.55	16.00	30.00		14.05		5.00	5.75	264.00				4.00			4.00
Ebenezer	4.00					4.00		1.75		9.75				5.00			5.00
Flats of Spring Creek	100.00	27.85				9.40		3.10		140.35	5.00		4.50	5.00			14.50
French Broad	165.00			15.00				4.40		184.40				6.85			6.85
Jones Valley	141.70		39.63		12.00	6.00		6.00		205.33							
Lusk Chapel	124.00		10.00	200.00				4.25		338.00				1.50			1.50
Lower Big Pine	171.00							4.00	67.50	242.50							
Laurel Fork	42.00	5.00				20.00		1.25		68.25							
Piney Grove	50.00		20.00		5.00	3.40	10.00	3.25		91.65							
Paynes Chapel	91.22		36.49	3.00		7.37	15.00	3.70		156.78							
Turkey Creek	266.64					58.50		2.00		327.14				5.00			5.00
North Fork	124.16			259.00		38.22		6.70	50.00	510.28				8.31			8.31
Union	168.16					12.76		3.50		184.42				10.50			10.50
Zion	120.00		10.00		3.00	1.65	25.00	3.00		195.65							

TABLE III.—SUNDAY SCHOOLS

Churches	Superintendents and Postoffices	Secretaries and Postoffices	Officers and Teachers	Beginners 3 to 5	Primary 6 to 8	Juniors 9 to 12	Intermediate 13 to 16	Seniors and Adult 17 & up	Home Department	Cradle Roll	TOTAL
Antioch	Allie Reems, Marshall, N. C.	Edmon Ponder, Marshall, N. C.	5	12		20					37
Bear Creek											
Chestnut Grove	E. S. Garrett, Odessa, N. C.	Lois Garrett, Odessa, N. C.									
Corinth	C. W. Sluder, Leicester, N. C. R 1	Miss Virgie Franklin, Leicester, N. C. R 1	7	25		15	20	20			80
Caney Fork	James Wilson, Marshall, N. C. R 5	Mrs. Bertha Meadows, Marshall, N. C. R 5									
Ebenezer	Grover Clark, Gem, N. C.	Annie Dee Duckett, Odessa, N. C.	7	4	16	20	8	36		5	96
Flats of Spring Creek	J. R. Woody, Spring Creek, N. C.	Mrs. Floyd Askew, Spring Creek, N. C.	6								
French Broad	Rev. W. N. Marlin, Alexanders, N. C.	L. F. Mason, Alexanders, N. C.	5								44
Jones Valley	C. W. Surrett, Odessa, N. C.	Trudie Surrett, Odessa, N. C.									
Lusk Chapel	W. G. Price, Trust, N. C.	Grace Plemmons, Luck, N. C.	6		16		26	10			58
Lower Big Pine	C. A. Worley, Worley, N. C.	Myrtle Worley, Worley, N. C.									
Laurel Fork	Cling Clark, Marshall, N. C.	Thelma Rector, Marshall, N. C.									
Paynes Chapel	J. F. Payne, Marshall, N.	Zettie Riddle, Marshall	4								40
Piney Grove		Nora Cassada, Marshall, N. C.	8								
Turkey Creek	J. E. Marlin, Leicester, N. C.	Eulie Snelson, Leicester, N. C.	7	12	8	12	7	12			58
North Fork	R. L. Buckner, Big Pine, N. C.	Annie Mae Massey, Big Pine, N. C.	9	19		18	24	44		20	114
Union											
Zion	A. H. Miller, Bluff, N. C.	Rosa Waldrop, Bluff, N. C.	5								40

Donated by C. E. Madden

MINUTES

OF THE

SEVENTY-SIXTH ANNUAL SESSION

OF THE

NEW FOUND BAPTIST ASSOCIATION

HELD WITH THE

JONES VALLEY BAPTIST CHURCH

AT

ODESSA, N. C.

AUGUST 19, 1927

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Association Officers

Moderator: Rev. B. B. Plemmons.....Trust, N. C
Clerk, W. A. Hawkins.....Odessa, N.C
Treasurer, G. W. Wilds.....Big Pine, N. C

Directory of Ministers

Rev. B. B. Plemmons.....Trust, N. C
Rev. Jesse Corn.....Marshall, N. C., R. 3
Rev. F. M. McElreath.....Leicester, N. C
Rev. Everette Sprinkles.....Barnard, N. C
Rev. T. D. Lanning.....Leicester, N. C
Rev. Wiley Graham.....Leicester, N. C
Rev. J. R. Cogdill.....Spring Creek, N. C
Rev. W. N. Martin.....Alexander, N. C
Rev. W. M. Griffith.....Alexander, N. C
Rev. John Price.....Barnard, N. C
Rev. John Freeman.....Canton, N. C
Rev. Isaac Freeman.....Emma, N. C
Licenate W. H. Roberts.....Worley, N. C
Fred Pey.....Alexander, N. C

Visiting Ministers

Rev. R. J. Owens, Rev. E. N. Gardner, Rev. J. W. Goforth Rev. A. A. Kirkpatrick, Rev. P. T. McAfee, Rev. J. A. McKaughan; Sister R. J. Owens, Sister Della Huggins.

Proceedings

The New Found Baptist Association convened at Jones Valley Baptist Church, August 19, 1927. The body met at 11 o'clock a. m. After a song and prayer service the Association was called to order by the Moderator Rev. W. N. Martin of the French Broad Baptist Church. The appointee Rev. R. M. Griffith took the stand and preached an inspiring sermon from the twelfth verse of the thirty-eighth chapter of Isaiah. Using as his subject, "Set Thy House In Order and Thou Shall Live." The sermon was received gladly by an appreciative audience. After which the congregation was dismissed by Rev. R. J. Owens.

The letters of the following churches were handed to the clerk together with the names of the chosen messengers.

CHURCHES AND MESSENGERS

Antioch—B. B. Vaughan, Elmer Ponder.

Beaulah—C. G. Sharp, W. T. Teague, Bonnie Jones, Nellie Teague, Ollie Wells, Ott Wells, Jr.

Chestnut Grove—R. J. Boyd, W. A. Hawkins, Jeter Hawkins, Maggie Boyd, Sammie Surrett.

Caney Fork—Garlon Farmer, J. B. Roberts, B. J. Ledford, James Wilson, Gertrude Farmer, Bertha Meadows, Pricilla Ledford.

Corinth—E. W. Sluder, V. H. McFalls, Grover Hawkins, A. B. Franklin.

Ebenezer—C. E. Duckett, Mrs. C. E. Duckett, G. C. Clark, A. P. Duckett, D. B. Duckett, Mrs. D. B. Duckett.

Flats of Spring Creek—Jesse Cogdill, J. R. Woody, T. W. Askew, Mrs. Ethel Askew, Dorothy Meadows, Gertrude Plemmons, Zettie Askew.

French Broad—J. R. Mock, John Almond, J. M. Embler, Claud Parris, Charlotte Foster, L. H. Edwards, C. D. Hall, W. W. Freeman.

Jones Valley—C. W. Surrett, E. L. Jones, J. B. Woody, Trudie Surrett, Ella Jones, Harley Stines.

Lusk Chapel—B. B. Plemmons, J. R. Cogdill, W. G. Price, J. M. Plemmons, O. P. Surrett, W. R. Justus, Alton Price.

Lower Big Pine—Hobert Worley, C. A. Worley, Reagon Worley, Fletcher Ball, Aler Worley, John Price, W. H. Roberts.
James, Lottie Ball, Callie Ball.

Liberty—C. W. Coward, L. F. Plemmons, Nora Meadows, Creta Fowler.

Piney Grove—Mrs. Charlotte Rogers, Mrs. Fannie Teague,

Hattie Teague, Mrs. Lois Walick, Morgan Arrowood, Ed Reemes, Edith Brown, Lee Treadaway.

North Fork—W. G. Wilds, Mrs. W. G. Wilds, Ray Buckner and Robbie Davis.

Turkey Creek—H. A. Snelson, Mrs. J. E. Martin, Myrtle Martin, E. Snelson.

Union—Zeb Roberts, Claude Green.

FRIDAY AFTERNOON SESSION

Song: "What Wonderous Love Is This."

Devotional exercises conducted by Rev. E. N. Gardner of Thomasville, N. C., using Matthew 5th Chapter, 14th verse as devotional Scripture.

The body was then called to order by the moderator.

A motion was made and carried to adopt the minutes of the previous year as an order of business.

Motion was made and carried to elect the following association officers by acclamation.

OFFICERS

Rev. B. B. Plemmons, Moderator; W. A. Hawkins, Clerk; W. G. Wilds, Treasurer.

Moderator Rev. B. B. Plemmons appointed the following committee:

Orphanage—C. A. Worley, Rev. E. N. Gardner.

Sunday School—Wiley Graham, F. M. McElreath.

Time and place—E. L. Jones, R. M. Griffith, R. W. Justus.

B. Y. P. U.—Miss Della Huggins.

Temperance—T. D. Lanning, P. T. McAfee.

Mission—J. A. McKaughan, R. H. Hipps.

Education—R. H. Hipps, E. N. Gardner.

Bibical Recorder—Rev. J. A. McKaughan.

Rev. T. D. Lanning was elected to preach at 8 o'clock p. m., Friday.

Rev. E. N. Gardner to preach at 11 o'clock, Saturday morning.

Motion was made and carried to appoint the following committee for the 5th Sunday meetings for 1928:

Committee—Wiley Graham, T. D. Lanning and Brother Roberts.

Motion was made and carried to adjourn until 9 o'clock Saturday morning.

Song: "Where He Leads Me I Will Follow."

Prayer: Rev. J. A. McKaughan.

SATURDAY MORNING SESSION

Song: "How Firm a Foundation."

Devotional exercises conducted by Rev. W. N. Martin.

At this time the visitors were welcomed to a seat in the associational body.

Report on mission read and approved as following:

REPORT ON MISSIONS—STATE MISSIONS

Ever since the day the Baptist State Convention was organized, March 26, 1830, at Greenville, with 14 members, its avowed purpose has been to "give the Gospel to N. C., and then to all the world." How successfully the founders of the convention and their successors have wrought may be seen by the following comparisons:

In 1830 there were only 15,000 Baptists in N. C., white and colored. There are now 375,767 white Baptists alone, and approximately 240,000 negro Baptists, making a total of around 600,000, or about 48 church members out of every 100 in N. C., are Baptists. There is not a county in the State and scarcely a town of any size without a Baptist church. However, in many places the Baptist cause greatly needs strengthening. The first year the convention met it reported $700 for Missions and Education, the two objects to which it contributed. Last year contributions to all benevolent objects, including the Orphanage, amounted to $737,317.32.

Not until 40 years ago when Columbus Durham became Cor. Sec., devoting all of his time to the work, did the Baptist cause begin to gather momentum. For seven years, Dr. Durham threw himself into the work with the zeal of the early disciples. Then came John E. White for five years, followed by L. Johnson for 15 progressive years, when the cause went forward by leaps and bounds. Then came Walt N. Johnson for five years, during which period the 75-Million Campaign was launched and new financial levels were reached, which we have not been able to attain since. For the past seven and a half years Charles E. Maddry has directed in a masterly way the affairs of the Board as its executive head, being now the General Secretary of the General Board. He has associated with him in the direction of the State Mission department A. C. Hamby, Mars Hill, and Walter M. Gilmore, Raleigh.

Notwithstanding the appropriation for State Missions has been reduced each year for the past four, from $146,000 to 132,000, then to $92,000 and then to $77,000 for this year, there is a debt of around $60,000 on the running account of State Missions. Still more drastic cuts will be made next year, unless there is a marked increase in the income of the Board. This would be suicidal to all the work; for it is only as we strengthen the stakes at home that we can hope to lengthen the cords to the ends of the earth.

The Board is helping to sustain this year 87 missionary pastors who are serving 147 churches. The report at our last convention showed 118 missionaries serving 200 churches, organizing 11 new churches, receiving by baptism 1,921 and 1,740 by letter and otherwise.

DEPARTMENT OF W. M. U.: Mrs. W. N. Jones, Pres., Mrs. Edna R. Harris, Raleigh, Cor Sec. Number of W M U. organizations now in the State, 2,443, with a membership of 40,326. There are five general workers, including the office force, and three other special field workers. Over $265,000 contributed to denominational objects last year by different W. M. U. organizations. There are

972 churches out of the 2,325 in the State without any sort of missionary organization, and there are 133,073 women connected with our churches who are not affiliated with any missionary organization.

Sunday School Department, E. L. Middleton, Raleigh, Sec., Gladys Beck, Elementary Sec., L. L. Morgan, Raleigh, Jas. A. Ivey, Hickory, field workers for the east and west, with 11 other associational Sunday School and B. Y. P. U. field workers. There are now 2,243 Sunday Schools in the State, with a membership of 323,777.

B. Y. P. U. DEPARTMENT: Perry Morgan, Raleigh, Sec., Winnie Rickett, Jr., Intermediate Sec., Marguerite Harrison, Goldsboro, and Mary Frances Biggers, Salisbury, field workers for the east and west, with 11 associational Sunday School and B. Y. P. U. field workers. There are now 2,066 B. Y. P. U. organizations in the State with approximately 60,000 members. Each of these B. Y. P. U.'s is a training camp for the future leaders of the denomination. 1,287 churches without any B. Y. P. U.

EVANGELISTIC DEPARTMENT: Only two evangelists; J. C. Canipe, Roxboro and J. H. Moore, Durham, who is working with colored people. Some 75 churches are being aided this year by volunteer pastors.

Student Activities, the Board is cooperating in maintaining the following student workers: R. P. Downey, Wake Forest; L. H. Tapscott, Chapel Hill; Y. C. Elliott, N. C. State, Raleigh; Miss Cleo Mitchell, N. C. C. W., Greensboro.

Preachers' School—one of the most hopeful features of the work is this school at Meredith College in June. More than 250 preachers attended the last session.

Book Shop—of the Board is rendering invaluable service in Kingdom building. Miss Madge Alderman, Raleigh, is manager.

THE TASK AHEAD

To evangelize 600,000 people in N. C., over 10 years of age who are not Christians; to enlist in all the work of the Kingdom the 250,000 members who are doing nothing; to train for effective leadership our young people; to bring about a great revival of Christian stewardship. When this is done, the Kingdom of God will come in a day. Twenty-three cents out of each dollar given to the Co-operative Program will be devoted to the promotion of our State Mission work.

THE BAPTIST CO-OPERATIVE PROGRAM

The General Board of the Baptist State Convention at its June meeting adopted $600,000 as the goal for North Carolina Baptists to raise in 1928 for all the objects included in the Co-operative Program except the Orphanage.

This objective is to be divided equally between State-wide and South-wide objects as follows:

STATEWIDE OBJECTS

Out of each dollar given, unless otherwise designated, the objects will receive the following amounts:

State Missions	23 cents
Baptist Schools	23 cents
Baptist Hospital	4 cents
Total	50 cents

SOUTHWIDE OBJECTS

Foreign Missions	25 cents
Home Missions	11¼ cents
Theological Seminaries	8¼ cents
Ministers Relief	4½ cents
New Orleans Hospital	1 cent
Total	50 cents

In co-operation with the other associations in the State we recommend that this association adopt the above ratio of division of its funds and that it set as its goal for 1928 $_____, which is a little more than the association raised for the objects included in the Co-operative Program for 1926; that this amount be apportioned upon as fair and equitable a basis as possible among all of the churches of the association by the Executive Committee of the Association or by a special committee; and that each church endeavor to raise its objective by making an every member canvas December 4-11, the Southwide date set, or at such other time as may seem best, or to raise it by some other method adopted by the church.

In order that this Every-member Canvass be successful, we would recommend further that the most thorough and prayerful preparation be made, beginning several weeks in advance, giving information about the objects included in the program, and thoroughly indoctrinating the people with the idea of stewardship.

We also recommend that a Mission Leader be elected to represent this association in its dealing with the general State organization, and that this Mission Leader, in co-operation with the Executive Committee of the Association or a special Mission Committee to be appointed, communicate with each local church and try to effect a simple organization consisting of a Mission Leader and a Mission Committee of four others at lesat, and to co-operate with this committee in every possible way in putting on and successfully carrying through the Co-operative Program for 1928.

REV. J. A. McKAUGHAN.

Report on temperance read and approved as follows:

REPORT ON TEMPERANCE

For every reform brought to our people we thank God, the giver of every good and perfect gift. It was a long battle that had to be fought before the government passed the Eighteenth Amendment, lawing the demon and his allies. Through the grace of God in the hearts and minds of His people this law was brought to pass.

Yet we as Christian people are not to think the fight is over. Other laws of the state are broken in almost every section. So in nearly every community do we not find those who violate this law of intoxication?

Are we doing our best to prohibit the breaking of this law?

Let us as Christians try to do more in the upbuilding of our young people in the future than we have in the past.

Committee: T. D. LANNING,
P. T. McAFEE.

The time having arrived for preaching Rev. E. N. Gardner took the stand and preached a great sermon, using as his subject "Remember Jesus Christ."

After preaching the congregation was dismissed by Rev. P. T. McAfee.

SATURDAY AFTERNOON SESSION

Song: "I Am Bound for the Promised Land."

Prayer: Rev. J. A. McKaughan.

Bibical Recorder report was adopted as following:

BIBICAL RECORDER REPORT

We desire to remind you again of the invaluable service rendered to our word by our Baptist publications and would therefore beseech you to help those who labor with you in the Kingdom.

We would direct your attention to our own State paper, The Bibical Recorder, and urge that our pastors and churches co-operate to increase the circulation.

We desire also to call attention to Home and Foreign Field, published by our Sunday School board, which covers the work on our mission fields both at home and abroad.

We express our most earnest desire to have our churches lend their support and assistance to the circulation of Charity and Children, published by our orphanage in the interest of our work for the little ones.

We recommend that our pastors secure in their churches some live and efficient person to represent our Baptist periodicals that new subscriptions be solicited and that those in arrears with their subscriptions be seen and requested to pay up all accounts on back subscriptions.

Committee: REV. J. A. McKAUGHAN.

Report on Orphanage called for and approved as following:

REPORT ON ORPHANAGE

For forty-two years our orphanage has been making answers to the roll coll of institutions set apart to carry on the service of Him "who went about doing good." The last annual report gives

the number of children present 614, of which 114 are at the eastern branch, known as the Kennedy Home. There are 365 cared for with their mothers, making in all 979. From the beginning, for shorter or longer periods 3200 children have felt the helping hand of North Carolina Baptists. We have now 16 cottages at Thomasville and four at the Kennedy Home. These are that many households having their own dining rooms and kitchens.

The health training and well balanced education of these children engage the heads, hands and hearts of those who have them in charge.

The training ranges from kindergarten through high school and from simple useful labor to work combining the skill of head and hand. An effort is being made to have the children grow up in a Christian atmosphere. The pastor in addition to his regular work teaches the Bible and several training courses.

The orphanage like other institutions is suffering from debt. This can be easily handled if we press the simple program followed from the beginning, a collection once a month from every Sunday school in the association and a great Thank offering, urge one day's work or one day's income.

Let us as members of the association be more prayerful and giving toward these finances.

Committee: C. A. WORLEY.
REV. E. N. GARDNER.

At this time a collection was taken for the orphanage which amounted to $17.82.

Report on Education called for and passed.

REPORT ON EDUCATION

We are living in an age when our children are being educated to serve their State and Nation. Twenty years from now it will be a rare circumstance to find one who cannot read and write.

As Christian people we are mightily concerned about the education which our children receive. Will they be better fitted for life? Will they arouse the interest of the Kingdom in the church? That will depend on what is at the head of this training. If our young people have Christ as the center of their lives and at the beginning of their education we need have no fear. For seek ye first the Kingdom of God and his righteousness and these things shall be added. We know that our Baptist schools in North Carolina have sought to keep Him foremost and we as Christians

pledge our prayers and support to those who are carrying on this great work in training young people to do the work of our Saviour

Committee: REV. R. H. HIPPS.
E. N. GARDNER.

REPORT ON RELIGIOUS EXERCISES

Rev. P. T. McAfee was elected to preach Saturday evening at 8 o'clock.

Rev. J. A. McKaughan was elected to preach Sunday at 11 o'clock, a. m.

Motion was made and carried to adjourn until 9 o'clock Sunday morning.

Dismissed by Rev. E. N. Gardner.

SUNDAY MORNING SESSION

Song: "Jesus Lover of My Soul."

Prayer: By Henry Worley.

The associational body was again called to order and the following reports was called for and read:

REPORTS ON S. S., B. Y. P. U. AND W. M. U.

Reports discussed by:

REV. R. H. HIPPS,
REV. W. N. MARTIN,
REV. E. N. GARDNER,
REV. R. M. GRIFFITH,
MISS DELLA HUGGINS.

REPORTS ON SUNDAY SCHOOL

During the year passed since the last report of the association there has been a great change and growth. We have seen crops grow in our fields, we have known business enterprises that have flourished. Our children have had a session in school and have grown in their educational development.

Has it been for us a year of growth in the study of the word of God? The Sunday schools are set for the teachers of the Bible to all people old and young from the home department to the cradle roll.

In North Carolina during the past year there has been added

to our list many Bible scholars and trained teachers. Last year more than ten thousand awards were distributed in this state for the completion of books prepared for the purpose of helping in the study of the Bible and in the South more than one hundred awards were secured.

We call our people to study these books. Let us not neglect the spiritual growth which is at the center of our Christian life. We urge too, that all our people attend regularly one Sunday school giving themselves in dedication to this all important matter of learning Gods will and doing it.

REPORT ON B. Y. P. U.

"We study that we may serve." This is the motto of the B. Y. P. U. In it is summed up the purpose of the organization, a study of the word of God of who's lives have been shaped by this word which cries out in its need for the teachings of that word. What a challenging combination? That is what the B. Y. P. U. sets out to learn.

Through this study 6000 North Carolina young people organized, in 2066 Unions are studying to fit themselves for more efficient Christian service, as preachers, teachers and leaders in our church activities, who long to do work for their Master. The B. Y. P. U. is the training camp of the Lord's army. There is hardly a more important organization in the development of our young people.

On behalf of these hundreds of fine young people in this association we appeal to the pastors and Christians together with the young people to set themselves to the task of organizing B. Y. P. U. in the churches of this association. Then we believe the next generation of Baptist young people will be better fitted to meet the needs of its day.

MISS DELLA HUGGINS.

REPORT ON W. M. U.

"The Master is come and calleth for thee," is the watch word for the W. M. U., during the year 1927-28. Could there have been a more appropriate motto chosen? At this time, when God has opened the fields and is saying to his children: "Go in and possess them." And yet we are failing to listen to His voice. The heavy debts on all of our works are making it necessary for us to retrench instead of going forward.

Surely the Master is calling each of His children to go with

Him to those who are dead in sin, to awaken them to a new life and unloose the grave clothes of Satin that they may be clothed with righteousness of Jesus.

The aim of the W. M. U.

1. Prayer—individual and united.
2. Bible study.
3. Mission study.
4. Soul winning.
5. Enrollment and training for service.
6. Organized personal service in His name.

Through the Bible study missionary program and mission study books we are trying to look upon the fields that are so ready to be harvested.

The women of the South are now celebrating their fortieth anniversary by a campaign for enlistment. What might we do if we had all of our women enlisted?

We recognize to the pastors and churches of this association to encourage this organization of the women in order that we may have more help in carrying out the commands of Jesus.

MISS DELLA HUGGINS.

STATE OFFICERS

Corresponding Secretary, State Mission Board,
Rev. Chas. E. Maddry, Raleigh, N. C.

Sunday School Secretary, State Mission Board,
Rev. E. L. Middleton, Raleigh, N. C.

Corresponding Secretary of W. M. U. of N. C.
Miss Mary Waren, Raleigh, N. C.

State Secretary of B. Y. P. U. Department,
Mr. Perry Morgan, Raleigh, N. C.

Associate Corresponding Secretary, State Mission Board,
Rev. A. C. Hamby, Mars Hill, N. C.

General Manager of Thomasville Orphanage
Rev. M. L. Kesler, Thomasville, N. C.

Treasurer of Thomasville Orphanage,
F. B. Hamrick, Thomasville, N. C.

Walters Durham, Treasurer, Raleigh, N. C.

Superintendent of Mt. Schools of Home Mission Board,
Rev. J. W. O'Hare, Asheville, N. C.

Motion was made and carried to allow the clerk ten dollars ($10.00) for his service of preparing the minutes.

REPORT ON TIME AND PLACE

We your committee on Time and Place submit the following report:

The next session of the New Found Baptist Association will be held with the Turkey Creek Baptist Church, Leicester, N. C. Beginning on Friday before the third Sunday in August, Nineteen Hundred and Twenty-eight. Rev. Wiley Graham will preach the annual sermon with Rev. W. N. Martin as alternate.

Committee: W. M. GRIFFITH.
E. L. JONES.

Report of committee designating that the first, fifth Saturday and Sunday meetings be held with the French Broad Baptist Church.

That the second, fifth Saturday and Sunday meetings be held with the Caney Fork Baptist Church.

That the third, fifth Saturday and Sunday meetings be held with the Lusk Chapel Baptist Church.

REV. WILEY GRAHAM,
Program Committee.

We urge that every church of this association send a large delegation and take an active part in them.

Motion was made and carried to elect Rev. Wiley Graham associational leader.

Committee appointed by the association to have the reports ready for 1928, are as follows:

W. G. Wilds, periodicals; G. H. Roberts, Sunday School; J. M. Martin, Orphanage; Zeb Roberts, Temperance; Miss Ida Morgan, Womans Work.

At this time Rev. J. A. McKaughan took the stand and preached a great sermon from John 12th chapter and 21st verse. Using as his subject, "A Desire to See Jesus."

RESOLUTION OF THANKS

Resolved: That we as a body of the New Found Baptist Association, express to the people of Jones Valley Baptist Church, and to the adjoining communities our sincere appreciations of the warm hospitality they have extended us during this session of the association. W. A. HAWKINS, Clerk.

After prayer the moderator declared the association had come to a close to meet with the Turkey Creek Baptist Church in Leicester Township on Friday before the third Sunday in August, Nineteen Hundred and Twenty-eight.

REV. B. B. PLEMMONS, Moderator.
W. A. HAWKINS, Clerk.

NO. 1—STATISTICAL REPORT OF THE CHURCHES IN NEW FOUND BAPTIST ASSOCIATION
For the Associational Year Ending August 1927.

CHURCHES	PASTORS	CLERK AND POSTOFFICE	GAINS						LOSSES		
			Time of Preaching	Value of Property	By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death	Total Membership
Antioch	Rev. Jesse Corn	W. C. Reems, Marshal, R. 1		$ 900							41
Beaulah	Rev. W. H. Graham	Mrs. Beryl Rogers, Leicester, N. C.	2 & 4	510	5	2				2	70
Chestnut Grove	Rev. B. B. Plemmons	Mrs. W. A. Hawkins, Odessa, N. C.	3	1000				2			93
Caney Fork	Rev. Everette Sprinkles	Nora Dockery, Marshall, N. C., R. 5		1030	1	2			5	2	105
Corinth	Rev. C. G. Grogan	Mrs. W. A. Grover, Asheville, N. C., R 4	1 & 4	800	7			2		1	100
Ebenezer	Rev. B. B. Plemmons	S. S. Duckett, Gem, N. S.	3	1500							102
Flats of Spring Creek	Rev. P. T. McAfee	Jesse Cogdill, Trust, N. C.	3	3000				8		1	93
French Broad	Rev. T. D. Lanning	J. E. Parris, Alexander, N. C.	3	1000			1		2		193
Jones Valley	Rev. B. B. Plemmons	B. E. Woody, Odessa, N. C.	4	1200				1		2	65
Lusk Chapel	Rev. H. D. Corn	W. G. Price, Trust, N. C.	4	3000	16	5		2		1	144
Lower Big Pine	Rev. Everette Sprinkles	W. H. Roberts, Worley, N. C.	3	1200	17		1		4	4	150
Laurel Fork	Rev. Cecil Reece	Mrs. Lottie Ball, Marshall, N. C.	3	500							29
Liberty	Rev. W. N. Martin	W. C. Coward, Bluff, N. C.	3					3		1	88
Piney Grove	Rev. F. M. McElreath	Mrs. Lee Treadaway, Marshall, N. C., R 1	4	1200				2		1	40
North Fork Big Pine	Rev. B. B. Plemmons	Robbe Davis, Big Pine, N. C.	1	4000	3			2		3	183
Turkey Creek		Myrtle Martin, Leicester, N. C.	3	5000		3		5		2	135
Union	Rev. Earl Bradley	J. P. Miller, Marshall, N. C.		3000							87

STATISTICAL REPORT OF THE CHURCHES IN NEWFOUND BAPTIST ASSOCIATION
For the Association Year Ending August, 1927

CHURCHES	Pastor's Salary	Other Salaries	Buildings and Repairs	Sunday School and B. Y. P. U.	Poor	Minute Funds	Home Total	Foreign Missions	Orphanage	Grand Total
Antioch	$ 40.00	-----	$ 20.00	-----	-----	$ 1.25	$ 61.25	-----	-----	-----
Beaulah	60.00	-----	510.00	5.00	10.00	3.00	588.00	-----	-----	-----
Chestnut Grove	40.07	23.60	------	7.60	-----	2.00	73.27	-----	5.00	5.00
Caney Fork	70.90	46.75	100.00	6.41	20.50	5.00	249.65	-----	5.00	5.00
Corinth	153.89	13.08	12.50	29.79	2.35	5.00	216.61	23.00	28.00	51.00
Ebenezer	43.00	83.00	------	6.58	-----	2.00	52.41	-----	12.68	12.68
Flats of Spring Creek	100.00	8.55	------	8.31	15.80	5.10	137.76	-----	12.87	12.87
French Broad	148.25	-----	------	-----	-----	3.45	151.70	-----	-----	-----
Jones Valley	63.00	-----	------	6.00	-----	2.55	60.00	-----	-----	-----
Lusk Chapel	83.87	-----	------	-----	-----	5.00	88.87	-----	-----	-----
Lower Big Pine	150.48	10.00	140.00	-----	-----	5.00	215.48	-----	-----	-----
Laurel Fork	40.00	10.00	------	25.00	-----	1.00	76.00	-----	5.00	5.00
Liberty	14.00	-----	------	-----	-----	.55	14.55	-----	-----	-----
Piney Grove	100.00	-----	------	4.80	-----	3.00	107.80	-----	-----	-----
North Fork	101.50	48.09	57.16	23.13	34.81	3.75	268.44	-----	2.04	2.04
Turkey Creek	300.00	-----	------	-----	-----	3.00	303.00	-----	32.95	32.95
Union	180.00	20.00	56.00	-----	10.00	4.00	278.00	-----	-----	-----

NO. 3—STATISTICAL REPORT OF THE CHURCHES IN NEW FOUND BAPTIST ASSOCIATION
For the Associational Year Ending August, 1927.

CHURCHES	SUPT. OF S. S.	S. S. SECRETARY AND POSTOFFICE	Officers-Teachers	Beginners	Primary	Juniors	Intermediate	Seniors	Adults	tributions Total Con-
Antioch	R. B. Vaughan	Elmas Ponder, Marshall, R. 1	4	6	5	6	12			33
Beaulah	P. L. Hall	Mildred Wells, Leicester, N. C.	6							41
Chestnut Grove	W. A. Hawkins	Gertie Harris, Odessa, N. C.	7	20	6	8	8		10	59
Caney Fork										
Corinth	E. W. Sluder	Leatha Hanes, Leicester. N. C.	11	12	8	18	15	15	20	99
Ebenezer	G. C. Clark	Anna Lee Duckett, Gem, N. C.	4							
Flats of Spring Creek	Jesse Cogdill	Dortha Meadows, Spring Creek	9	5	19	18	12	13	21	107
French Broad	W. A. Camby	L. F. Mason, Alexander, N. C.								
Jones Valley	C. W. Surrett	Ruby Hayes, Odessa, N. C.	8	17		18		6		49
Lusk Chapel	W. G. Price	Raymond Price, Trust, N. C.								
Lower Big Pine	C. A. Worley	Myrtle Worley, Worley, N. C.								60
Laurel Fork	Wesley Fortner	Mattie Roberts, Marshall, R. 1	8	18		15	12	20		65
Liberty	W. D. Haney	Annie Haney, Bluff, N. C.	11							75
Piney Grove	A. C. Riddle	Dewie Treadaway, Marshall, N. C., R. 1	7	15	14		6		6	41
North Fork	G. W. Wilds	Lockie Worley, Big Pine, N. C.	12							57
Turkey Creek	H. A. Snelson	Droma Martin, Leicester, N. C.	8	12	10	14	18		12	66
Union	C. A. Green	Mrs. Nora Roberts, Marshall, N. C., R. 1	6	6	8	7	8	10		45

MINUTES

of the

SEVENTY-SEVENTH ANNUAL SESSION

of the

NEW FOUND BAPTIST ASSOCIATION

Held with the

Turkey Creek Baptist Church

AT

LEICESTER, N. C.

August 17, 1928

THE NEXT SESSION OF THE NEW FOUND ASSOCIATION WILL BE HELD WITH THE CANEY FORK BAPTIST CHURCH ON PINE CREEK, MADISON COUNTY, N. C., BEGINNING FRIDAY BEFORE THE THIRD SUNDAY IN AUGUST, 1929.

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of the

SEVENTY-SEVENTH ANNUAL SESSION

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THE NEXT SESSION OF THE NEW FOUND ASSOCIATION
WILL BE HELD WITH THE CANEY FORK BAPTIST
CHURCH ON PINE CREEK, MADISON COUNTY,
N. C., BEGINNING FRIDAY BEFORE
THE THIRD SUNDAY
IN AUGUST,
1929.

Association Officers

Moderator, Rev. W. N. Martin.....Alexander, N. C.
Clerk and Treasurer, W. A. Hawkins.....Odessa, N. C.

Directory of Ministers

Rev. B. B. Plemmons.....Trust, N. C.
Rev. Jesse Corn.....Marshall, N. C., R. 3
Rev. F. M. McElreath.....Leicester, N. C.
Rev. Everette Sprinkles.....Barnard, N. C.
Rev. T. D. Lanning.....Leicester, N. C.
Rev. Wiley Graham.....Leicester, N. C.
Rev. J. R. Cogdill.....Spring Creek, N. C.
Rev. W. N. Martin.....Alexander, N. C.
Rev. W. M. Griffin.....Alexander, N. C.
Rev. John Price.....Barnard, N. C.
Rev. John Freeman.....Canton, N. C.
Rev. Isaac Freeman.....Emma, N. C.
Licenate W. H. Roberts.....Worley, N. C.
Fred Pey .....Alexander, N. C.

Visiting Ministers

Rev. J. A. McKaughan, Rev. E. N. Gardner, Rev. H. I. Smith, H. L. Story.

Proceedings

The New Found Baptist Association convened at Turkey Creek Baptist Church, August 17, 1928. The body met at 11 o'clock a. m. The moderator, Rev. B. B. Plemmons, being absent, Rev. W. N. Martin was made moderator pro tem, who called the body to order. After song and prayer services, the appointee was not present, Rev. E. N. Gardner, of the Thomasville Orphanage, took the stand and from Matthew 26 chapter and 39 verse, preached an inspiring sermon. Motion to adjourn for dinner carried.

FRIDAY AFTERNOON SESSION

Devotional exercises conducted by Rev. H. L. Smith, using John the sixteenth chapter and the fifth verse as a text.

The letters of the following churches were handed to the clerk together with the names of the chosen messengers:

CHURCHES AND MESSENGERS

Antioch—Zadie Ponder, Love Ponder, George Ramsey, Jeff Freeman.

Beulah—M. C. Wells, K. R. Teague, Ott Wells, Jr., Mrs. Allie Wells.

Chestnut Grove—W. A. Hawkins, Nathan Hawkins.

Caney Fork—Garlon Farmer, Back Ledford, Henry Worley, Harson Redmond, Berg Redmond, James Wilson.

Corinth—

Ebenezer—Represented by letter.

Flats of Spring Creek—Represented by letter.

French Broad—J. R. Mock, C .E. Parris.

Jones Valley—

High Land—Rev. J. E. Price, W. H. Goforth, Joe Anderson, J. T. Goforth, Weymond Waldrop, James Anderson, Mrs. Mae Goforth.

Lusk Chapel—

Lower Big Pine—Joe Worley, Andrew Worley, Henry Worley, Fletcher Ball.

Liberty—

Piney Grove—Chester Brown, James Teague, Henry Roberts, Frank Buckner, Arley Graham, Mrs. James Teague.

North Fork—L. E. Baker, G. W. Wild.

Turkey Creek—J. E. Martin, Marson Snelson, M. G. Wilson,

Dillie Wright, W. J. Smith, Mrs. Arena Mearl, Mrs. Dillie Wright.

Union—Zeb Roberts, Mrs. Zeb Roberts.

Zion—A. H. Miller, Bryan Plemmons, W. J. Conner, N. C. Waldrop, Crag Russel.

A motion was made and carried to adopt the minutes of the previous year as an order of business.

Motion was made and carried to elect the following association officers by acclamation:

OFFICERS

Rev. W. N. Martin, moderator; W. A. Hawkins, clerk and treasurer.

At this time a call was made for visiting brethren. Rev. E. N. Gardner, representing the Thomasville Orphanage; Rev. J. A. McKaughan, representing the Biblical Recorder; Rev. H. L. Smith, pastor of Marshall Baptist Church; H. L. Story, of the French Broad Association, were welcomed to a seat in the body.

APPOINTMENT OF COMMITTEES

Periodicals—W. G. Wilds, J. A. McKaughan.
Sunday Schools—Henry Roberts.
Orphanage—J. M. Martin, E. N. Gardner.
Temperance—Zeb Roberts, C. E. Paris.
Missions—E. N. Gardner, F. M. McElreath.
Time and Place—W. J. Smith, James Wilson, A. C. Riddle.
Religious Exercises—Delegates Turkey Creek School.
Finance—J. M. Mock, W. J. Smith, A. J. Ball, B. J. Ledford.

Motion was made and carried to adjourn until Saturday morning at 9:30 o'clock.

SATURDAY MORNING SESSION

Devotional exercises conducted by Rev. W. M. Griffith.
The body was called to order by the moderator.
Report on periodicals was called for and passed.

PERIODICALS

Our interest and activity in the work and spread of the gospel is measured and extends as far as our information and knowledge. Therefore, the need of taking and reading our Christian and Baptist papers and literature. The Biblical Recorder is our own Baptist paper through which we may inform ourselves on the work of the Lord's kingdom and our Baptist cause. Charity

and Children keep us informed of our orphanage and its needs. The Home and Foreign Field carries information about the work and needs of the home and foreign mission board.

If our Baptist people would read these Baptist papers and inform themselves about the work of the Lord's cause, they would give of their means to the spreading of the Gospel of Christ.

J. A. McKAUGHAN,
REV. W. N. MARTIN.

REPORT ON MISSIONS

REPORT ON STATE, HOME AND FOREIGN MISSIONS

In referring to His work on earth, culminating in the glorious resurrection and thrilling appearances during the forty days that followed, our Lord said to His disciples, "Ye are witnesses of these things." Then he proceeded to outline the task, "Beginning at Jerusalem, and in Judea, and in Samaria, and unto the uttermost parts of the earth."

As His followers in this twentieth century, we still hear that solemn voice of authority. We, too, have much to confess to the world. Christ is our Saviour, as He was the Redeemer of the disciples of the first century. In his triumph over death lies our eternal hope. To us, too, He has appeared. We hear that same word of quiet assurance that His men and women will not fail. "Ye are my witnesses."

To us our Jerusalem and Judea involve what we designate state missions. North Carolina for Christ! What a slogan it is! From the waters that bathe the eastern coast to the sun-crowned hills of our western area, "He must reign till He hath put all enemies under His feet." Our hearts are stirred year after year by the reports of the increase of His kingdom. They tell us that we number more than 380,000 white Baptists. To this number must be added a great host of colored brethren and sisters. Then we must include the hundred of thousands of our Christian friends of other religious affiliations. How far we have come!

However, we have not gone all the way. There is much land that yet remaineth to be possessed; 600,000 above ten years of age in North Carolina are members of no church. There are two whole counties in the eastern part of the state which have but one Baptist pastor for each. We know of spiritual need here among the Blue Ridge and Alleghanies. Perhaps the most distressing calls which we hear come from the central, Piedmont belt. Vast industrial concerns have laid hold of the central part of our state. Hordes of strangers have entered North Carolina. Many thousands of them are not Christians, and are indifferent to the appeals that have been made to reach them. We must be more aggressive, and save the state from grave perils involved in this new immigration, while at the same time we win these mighty forces to a higher life.

Home missions! To you who have gone beyond the bounds of our beloved Southland, has this sentiment not flooded your soul on returning, "This is my own, my native land"? We love the South. Here we find our "Samaria" of the Lord's commission. We cannot be satisfied until it is won for Him. Saving Cuba and Panama, which task is intrusted to our Home Board, is a challenging proposition. Bringing the gospel to the Indians is no more than compensation for their early treatment in being driven back from their old lands. We have had the negro among us from the early part of our life in America. He will

continue to stay. Even now he represents 9,000,000 of his race in the South. The solution of this feature of the race problem lies in his Christianization. Reference has already been made to the industrial problem confronting us. Add a host of Mexicans who have crossed the border into Texas, and an ever increasing number of foreigners, and the problem becomes complicated. But it is ours. We must not forget "And in Samaria."

Lastly, we turn to "the uttermost parts." Who of us is there who does not thrill at the report of the winning of a Japanese, or African, or Palestinian Jew, or South American to the Savior of the world? They have come in great numbers, even by themselves, during these last years. They tell us that in Africa, where our churches now stand third in their membership among our missions in foreign lands, there is a tendency for large masses of people to turn to Christ. How we rejoice in their coming to repentance! During the past year conditions in China have improved to such an extent that missionaries are now going back, encouraging reports of the steadfastness of Christians during trial have reached us, and a forward movement is proceeding all along the way. In Rumania our persecuted Baptist brethren, who have suffered untold hardships at the hands of the government, have been granted freedom to worship God according to the dictates of their conscience. This came about in part through the lengthy petition signed by Baptists of the world and addressed to the League of Nations.

Everywhere can be found things to encourage. More than 12,500 baptisms were reported last year. More than half of our 1,275 churches in foreign lands are now self-supporting, while three-fourths of them own their houses of worship. God has been gracious to us. We are hardly more than on the edge of the great task of bringing the world to His feet. Yet we are not dismayed, as He has led us in the past, so we may confidently expect His guidance in the future. With this conviction we dedicate ourselves anew to the task, and joyfully press forward.

Respectfully submitted,
E. NORFLEET GARDNER.

REPORT ON TEMPERANCE

For every reform brought to our people, we thank God, the giver of every good and perfect gift. It was a long battle that had to be fought before the government passed the Eighteenth Amendmnt lawing the demon and his allies. Through the grace of God in the hearts and minds of His people this law was brought to pass.

Yet we, as Christian people, are not to think the fight is over. Other laws of the state are broken in almost every section. So in nearly every community do we not find those who violate this law of intoxication?

Are we doing our best to prohibit the breaking of this law?

Let us as Christians try to do more in the upbuilding of our young people in the future than we have in the past.

ZEB ROBERTS,
C. E. PARRIS, Committee.

Motion was made and carried to adjourn until 2:00 o'clock p. m.

SATURDAY AFTERNOON SESSION

Devotional exercises by Rev. F. M. McElreath.
The moderator called the body to order.
Report on Orphanage was called for and passed.

REPORT ON ORPHANAGE

The past year has been an encouraging one for orphanage work in North Carolina. The debt we sustained a year ago was removed by the Thanksgiving offering. While we are again forced to borrow, an increasing number of once-a-month contributions from the Sunday Schools we believe will in time do away with the necessity of borrowing from May or June to Thanksgiving.

At present we are caring for 900 children, including 282 with their mothers. The health of these children has been good, though we are compelled to announce the death of two of our boys, the first deaths among the children for some years. Their work on the grounds has helped to fit them for better service. In school they have shown creditable development during the year. Our church life has been marked by a growth in grace and contributions, which we are inclined to believe under normal conditions go together.

We trust that more churches of the New Found are going to become enlisted in the once-a-month offering, and that in November all our churches will put forth an effort to have a special offering for this noble work. Above all other things, bear in your prayers the workers who are giving their lives to this Christian employment, and the children who are great power-houses for good in Kingdom service.

Respectfully submitted,
J. E. MARTIN,
E. NORFLEET GARDNER.

REPORT ON EDUCATION

We are living in an age when our children are being educated to serve their state and nation. Twenty years from now it will be a rare circumstance to find one who cannot read and write.

As Christian people we are mightily concerned about the education which our children receive. Will they be better fitted for life? Will they arouse the interest of the kingdom in the church? That will depend on what is at the head of this training. If our

young people have Christ as the center of their lives and at the beginning of their education, we need have no fear. Go seek ye the Kingdom of God and His righteousness and these things shall be added unto you. We know that our Baptist schools in North Carolina have sought to keep Him foremost and we as Christians pledge our prayers and support to those who are carrying on this great work in training young people to do the work of our Savior.

Motion was made and carried to appoint a committee to investigate and dispose of the property of the Wells will on Turkey Creek.

F. M. McELREATH,
J. E. MARTIN,
ZEB ROBERTS, Committee.

REPORT ON RELIGIOUS EXERCISE

Rev. E. N. Gardner was selected to preach on Sunday, at 11 o'clock.

REPORT ON TIME AND PLACE

We, your committee on time and place, submit the following report:

The next session of the New Found Baptist Association will be held with the Caney Fork Baptist Church on Pine Creek, Madison County, beginning on Friday before the third Sunday in August, 1929. Rev. B. B. Plemmons will preach the annual sermon, with Rev. T. D. Laming alternate.

Committee: W. L. SMITH,
A. C. RIDDLE,
JAMES WILSON

REPORT ON FINANCE

We, your committee on finance, submit the following report:

We have collected from the various churches, forty-seven dollars and forty-two cents ($47.42).

Committee: J. R. MOCK,
B. J. LEDFORD,
W. J. SMITH.

SUNDAY MORNING SESSION

The moderator, being sick, Mr. J. E. Martin was elected moderator pro tem to finish the work of the association.

Report on Sunday School called for and passed.

REPORT ON SUNDAY SCHOOL

The Sunday School is the teaching service of the church and the churches are realizing more than ever the responsibility of the work. Especially do we need trained teachers in the Sunday School and the course of study provided by the Southern Baptist Sunday School Board at Nashville, Tennessee, is the means by which their needs can be supplied.

We therefore urge all churches to organize these teachers' training classes and train not only those who are now teaching, but also train the young folks of the churches to be the teachers and leaders in our churches. The success of our Sunday School work depends almost entirely on the work done by the various local organizations.

We suggest further that all church members put forth their greatest effort to enlist all citizens as members of our Sunday schools and that each church report to the association the success of their school.

Committee: G. H. ROBERTS.

Motion was made and carried to allow the clerk all money left over printing the minutes.

At this time Rev. E. N. Gardner took the stand and preached an inspiring sermon from John 12-21, using as a subject "We Would See Jesus."

RESOLUTION OF THANKS

Resolved: That we as a body of the New Found Baptist Association, express to the people of Turkey Creek Baptist Church and to the adjoining community, our sincere appreciation of the warm hospitality they have extended us during this session of the association.

W. A. HAWKINS, Clerk.

We urge and request that every church of this association send a large delegation and take an active part in the work of this association. We also urge that all pastors of the churches of this association be present and take an active part in the work.

W. N. MARTIN, Moderator.
W. A. HAWKINS, Clerk.

After prayer the moderator pro tem declared the association had come to a close to meet with the Caney Fork Baptist Church on Pine Creek, Madison County, beginning on Friday before the third Sunday in August, 1929.

J. E. MARTIN, Moderator Pro Tem.
W. A. Hawkins, Clerk.

STATE OFFICERS

Corresponding Secretary, State Mission Board,
Rev. Chas. E. Maddry, Raleigh, N. C.
Sunday School Secretary, State Mission Board,
Rev. E. L. Middleton, Raleigh, N. C.
Corresponding Secretary of W. M. U. of N. C.,
Miss Mary Waren, Raleigh, N. C.
State Secretary of B. Y. P. U. Department,
Mr. Perry Morgan, Raleigh, N. C.
Associate Corresponding Secretary, State Mission Board,
Rev. A. C. Hamby, Mars Hill, N. C.
General Manager of Thomasville Orphanage
Rev. M. L. Kesler, Thomasville, N. C.
Treasurer of Thomasville Orphanage,
F. M. Hamrick, Thomasville, N. C.
Walters Durham, Treasurer, Raleigh, N. C.
Superintendent of Mt. Schools of Home Mission Board,
Rev. J. W. O'Hare, Asheville, N. C.

Committee appointed to have reports ready for 1929 as follows: Education, G. W. Wilds; Missions, J. E. Martin; Sunday School, G. H. Roberts; Temperance, James Wilson; Orphanage, J. R. Teague; Periodicals, C. A. Worley.

SUNDAY SCHOOLS OF NEW FOUND BAPTIST ASSOCIATION

CHURCHES	SUPERINTENDENTS & POSTOFFICES	Sunday School Enrollment									Special Information			
		Officers and Teachers	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Cradle Roll	Total Enrollment	Average Attendance	Is School Graded?	Gifts to Missions, etc.	Have you Mission S. S.?
Antioch	R. B. Vaughan, Marshall, N. C.	5	---	6	15	5	---	---	---	26	---	---	---	---
Beulah	P. L. Hall, Leicester, N. C.	5	---	---	---	---	---	---	---	40	35	no	8	---
Chestnut Grove	W. A. Hawkins, Odessa, N. C.	7	10	25	20	---	18	15	---	95	75	---	---	---
Caney Fork	Garlon Farmer, Marshall, N. C., R. 5	8	10	18	17	19	---	33	5	110	---	---	---	---
Corinth		---	---	---	---	---	---	---	---	---	---	---	---	---
Ebenezer	G. C. Clark, Gem, N. C.	3	---	---	---	---	---	---	---	30	---	---	---	---
Flats of Spring Creek	Jessa Cogdill Trust, N. C.	10	---	---	---	---	---	---	---	105	60	---	---	yes
French Broad		---	---	---	---	---	---	---	---	---	---	---	---	---
High Land	Willie Goforth, Bluff, N. C.	6	---	---	---	---	---	---	---	25	---	---	---	---
Jones Valley		---	---	---	---	---	---	---	---	---	---	---	---	---
Lusk Chapel		---	---	---	---	---	---	---	---	---	---	---	---	---
Lower Big Pine		---	---	---	---	---	---	---	---	---	---	---	---	---
Laurel Park		---	---	---	---	---	---	---	---	---	---	---	---	---
Liberty		---	---	---	---	---	---	---	---	---	---	---	---	---
Piney Grove	G. H. Roberts, Marshall, N. C.	7	15	10	10	---	---	8	---	43	---	---	---	---
North Fork		---	---	---	---	---	---	---	---	---	---	---	---	---
Turkey Creek	Carl Gibs, Leicester, N. C.	5	---	---	---	---	---	---	---	75	70	yes	---	---
Union	C. A. Green, Marshall, N. C.	7	8	5	5	14	---	12	---	51	---	---	---	---
Zion	Supt. name not given	5	---	---	---	---	---	---	---	45	---	---	---	---

GIFTS FOR LOCAL CHURCH WORK OF NEW FOUND BAPTIST ASSOCIATION

CHURCHES	CLERKS AND POSTOFFICES	FOR SUPPORT OF LOCAL CHURCH WORK									
		Pastor's Salary	Missions	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B.Y.P.U and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Orphanage	Total for Support Local Church Work
Antioch	W. C. Reems, Marshall, N. C., R. 1	$ 36.00	----	-----	-----	-----	$ 6.08	----	$1.50	-----	$ 43.58
Beulah	Att Wells, Jr., Leicester, N. C.	60.00	----	-----	-----	-----	10.00	----	3.00	8.00	81.00
Chestnut Grove	Mrs. W. A. Hawkins, Odessa, N. C.	36.00	----	-----	-----	-----	8.00	----	3.00	8.00	50.00
Caney Fork	Nora Dockrey, Marshall, N. C., R. 5	130.33	----	14.59	27.00	10.00	44.18	9.00	5.00	-----	240.10
Corinth	----------	-----	----	-----	-----	-----	-----	----	----	-----	-----
Ebenezer	Mrs. A. P. Duckett, Gem, N. C.	31.78	----	-----	20.00	-----	6.00	7.20	2.50	-----	67.48
Flats of Spring Creek	Zettia Askew, Spring Creek, N. C.	75.98	----	37.78	168.99	6.15	17.53	8.43	4.00	4.00	321.86
French Broad	J. E. Parris, Alexander, N. C.	175.00	4.00	-----	-----	-----	-----	----	2.50	4.00	185.50
High Land	Mrs. May Goforth, Spring Creek, N. C.	22.84	----	-----	-----	-----	-----	----	2.00	-----	-----
Jones Valley	----------	-----	----	-----	-----	-----	-----	----	----	-----	-----
Lusk Chapel	----------	-----	----	-----	-----	-----	-----	----	----	-----	-----
Lower Big Pine	Hobert Worley, Worley, N. C.	119.42	----	-----	242.44	-----	-----	----	2.60	5.00	369.46
Laurel Fork	----------	-----	----	-----	-----	-----	-----	----	----	-----	-----
Liberty	----------	-----	----	-----	-----	-----	-----	----	----	-----	-----
Piney Grove	Lee Treadaway, Marshall, N. C.	80.00	----	50.00	-----	-----	3.30	----	1.85	-----	134.55
North Fork	Dewey Buckner, Big Pine, N. C.	135.68	7.50	-----	193.25	17.85	-----	----	3.70	14.02	372.00
Turkey Creek	E. B. Wilson, Leicester, N. C.	325.00	----	41.00	-----	-----	89.00	----	2.37	27.83	484.20
Union	Nora Roberts, Marshall, N. C., R. 1	242.00	----	-----	360.00	30.00	14.00	5.00	3.00	10.00	664.00
Zion	A. H. Miller, Alexander, N. C.	120.00	----	-----	-----	-----	-----	----	2.50	-----	-----

Table 1: Church Membership, etc., New Found Baptist Association For August 17, 18 and 19, 1928.

CHURCHES	PASTORS AND POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP								Revival Meetings Held During Year
			Members Reported Last Year	Gains		Losses			Total		
				Baptisms	Letters	Restorations	Letters	Exclusions	Deaths	Total Present Members	
Antioch	Rev. W. C. Reems, Marshall, N. C.	1	41	----	1	----	----	----	----	42	----
Beulah	Rev. F. M. McElreath, Leicester, N. C.	1	----	----	----	----	----	----	1	75	----
Chestnut Grove	Rev. B. B. Plemmons, Trust, N. C.	3	93	----	----	----	1	----	----	92	----
Caney Fork	Rev. Everett Sprinkle, Barnard, N. C.	----	105	5	5	----	1	5	2	108	----
Corinth		----	----	----	----	----	----	----	----	----	----
Ebenezer	Rev. B. B. Plemmons, Trust, N. C.	3	----	----	----	----	----	----	----	39	----
Flats of Spring Creek	Rev. P. T. McFee, Hot Springs, N. C.	3	93	13	----	1	1	----	2	104	1
French Broad		----	----	16	5	----	----	----	----	101	
High Land	Rev. John Price, Barnard, N. C.	----	----	2	3	----	1	2	8	32	----
Jones Valley		----	----	----	----	----	----	----	----	----	----
Lusk Chapel		----	----	----	----	----	----	----	----	----	----
Lower Big Pine		----	----	----	----	----	----	----	----	----	----
Laurel Fork		----	----	----	----	----	----	----	----	----	----
Liberty	Rev. Everette Sprinkle, Barnard, N. C.	----	----	1	3	----	1	1	2	148	----
Piney Grove	Rev. F. M. McElreath, Leicester, N. C.	4	----	27	----	----	1	----	----	77	----
North Fork	Rev. Everett Sprinkle, Barnard, N. C.	----	----	9	----	2	4	----	1	194	----
Turkey Creek	Rev. R. N. Rodgers, Clyde, N. C.	2	----	10	----	----	4	----	2	139	----
Union	Rev. F. M. McElreath, Leicester, N. C.	2	----	7	----	----	----	----	2	82	----
Zion	W. N. Martin, Alexander, N. C.	----	----	----	----	----	----	----	1	60	----

HF MILLER PRESS HOUSE OF SERVICE
ASHEVILLE, N. C.

MINUTES

of the

SEVENTY-EIGHTH ANNUAL SESSION

of the

NEW FOUND BAPTIST ASSOCIATION

Held with the

CANEY FORK BAPTIST CHURCH

AT

PINE CREEK, MADISON COUNTY, N. C.

August 16, 1929

THE NEXT SESSION OF THE NEW FOUND BAPTIST ASSOCIATION WILL BE HELD WITH THE LOWER BIG PINE BAPTIST CHURCH SOUTHWEST OF MARSHALL FOLLOWING NUMBER 20 TO WALNUT THEN 2 MILES TO BARNARD STATION, FROM THERE 4 MILES UP BIG PINE CREEK TO THE CHURCH. BEGINNING ON FRIDAY BEFORE THE THIRD SUNDAY IN AUGUST 1930.

This Gives you a Complet Report of The New Found Baptist Asst. — V. A. Hawkins

MINUTES

of the

SEVENTY-EIGHTH ANNUAL SESSION

of the

NEW FOUND BAPTIST ASSOCIATION

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Association Officers

Moderator, Rev. Everette Sprinkles.....Barnard, N. C.

Clerk and Treasurer, W. A. Hawkins.....Leicester, N. C., R. 3

Proceedings

The New Found Baptist Association convened at Caney Fork Baptist Church, August 16, 1929. The body met at 11 o'clock a. m. The moderator, Rev. W. M. Martin, called the body to order and after song and prayer service, Rev. T. D. Lanning took the stand and preached the introductory sermon, using as his subject "For Without Me Ye Can Do Nothing."

Motion was made to adjourn until 1:30 o'clock. The congregation was then dismissed by Rev. Everette Sprinkles.

FRIDAY AFTERNOON SESSION

Song—Lead by Harrison Redmond: "I Am on The Glory Way."

W. S. Vehaun conducted the devotional exercise, using as his subject Ephesians 4:17.

Motion carried to read the letters of the various churches instead of handing them to the clerk without reading.

The moderator then appointed Rev. J. B. Grice and Miss Nora Dockery reading clerks. All letters that were present were called for and read.

The moderator then announced the association in order for the election of officers.

Motion was made and carried to elect the moderator by ballot. Rev. Everette Sprinkles receiving the majority of votes and was declared moderator.

Motion made and carried to re-elect W. A. Hawkins clerk and treasurer by acclamation.

At this time the moderator called for all visitors from other associations and welcomed them to a seat in the body.

CHURCHES AND MESSENGERS

Antioch—George Ramsey, Robert Vaughan, Lorando Ponder, Glen Reems.

Beulah—P. L. Hall, J. R. Teague, Mrs. Ollie Wells, Miss Grace

IcElreath, Blanche Teague, Gladys McElreath, Susie Teague.
Chestnut Grove—Letter rejected until corrected.
Caney Fork—J. B. Roberts, James Wilson, Berry Redmon, urtis Bailey.
Corinth—T. D. Lanning, G. B. Hawkins, W. E. Martin.
Ebeenezer—D. B. Duckett, Mrs. D. B. Duckett.
Flats of Spring Creek— F Wima Willett, Roy Woody, John oward, Jessie Cogdill, Miss Zettie Askew.
French Broad—J. R. Mauck.
High Land—Roy Davis, Willie Goforth, H. C. Caldwell, James nderson, Jessie Roberts, Orpha Sams.
Jones Valley—Not represented.
Lusk Chapel—S. E. Plemmons.
Lower Big Pine—C. A. Worley, J. E. Anderson, Hobert Worley, ndrew Farmer, Fletcher Ball, W. H. Roberts.
Laurel Fork—Cecil Reece, A. J. Ball, Thomas Marler, W. D. ames.
Bear Creek—Mrs. H. E. Ball, Mrs. R. P. Ball.
Liberty—W. A. Carter, Berlan Haney, M. P. Meadows, Miss realed Fowler.
Piney Grove—Miss Lee Treadway, Mrs. G. H. Roberts, Arley raham, Will Buckner, Chester Brown.
North Fork—G. W. Wild, A. L. Buckner, K. A. Wild, L. E. aker, Nell Davis, Ivy Buckner, Ruby Wild.
Turkey Creek—M. G. Wilson, J. R. Martin, Hymon Plemmons, rs. E. B. Wilson, Mrs. Ethel Snelson, Mrs. Arena Merrell, Miss velyn Snelson.
Paynes Chapel—W. N. Martin, William Payne, J .J. Riddle, Ray ayne, H. B. Riddle.
Union—B. P. Green, Zeb Roberts, Judson Bishop, C. A. Green, hn McElreath, Mrs. Berma Miller, Mrs. M. A. Kuykendoll.
Zion—Not represented.

APPOINTMENT OF COMMITTEES

Missions—J. E. Martin, M. G. Wilson, Fred Pegg.
Sunday School—G. H. Roberts, Back Leadford, J. J. Riddle.
Temperance—James Wilson, Nora Dockery, Harrison Riddle.
Orphanage—J. R. Teague, E. N. Gardner, Zeb Roberts.
Periodicals—C. A. Worley, S. E. Plemmons, Berry Redmond.
Finance—W. N. Martin, Berry Redmond, Bud Roberts, J. M. ock.
Time and Place—Garland Farmer, C. A. Worley Zeb Roberts.
Religious Exercise — Delegates and pastor of Caney Fork urch.
Education—W. G. Wilds.

W. M. U.—Della Huggins, Nora Dockery, Mrs. Frank Payne.

While the committee was preparing their report on Religious exercises, Rev. Charles Jolly, assistant pastor of Calvary Baptist Church, Asheville, N. C., was asked to intertain the congregation, he making an interesting talk warning the people to live for Jesus.

REPORT ON RELIGIOUS EXERCISES

Rev. J. N. Watts will preach at 8 o'clock that p. m.

At this time Dr. W. A. Sams and Dr. J. H. Hutchins, representing the French Broad Baptist Association, were received and welcomed into the body. Dr. Sams, taking the floor, explained their purpose was to know if the New Found Baptist Association had decided to join the French Broad Association, and was informed that the New Found Association had decided at last year's meeting not to disband, but to try to build to the Lord's work and help to strengthen and raise the standard of its churches to a higher plane for Jesus.

Motion was made to adjourn until 9:30 o'clock Saturday morning.

SATURDAY MORNIN GSESSION

Singing—By Paynes Chapel choir.

Devotional exercises—Conducted by Fred Pegg, using Romans 6 chapter as his subject.

The moderator then called the body to order.

Committee on the State of Churches was appointed, consisting of C. A. Worley, J. R. Mock and Henry Roberts, who were instructed to visit different churches of the association and report their conditions to the next session of the association.

REPORT ON RELIGIOUS EXERCISE

Rev. E. N. Gardner was elected to preach at 11:00 o'clock.

Report on education called for and passed.

REPORT OF THE COMMITTEE ON EDUCATION

With a full realization of the responsibility resting upon our homes and churches, as well as looking about us everyday and knowing the need for trained workers in the Kingdom Work, and living as we do in a day when complete orgaization with competent leaders, is the go in all lines, especially in the business world, and with the full belief that we need trained workers, filled with the spirit of God, and a thorough desire for knowledge and wisdom, in all of our churches, we, your committee, want to urge every delegate present to return to your home church filled with a desire to

get two or three out of your church to attend one of our denominational schools.

We knw the merits of Mars Hill College, also Fruitland, and Wake Forest and Meredith College, all of which we are pleased to recommend as Christian Schools, where we know the fundamental principals of religious will be drilled into our boys and girls.

In view of our present arrangement of high school work by our great state, we are well pleased with that, but your committee feels that our boys and girls can do so much more for the Master in their own churches by going farther with their work than high school.

Solomon the Wisest, sought wisdom, prayed for it, and we certainly ought to urge it.

Our denominational schools in North Carolina are of the highest type to be found in the land, and we urge our people to give them their wholehearted support.

We herewith pledge our support and prayers to all of our denominational schools. May God bless and prosper them.

Respectfully submitted,

G. W. WILL,
A. J. BALL,
J. J. GOFORTH,
Committee.

Discussed by Rev. R. L. Moore, Dr. F. P. Gams.

REPORT ON TEMPERANCE

Report on temperance called for and passed.

To travel the heights of true life for God, we have got to fight the evils that are destroying thousands of souls today. Read Prov. 23:29-35.

It was a hard fight to get the Eighteenth Amendment, but what are we doing to enforce and keep this amendment which has given us better conditions in health, homes, churches and along highways? The time is here for the Christian people to dedicate themselves to an attitude of law obsrvance. Read Romans 13:1-10.

Clean food and pure drink develops clearer minds and pure souls. God cannot dwell in a soul where sin is. Therefore let us as Christians, put forth every effort we can to enforce the laws against this evil.

Respectfully submitted,

JAMES WILSON,
NORA DOCKERY,
H. B. RIDDLE.

Report on W. M. U. called for and passed.

REPORT ON W. M. U.

Jesus came to earth to reconcile a lost world unto Himself After His resurrection He commissioned the world task to His followers. Matt. 28:19-20; Mark 16:15-6; John 20:21 and Acts 1:8

The women have always been helpers in the Gospel. Luke 8:1 gives the account of a group of women paying the expense of a missionary journey. One of these women, Mary Magdalene, was last at the cross and first at the grave to find the Lord risen. She carried the first resurrection message. Luke 10:38-42; John 11:28; Matt. 26:7-13; Mark 14:3-9; John 12:3-8, gives the accounts of Mary, who sat at the feet of Jesus. She went with Him to awaken her dead brother. Roman 16:1. Paul recommended Pheby asked the church to receive her and assist her in the business she had for them.

The Woman's Missionary Union Auxiliary to the S. B. S. has for its chief aims: (1) Prayer, individual and united. (2) Bible study. (3) Mission study. (4) Soul winning. (5) Enlistment and training for service. (6) Organized personal work for service. (7) Systematic and propositional giving.

We recommend to the Association that you encourage your women to organize your young people into Missionary Organizations. Through the Missionary Organizations you will get some valuable information. For information about the work write Mrs. Edna R. Harris, corresponding secretary, 215 Recorder Building, Raleigh, N .C. From the W. M. U. headquarters, 111 Comes Building, Birmingham, Ala., you can secure missionary magazines Royal Service for the W. M. S., World Comrades, children's magazines. The wing for the young woman's auxiliary.

DELLA HUGGINS,
NORA DOCKERY,
ETTIE PAYNE.

At this time the body received Dr. F. P. Gaines of Wake Forest College, and his mother, Mrs. W. A. Gaines into the body, also Rev. H. L. Smith, pastor of Marshall Baptist Church, was received into the body.

Time having arrived for preaching, Rev. E. N. Gardner took the stand and preached a great sermon, using as his text: 2 Cor. 3:18.

Dismissed by Rev. H. L. Smith.

SATURDAY AFTERNOON SESSION

The body convened at 1:30 o'clock.

Song—by Paynes Chapel choir.

Devotional exercises conducted by Rev. J. N. Watts, using Ro-

mans 12, as a lesson.

The moderator then declared the body in order for the transaction of business.

Report on orphanage was called for and passed.

MILLS HOME REPORT

The care and training of children constitute our finest human interest. They are at once our greatest asset or libaility.

In an improving civilization this interest has become so pronounced that the public has asserted the right to interfere even with the supposed rights of parents, and demands that children everywhere have a fair chance at life. This found compietest expression when the Master set the child in the midst and declared, "Of such is the Kingdom of Heaven."

Forty-four years ago J. H. Mills began the work of the institution which now bears his name.

It has been a haven of refuge for a shorter or longer time, for more than three thousand children.

We have now in the home 635 children—135 of these are in the Kennedy Hobe, our eastern branch.

Thre are now 273 children with their own mothers, being cared for by our Mothers' Aid plan. We are working on the larger idea of saving the home, when it can be done, in order to better save the child.

There is behind every child in our care some element of tragedy and sorrow that appeals to the best within us. The workers in the Home have the direct responsibility of caring for these, but, it is a vast cooperative task appealing to every Baptist in North Carolina.

Our pople have been liberal, but this continued business depression and the strange indifference on the part of many, make a distressing financial situation. We are rolling up a heavy debt. The demands for help grow with the hard times.

Sending the children away is unthinkable. So we urge again the once-a-month collection in every Suday School, a club of Charity and Children in every school possible, and a great Thanksgiving offering that will wipe out our debt. Every association is asked to appoint an orphanage representative.

But every forward looking man and woman in the association is challenged to this blessed task.

J. R. TEAGUE,
REV. E. N. GARDNER,
ZEB ROBERTS,
Committee.

Discussed by Rev. R. L. Moore and Rev E. N. Gardner.

At this time an offering was taken for the Mills Home amounting to $5.25, which was handed to Rev. E. N. Gardner representing the home, who gave receipt for the same.

PERIODICAL REPORT

Report on periodicals was called for and passed.

What people read largely determines their thoughts and actions in life. In order tha tour people be informed about the work of our denomination we recommend that our people subscribe for and read our Baptist periodicals, State paper, Biblical Recorder, South wide paper, Home and Foreign Fields, paper published at our children's home, Charity and Children. Our W. M. U. magazine, Royal Service for W. M. S. The Wing of the Y. W. A. World Comrades for Children. Also our S. S. and B. Y. P. U. literature.

C. A. Worley,
S. E. PLEMMONS,
BERRY REDMON,
Committee,

Report on periodicals discussed by Rev. R. L. Moore.

REPORT ON MISSIONS

Report on missions called for and passed.

On referring to his work on earth, culminating in the glorious resurrection and thrilling appearances during the forty days that followed, our Lord said to His disciples, "Ye are witnesses of these things." Then He proceeded to outline the task, "Beginning at Jerusalem and in Judea and in Samaria and unto the uttermost parts of the earth."

As His followers in this twentieth century, we still hear that solemn voice of authority. We, too, have much to confess to the world. Christ is our Savior as He was the Redeemer of the disciples of the first century. In His triumph over death lies our eternal hope. To us, too, He has appeared. We hear that the same word of quit assurance that His men and women will not fail. "Ye are my witnesses."

To us our Jerusalem and Judea involve what we designate state missions. North Carolina for Christ! What a slogan it is! From the waters that bathe the eastern coast to the sun-crowned hills of our western area. "He must reign till He hath put all enemies under His feet." Our hearts are stirred year after year by the reports of the increase of His Kingdom. To this number must be addthan 380,000 white Baptists. To this number must be added a ed a great host of colored brethren and sisters. Then we must include the hundreds of thousands of our Christian friends of other religious affiliations. How far we have come!

However, we have not gone all the way. There is much land that yet remaineth to be possessd. Six hundrd thousand above ten years of ag in North Carolina are members of no church. There are two whole counties in the eastern part of the state which have but one Baptist pastor for each. We know of spiritual need here among the Blue Ridge and Alleghanies, perhaps the most distressing calls which we hear come from the central Piedmont belt. Vast industrial concerns have laid hold of the central part of our state. Hordes of strangers have entered North Carolina. Many thousands of them are not Christians and are indfferent to the appeals that have been made to reach them. W must be more aggresive, and save the state from grave perils involved in this new immigration, while at the same time we win these mighty forces to a higher life.

Home mission! To you who have gave beyond the bounds of our beloved Southland, has this sentiment not flooded your soul on returning. "This is my own, my native land?" We love the South. Here we find our "Samarie" of the Lord's commission. We cannot be satisfied until it is won for Him. Saving Cuba and Panama, which task is intrusted to our home board, is a challenging proposition. Bringing the gospel to the Indians is no more than compensation for their early treatment in being driven back from their old lands. We have had the negro among us from the early part of our life in America. He will continue to stay. Even now he represents 9,000,000 of his race in the South. The solution of this feature of the race problem lies in his Christianization. Reference has already been made to the industrial problem confronting us. Add a host of Mexicans who have crossed the border into Texas, and an ever-increasing number of foreigners and problems become complicated. But it is ours. We must not forget "and in Samaria."

Lastly, we turn to "the uttermost parts." Who of us is there who does not thrill at the report of the winning of Japanese or African, of Palestinian Jew or South American to the Savior of the world? They have come in great numbers even by themselves, during these last yars. Thy tll us that in Africa, where our churches now stand third in their membership among our missions in foreign lands, there is a tendency for large masses of people to turn to Christ. How we rejoice in their coming to Repentance! During the past year conditions in China have improved to such an extent that missionaries are now going back. Encouarging reports of the steadfastness of Christians during trial have reached us and a forward movement is proceeding all along the way. In Roumania our persecuted Baptist Brethren who have suffered untold hardships at the hands of the government have been granted freedom to worship God according to the dictates of

their conscience. This came about in part through the lengthy petition signed by Baptists of the world and addressed to the League of Nations.

Everywhere can be found things to encourage. More than 12,500 baptisisms were reported last year. More than half of our 1,275 churches in foreign lands are now self-supporting, while three-fourths of them own their houses of worship. God has been gracious to us. We are hardly more than on the edge of the great task of bringing the world to His feet, yet we are not dismayed as He has led us in the past, so we may confidently expect His guidance in the future. With this conviction we dedicate ourselves anew to the task and joyfully press forward.

J. E. MARTIN,
M. G. WILSON,
FRED PEGG,
Committee.

Report on missions discussed by Rev. J. R. Owens of Mars Hill, N. C.

Report on time and place was called for and passed.

REPORT

The next session of the New Found Baptist Association will be with the Lower Big Pine Baptist Church, Madison County, N. C.

Beginning on Friday before the third Sunday in August, 1930. Rev. John Price will preach the introductory sermon at 11:00 o'clock a. m.

C. A. WORLEY,
G. E. FARMER.

REPORT OF THE TREASURER OF THE ASSOCIATION

$25.00 received from the committee appointed to investigate and sell the Wells property on Turky Creek, certificate on Leicester bank was presentd to the association by W. A. Hawkins the treasurer. Motion made and carried for same to remain in bank for another year and that W. A. Hawkins hold the certificate until the next meeting of the Association.

Motion was made and carried to allow the clerk for his service all money left from printing the minutes.

Report on religious exercise called for and passed.

Rev. J. N. Watts was elected to preached at 11:00 o'clock Sunday morning.

SUNDAY MORMING SESSION

Song—by choir.

Devotional exercises conducted by Brother Curtis Bailey, using John 41:1-8 as a lesson.

Brother G. W. Wilds, moderator pro tem, called the body to order

for the transaction of business.

The moderator, stating to the body that the clerk had called to his attention that the letter from Chestnut Grove church was not correct. The clerk (as he being a member of the church) was called on to explain the letter, stating that it did not give a complete report of the year's work, that it did not give the full membership, also the correct statistic reports.

A motion was made and carried that the association not receive the letter until it was corrected and signed by the church clerk. Instructing the association clerk to return the letter for correction so that it could go into the minutes of the association.

The church has not furnished the clerk with the report is why it is not in the minutes.

RESOLUTIONS

First:

Be it resolved that we extend our highest appreciation to Bro. W. N. Martin, retiring moderator, for his faithfulness to his duties.

Second: That we extend appreciation to the newly elected moderatory. Bro. Everette Sprinkles, for his efficient presiding over this, the 79th session of New Found Association.

Third: That we extend our appreciation to the visiting brethren and sisters and invite them back to cooperate with us.

Motto: Give and live, or hold and die.

Respecctfully.

W. A. HAWKINS, Clerk.

REPORT ON SUNDAY SCHOOL

Report on Sunday School called for and passed.

This report covers to some extent the work done between the last association and the presnt one. Within the following suggestions:

First. That we, as a Christian organization, make and form a determined resolution to put forth a greater effort to enlist more of the people in the bounds of our association as regular students and make our Sunday School more reaching and better in an educational and spiritual way than any previous year.

Second: That we put forth an effort to combine our work with the township, county and state conventions and institutes, that through them we may be able to secure the help and advice of a well organized body of the best educated and most thoughtful Christian people of our state. We regret to report the fact that according to our minutes of the year 1928 of the number of 1,293 members of our nineteen churches in the bounds of our association only 625 were students of our Sunday School. However, as our clerk has only a partial record of the Sunday School work we hope this to be only a partial estimate of the work done.

J. H. ROBERTS,

B. J. LEADFORD,
J. J. Riddle,
Committee.

Report discussed by Henry Roberts, E. C. James and G. W. Wilds.

REPORT ON FINANCE

We, your committee on finance, submit the following report: We have collected from the various churches forty-nine dollars and forty-five cents ($49.45).

W. M. MARTIN,
Chair. Committee.

A discussion arose in the body as to whether the money collected would be enough to print the minutes and the delegates from various cchurches subscribed eight dollars and seventy cents ($8.70), making a total of fifty-eight dollars and fifteen cents ($58.15).

COMMITTEES

Motion was made and carried to appoint the following committee for 1930.

Education—G. W. Wilds.
Sunday School—G. H. Roberts.
Temperancce—J. B. Roberts.
Orphanage—Zeb Roberts.
Periodical—F. M. McElreath.
Missions—C. A. Worley.
Song—by choir.

Rev. J. N. Watt took the stand and preacched a great sermon from Rev. 3:8, using as a subjecct, "An Open Door."

Resolution of thanks.

Resolved: That, we as a body of the New Found Baptist Association, express to the people of Caney Fork Baptist church and to the adjoining community, our sincere appreciation of the warm hospitality they have extended us during this session of the Assocation.

W. A. HAWKINS, Clerk.....

At this time the moderator pro tem declared the Association had come to a close to meet with the Lower Big Pine Baptist church, beginning on Friday before the third Sunday in August, 1930.

DIRECTORY OF MINISTERS

Rev. W. H. Graham.....Blairsville, Ga.
Rev. B. B. Plemmons.....Trist, N
Rev. J. R. Cogdill.....Trist, N. C.
Rev. W. M. Griffith.....Alexander, N. C.
Rev. Fred Pegg.....Alexander, N. C.

Rev. Albert Johnson.....Alexander, N .C.
Rev. W. N. Martin.....Marshall, N. C., R .D. 5
Rev. J. G. Parham.....Canton, N. C., R. 1
Rev. N. L. Ponder.....Spring Creek, N. C.
Rev. Everette Sprinkles.....Barnard, N. C.
Rev. T. D. Lanning.....Leicester, N. C.
Rev. Isiac Freeman .....Emma, N. C.
Rev. E. M. McElreath .....Leciecster, N. C., R. 3

VISITING MINISTERS AND WORKERS

Rev. J. B. Grice.....Asheville, N. C.
Rev. Chas. Jolly.....Asheville, N. C.
Rev. E. N. Gardner.....Dunn, N. C.
Mrs. E. N. Gardner and daughter.....Dunn, N. C.
Rev. J. R. Owens.....Mars Hill, N. C.
Rev. R. L. Moore.....Mars Hill, N. C.
Dr. W. A. Sams.....French Broad Association
Dr. J. H. Hutcchins.....French Broad Association
Rev F. P. Gaines .....Wake Forest, N. C.
Mrs. W. A. Gaines, Pres Wake Forest College....Wake Forest, N. C.
Mrs. W. A. Gaines.....Wake Forest, N. C.
Miss Della Huggins.....Mars Hill, N. C.
Rev. H. L. Smith.....Marshall, N. C.
Ellis C. Jones.....Asheville, N. C.
Rev. J. N. Watts.....Frencch Broad Association

OBITUARY

Where as our loving Heavenly Father has seen fit to call from our midst our beloved Brethren and Sisters to their glorious beyond, Therefore be it resolved that the New Found Association now in session wishes to express our deep sorrow at the parting of our dear Brethren and Sisters whom we all loved for their noble lives of faithful and devoted servicce in everything that meant for the advancement of the Cause of Christ in this Assocciation and throughout the state even to the end of the earth. But while they are no more with us, they will live on in our hearts.

Our Dead: Mrs. Lyda Parham, Miss Olga Glaspie, Mrs. Tom Cogdill, John Foster, Sam Mack, Mrs. Reagan Worley, Nancy Roberts, W. M. Naves, Lillie Marler, Rollen Roberts, Hardy Roberts, Kate Roberts, Essie Teague Hagen, Sam Madows.

RECOMENDATION

That the Association buy a record book to be kept by some one ceedings of the Association after the minutes of the previous year ceeds of the Association after the minutes of the previous year have been corrected and passed by the Association and that the moderator and clerk sign the record from year to year.

Respectfully,

W. A. HAWKINS, Clerk.

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Officers and Teachers	Beginners 3—5 Years	Primaries 6—8 Years	Juniors 9—12 Years	Intermediates 13—16 Years	Young People 17—24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Total Enrollment	What is Your Average Attendance?	Is the School Graded?	Baptisms From School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.
Antioch	Robert Vaughn, Marshall, R. 1	5	5	....	14	....	....	6	....	25	20	No	....	.....	.....
Beaulah	P. L. Hall, Leicester, R. 3	7	10	....	15	15	....	10	....	50	35	No	....	.....	.....
Bear Creek	Mrs. H. E. Ball, Marshall, R. 5	....	....	....	....	....	....	....	....	20	....		....	.....	.....
Chestnut Grove	Not Reported	....	....	....	....	....	....	....	....	....	....		....	.....	.....
Caney Fork	James Wilson, Marshall	6	8	9	12	8	28	....	....	65	56	Yes	6	25.61	10.00
Corinth	Not Reported	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....
Ebenezer	G. C. Clark, Leicester, R. 3	5	....	....	....	....	....	....	....	24	No		....	.....	.....
Flats of Spring Creek	N. P. Ponder, Spring Creek	10	....	....	....	....	....	....	....	70	No		....	1.00	.....
French Broad	J. M. Embler, Alexander	10	15	20	20	19	....	40	8	....	75	No	....	21.00	5.00
High Land	Not Reported	....	....	....	....	....	....	....	....	....	....		....	.....	.....
Jones Valley	Not Reported	....	....	....	....	....	....	....	....	....	....		....	.....	.....
Lusk Chapel	Vincent Plemmons, Trust, N. C.	....	....	....	....	....	....	....	....	....	....		....	.....	.....
Lower Big Pine	C .A. Worley, Worley, N. C.	5	....	....	....	....	....	....	....	39	No		....	.....	.....
Laurel Fork	Mrs. A. J. Ball, Marshall	8	....	....	....	....	....	....	....	25	No		....	.....	.....
Liberty	Berlow Haney, Bluff, N. C.	7	10	13	....	....	12	14	....	54	44	No	....	.....	.....
Piney Grove	G. H. Roberts, Marshall	6	12	....	14	....	7	7	....	40	35	No	....	.....	.....
Paynes Chapel	Robert Payne, Marshall, R. 5	8	10	8	15	18	8	18	6	82	50	No	....	6.00	10.80
North Fork	G. W. Wild, Big Pine, N. C.	12	....	....	....	....	....	....	....	125	75	No	....	24.40	8.57
Turkey Creek	Carl Gibbs, Leicester, N. C.	....	....	....	....	....	....	....	....	....	....		....	.....	.....
Union	C. A. Green, Leicester, R. 3	6	2	5	16	5	1	10	....	39	34	Yes	....	.....	.....
Zion															

CHURCHES	PASTORS AND POST OFFICES	Regular Days of Meetings	Baptisms	Gains By Letter	Restoration By Letter	Observances of Lord's Supper During Year	Families Receiving State Baptists Paper	Deaths	Total Present Membership	Revivals Held During Year	Value of Church Property
Antioch	Cecil Reece, Marshall, R. 2	.....	4	1	....	....	....	....	25	1	$ 1,130.00
Beulah	Beulah, T. M. McElreath, Leicester, R. 3	2—4	....	....	....	....	....	1	74	1	500.00
Bear Creek	Cecil Reece, Marshall, R. 2	4	1	....	....	....	....	2	19	....	.....
Chestnut Grove	Not Reported	.....	....	....	..	....	....	....	....	....	.....
Caney Fork	Rev. William Howell (not given)	1—3	2	1	....	....	35	3	67	....	.....
Corinth	B. B. Johnson, Trust, . C.						1	....	39	....	.....
Ebenezer	J. Y. Davis, Crabtree, N. C.	? —	4	9	1	1	....	2	108	....	3,000.00
Flats of Spring Creek	Everette Sprinkle, Barnard, N. C.	.....	..	1	....	2	1	2	196	1	1,500.00
French Broad	John Price, Spring Creek, N. C.	.....	....	....	....	....	1	....	28	....	.....
High Land	Not Reported						....	....	....	....	.....
Jones Valley	P. C. Hicks, Canton, N. C.	.....	34	....	3	3	....	....	150	....	3,000.00
Lusk Chapel	Everett Sprinkles ,Barnard, N. C.	3	....	....	....	2	68	2	118	....	1,200.00
Lower Big Pine	Cecil Reece, Marshall, N. C., R. 2	4	32	5	....	4	....	2	28	....	.....
Laurel Fork	John Price, Spring Creek, N. C.	4	....	....	....	....	3	1	111	1	1,500.00
Liberty	F. M. McElreath, Leicester, N .C.	1	6	1	....	....	....	....	75	....	1,000.00
Piney Grove	J. N. Watts, Marshall, R. 1	1	2	....	....	....	2	1	80	1	800.00
Paynes Chapel	Everett Sprinkles, Barnard, N. C.	2	16	3	1	....	....	2	196	1	4,000.00
North Fork	B. N. Rogers, Clyde, N. C.	3	....	2	....	2	....	3	....	2	.....
Turkey Creek	T. M. McElreath, Leicester, N. C.	.....	....	....	....	....	....	2	94	1	3,300.00
Union	Not Reported	2	26	1	....	4	....	....	....	....	.....
Zion	Rev. Everett Sprinkles, Barnard, N. C.	.....	....	....	....	....	....	....	134	1	.....
	TOTAL	.....	127	33	5	21	111	25	1542	10	$20,780.00

CHURCHES	CLERKS AND POSTOFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Incidentals	Building and Repairs	Literature for Sunday Schools and B. Y. P. U and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Orphanage	Total for Support Local Church Work TOTAL
tioch	Elymas Ponder, Marshall, N. C., R. 2	$ 72.19			$ 130.88		$ 2.50	$	$ 1.25	$	$ 205.94
aulah	Ott Wells, Jr., Leicester, N. C., R.	60.00			15.00		5.00	10.00	4.00		94.00
ar Creek	Mrs. R. P. Ball, Marshall, N. C., R 5						1.10		1.10		1.10
ney Fork	Mrs. W. A. Hawkins, Leicester, N. C., R 3.										
estnut Grove	Mrs. Garland Fargner, Marshall, N. C.	136.67	108.00	32.50	50.00	2.07	12.54	22.95	5.00	10.00	379.73
rinth	R. B. Franklin, Leicester, N. C.	150.00							5.00	15.00	170.00
enezer	S. S. Duckett, Leicester, N. C., R. 3	16.78			1.00		3.87		.50		22.15
ts Spring Cr.	Zetta Askew, Spring Creek	84.83		4.55	22.93	5.26	9.28		4.00		130.85
ench Broad	J. E. Parris, Alexander, N. C.	141.40				21.00	16.00	20.00	3.10	5.00	206.50
gh Land	Mrs. Mae Goforth, Worley, N. C.	19.42							1.50		20.92
nes Valley											
sk Chapel	W. G. Price, Trust, N. C.	184.35							5.00		189.35
wer Big Pine	W. H. Roberts, Worley, N. C.	122.87	2.00	68.87			20.00			5.31	219.87
urel Fork	Mrs. Lottie Ball, Marshall, N. C., R. 1	54.01			20.00			50.00	1.00		125.00
perty	W. C. Coward, Bluff, N. C.	75.56					12.32		1.00		88.88
ney Grove	Miss Lee Treadaway, Marshall, N. C.	45.00					3.80		2.55		51.35
ynes Chapel	E. J. Sluder, Marshall, R. 5	56.65		14.00		4.90	3.00	37.20	1.20	10.80	127.75
rth Fork	L. E. Baker, Big Pine, N. C.	152.86	3.30	14.50	60.20	8.57			2.85	8.57	266.68	503.05
rkey Creek	E. B. Wilson, Leicester, N. C.	250.00						10.00	3.00	5.00	135.51	271.02
nion	Mrs. Nora Roberts, Leicester, N. C., R 3.	85.51		24.00			8.00				
on	TOTAL	$ 1,714.49	$ 113.30	$ 159.42	$ 294.13	$ 41.80	$ 77.13	$$ 157.15	$ 45.25	$ 74.68	$ 402.19	$2,787.66

Minutes of the Seventy-ninth Annual Session of the New Found Baptist Association

Held with the
Lower Big Pine Baptist Church
Pine Creek, Madison County, N. C.
August 15, 1930

The next session of the New Found Baptist Association will be held with the Lake Chapel Baptist Church on Spring Creek, Madison County, on Highway Number 209, beginning on Friday before the third Sunday in August, 1931, at 11:00 o'clock. Rev. B. B. Plemmons is to preach the Introductory Sermon.

Minutes of the Seventy-ninth Annual Session of the New Found Baptist Association

Held with the

Lower Big Pine Baptist Church

Pine Creek, Madison County, N. C.

August 15, 1930

The next session of the New Found Baptist Association will be held with the Lusk Chapel Baptist Church on Spring Creek, Madison County, on Highway Number 209, beginning on Friday before the third Sunday in August, 1931, at 11:00 o'clock. Rev. B. B. Plemmons is to preach the Introductory Sermon.

CHURCHES AND MESSENGERS

Antioch—George Ramsey, R. B. Vaughan, Glenn Reems, and Lorando Ponder.

Bear Creek—Mrs. H. E. Ball, Miss Verna Ball.

Chestnut Grove—W. A. Hawkins, R. W. King, Annie Lee Hawkins, E. V. Hawkins.

Caney Fork—J. B. Roberts, G. E. Farmer, J. H. Redmon, Curtis Bailey,, Johnnie Goforth, Silla Ledford, Bettie Graham.

Corinth—W. E. Martin, A. B. Franklin, G. B. Hawkins, Mrs. A. B. Franklin, D. B. Hawkins.

Ebenezer—C. E. Duckett, G. C. Clark, D. B. Duckett, Lydia Baldwin.

Flats of Spring Creek—Rev. N. L. Ponder, Jesse Cogdill, John Coward, Roy J. Woody, Mrs. Floyd Askew.

French Broad—J. M. Embler, E. V. Merrell, Frank Haney, Dewey Sluder, T. D. Buckner, J. E. Parris.

High Land—H. C. Caldwell, J. T. Goforth, Joe Anderson, Weyman Waldrop, Mrs. Joe Anderson.

Lusk Chapel—B. B. Plemmons, J. R. Cogdill, H. E. Plemmons, Tennie Plemmons, S. E. Plemmons, Alton Price, W. G. Price.

Lower Big Pine—Henry Johnson, W. H. Roberts, Fletcher Ball, Reagan Worley, Caney Payne, Aler Worley.

Laurel Fork—Rev. Cecil Reece, A. J. Ball, Thomas Marler, M. S. Freeman.

Liberty—L. F. Plemmons, Stephen Coward, Berlin Haney, Dewey Brown, Nora Mae Meadows, Ulace Norris, W. D. Haney.

Piney Grove—Miss Lee Treadway, J. R. Rogers, Chester Brown, G. H. Roberts, Will Buckner, Mrs. Ora Brown, Ed Reems.

North Fork—J. W. Buckner, K. A. Wilds, Lee Davis, W. G. Wilds, Mrs. W. G. Wilds, L. E. Baker, Mrs. L. E. Baker, Mrs. J. N. Buckner.

Payne's Chapel—Faradie Payne, Harrison Riddle, Curtis Price, Roy Payne, Sallie Price, Emily Payne, Della Price, Ina Payne.

Turkey Creek—Reported by letter.

Union—B. P. Green, Zeb V. Roberts, John McElreath, C. A. Green, Birma Miller, Ruby Cassada.

Zion—N. C. Waldrop, C. W. Henderson, F. W. Conner, Henry Plemmons, Bryan Plemmons, D. Gillespie, C. L. Miller.

ASSOCIATION OFFICERS

Moderator, Rev. Everette Sprinkle ..... Barnard, N. C.
Clerk and Treasurer, W. A. Hawkins ..... Leicester, N. C., R-3

PROCEEDINGS

The New Found Baptist Association convened at Lower Big Pine Baptist church August 15, 1930. The body met at 11:00 o'clock A. M. The Moderator, Rev. Everette Sprinkle, called the body to order, and after song and prayer service, Rev. Frank L. Leatherwood, in the absence of the appointee, took the stand and preached the Introductory Sermon, using as his subject Romans 1:14—"I Am Debtor." Prayer by Rev. C. L. Miller.

At this time the Moderator called for all visitors from other associa-

tions and welcomed them to a seat in the body.

The letters from the various churches that were present were handed into the clerk.

The moderator then announced the association in order for the election of officers.

Motion was made and carried to elect Rev. Everett Sprinkle moderator.

Motion made and carried to elect W. A. Hawkins clerk and treasurer.

Motion was made and carried to give Brother Perry Morgan, representing Missions, time in the afternoon to present his cause.

Motion was made and carried to give Brother J. P. Morgan, representing the Biblical Recorder, time at this hour to present his cause. He stressed the need of our Baptist paper, the Biblical Recorder, in every home in the bounds of the New Found Baptist Association.

Song—"We'll Work Till Jesus Comes."

Dismissed by Brother J. P. Morgan until 1:30 o'clock.

FRIDAY AFTERNOON SESSION

Song—"Amazing Grace."

Devotional exercise conducted by Dr. J. H. Hutchins, using Corinthians 1:4-10. Prayer by Dr. W. A. Sams.

The moderator then called for and welcomed the visitors.

Address by Brother Perry Morgan on Missions, he stressing to the fullest extent, the need of State-wide and Foreign Missions.

Motion was made and carried that $26.80, received from the Wells property on Turkey Creek, held in the Leicester Bank, be given by the New Found Baptist Association to the Mills Home Orphanage, at Thomasville, N. C.

APPOINTMENT OF COMMITTEES

Education—W. G. Wilds, W. G. Price.

Sunday School—G. H. Roberts, W. N. Martin.

Temperance—J. B. Roberts, S. E. Plemmons.

Orphanage—Zeb Roberts, W. H. Roberts.

Periodicals—F. M. McElreath, John Goforth.

Missions—C. A. Worley, B. B. Plemmons.

Time and Place—W. G. Price, Reagan Worley, Zeb Roberts.

Finance—John Goforth, Curtis Price, Aler Worley.

Religious Exercise—Pastor and delegates of Lower Big Pine church.

At this time Rev. G. C. Teague was given time to present the name plate for the church for Mr. Stevens.

Report on religious exercises called for and passed.

Rev. W. N. Martin was appointed to preach at 8:00 P. M.; Rev. B. B. Plemmons was appointed to preach Saturday at 11:00 o'clock; Rev. C. L. Miller was appointed to preach Saturday at 8:00 P. M.

Motion was made and carried to adjourn.

Dismissed by Rev. M. C. Ratcliff.

SATURDAY MORNING SESSION

Song—"When I Can Read My Title Clear."

Devotional exercises conducted by Rev. C. L. Miller, using Romans 6

for his subject. Prayer by S. E. Plemmons.

The moderator then announced the body in order for the transaction of business.

Minutes of Friday's session were read and approved.

Motion was made and carried to appoint W. G. Price and Billie Roberts reading clerks.

Motion was made and carried to read the letters from the various churches and adopt them as read.

Report on Education called for and passed. Discussed by W. G. Price and W. N. Martin.

Rev. J. C. Wallace of Buncombe County Association was welcomed into the body.

Song—"In The Sweet Bye and Bye."

Prayer by Rev. J. C. Wallace.

Time having arrived for preaching, Rev. B. B. Plemmons took the stand and preached a great sermon, using as his lesson John 3:1-5.

Motion was made and carried to adjourn until 1:15 o'clock.

Dismissed by Rev. W. N. Martin.

Dinner on the ground.

SATURDAY AFTERNOON SESSION

Song—"There Is A Fountain."

Devotional exercises conducted by Rev. G. C. Teague, using as a lesson John 5. Prayer by Rev. E. L. Sprinkle.

Moderator called the body to order for the transaction of business.

I. N. Carr of Mars Hill College was welcomed into the body.

Report on Temperance called for and passed. Discussed by I. N. Carr.

Report on Orphanage called for an passed. Discussed by Rev. G. C. Teague, C. L. Miller, E. L. Sprinkle and I.N.Carr.

Report on Missions called for and passed. Discussed by C. A. Worley, W. N. Martin and G. C. Teague.

Report on Periodicals called for and passed. Discussed by J. C. Wallace.

Report on state of Churches called for and passed. Discussed by C. A. Worley and others.

Report on Finance called for and passed.

Report on Time and Place was called for and passed.

A motion was made and carried that the clerk draw up for the Association a resolution of thanks to the Lower Big Pine Baptist church for its attitude shown to the Association during this session.

Motion carried to adjourn.—Dismissed by Reagan Worley.

SUNDAY MORNING SESSION

Song—By the choir.

Devotional exercises conducted by John Price, using Psalms 39 as a lesson. Prayer by Rev. C. L. Miller.

Song—"There Is A Fountain."

The Moderator announced the body in order for the transaction of business.

Report on Sunday School called for and passed. Discussed by Roy

Woody, G. W. Wilds, W. H. Roberts, C. L. Miller.

At this time a collection was taken for Minute Funds, amounting to $3.12, making a total of $56.97, minute funds.

Motion was made and carried to allow the clerk all money left from printing the minutes, for his service.

Motion was made and carried to appoint a committee on State of Churches. Committee—Rev. C. L. Miller, C. A. Worley, Mitchell Embler.

COMMITTEES FOR 1931:

Education—Roy Woody, Spring Creek, N. C.

Temperance—Reagan Worley, Barnard, N. C.

Orphanage—G. W. Wilds, Big Pine, N. C.

Periodicals—Mitchel Embler, Alexander, N. C.

Missions—Berlin Haney, Bluff, N. C.

Sunday School—Garlin Farmer, Marshall, N. C.

The moderator declared the Association had come to a close, to meet with the Lusk Chapel Baptist Church. Rev. J. C. Wallace to preach the closing sermon, using 17th chapter of John as a lesson. Prayer by Rastus Plemmons.

Song—"In The Sweet By And By."

An old-time hand shake. Dismissed by Rev. E. L. Sprinkle.

Rev. EVERETTE SPRINKLE, Moderator.
W. A. HAWKINS, Clerk.

REPORT ON EDUCATION

With a full realization of the responsibilty resting upon our homes and churches, as well as looking about us every day and knowing the need for trained workers in the Kingdom work, and living as we do in a day when complete organization with competent leaders is the go in all lives, especially in the business world, and with the full belief that we need trained workers, filled with the Spirit of God and a thorough desire for knowledge and wisdom, in all our churches, we, your committee, want to urge every delegate present to return to your home church filled with a desire to get two or three from your church to attend one of our denominational schools.

We know the merits of Wake Forest, Meredith and Mars Hill Colleges; also Fruitland Institute and Sylva Collegiate High Schools, all of which we are pleased to recommend as Christian schools, where we know the fundamental principles of religion will be drilled into the lives of our boys and girls.

In view of our present arrangements of high school work by our State, we are well pleased with that, but your committee feels that our boys and girls can do so much more for the Master in their own churches by going farther with their work than in school.

Solomon, the wisest, sought wisdom, prayed for it, and we ought to urge it.

Our denominational schools in North Carolina are the highest type to be found in the land, and we urge our people to give them their wholehearted support.

We herewith pledge our support and prayers to all of our denomina-

tional schools.

May God bless and prosper them!

Respectfully submitted,

G. W. WILDS,
W. G. PRICE.

REPORT ON TEMPERANCE

To travel the heights of our true life we must fight the evils that are destroying so many souls of ours today.

We need more protection thrown around our churches, our Sunday Schools and along the highways.

The time is here for the Christian people to dedicate themselves to an attitude of law observance.—Romans 13:1-10.

J. B. ROBERTS,
S. E. PLEMMONS,
Committee.

REPORT ON ORPHANAGE

We, your committee on Orphanage, beg to submit the following:

1st. That the Orphanage and orphan children are our greatest asset or liability.

2nd. That we as Christian workers should give more to this cause.

3rd. That we should realize that God is holding us responsible for the maintenance and upkeep.

4th. That we should lay more stress on the regular monthly collection.

5th. In order to impress the great cause on the minds of the people, there are at present over seven hundred children to be cared for at Thomasville.

6th. That we should realize that we, the New Found Baptist Association, are the second weakest Association in the State, out of sixty-four in in our denomination.

7th. We, your committee, respectfully submit this report and are looking forward to every man and woman in this association to assist and put forward this great task that is so near and dear to our hearts.

Respectfully,
W. H. ROBERTS,
J. ROY WOODY.

REPORT ON MISSIONS

We, your committee on Missions, wish to submit the following report:

We find that the churches of this association are not doing what they should do for the cause of missions, neither home nor foreign. Therefore, we urge each church to pay the most earnest heed to this cause. We are commanded by God to go into all the world and preach the Gospel. We know that we all cannot go in person, but we can, as Christians, go in prayer and by means of giving. We also earnestly believe that this work should begin first at home.

C. A. WORLEY,
REV. B. B. PLEMMONS,
Committee.

REPORT ON PERIODICALS

What people read largely determines their thoughts and actions in life. In order that our people be informed about the work of our denomination, we recommend that our people subscribe for and read our Baptist State paper, the Biblical Recorder, South-wide paper, Home and Foreign Fields, papers published at our Children's Home, Charity and Children. Our W. M. U. Magazine, Royal Service for W. M. S. The Wing of the Y. W. A., World Comrades for children; also our S. S. and B. Y. P. U. Literature.

Committee.

REPORT ON STATE OF CHURCHES

As I was appointed to visit the churches of the association, I have visited nine of them. I found most everyone with a Sunday School, some without a pastor, some with two pastors, and some divided over their pastor. I now urge all the churches of the New Found Association to come together, get a pastor for each church, and all co-operate that this coming year may be the best year of all the past.

C. A. WORLEY, Committee.

FINANCE REPORT

Churches and their donations for Minute Funds:

Corinth, $5.00; Highland, $1.10; Union, $3.00; Zion, $2.50; Lower Big Pine, $6.25; Liberty, $5.00; Flats of Spring Creek, $2.00; Piney Grove, $4.55; Payne's Chapel, $2.35; Antioch, $1.50; Laurel Fork, $1.00; French Broad, $2.75; Caney Fork, $4.75; Chestnut Grove, $2.00; Bear Creek, $1.00; Lusk Chapel, $2.60; North Fork, $4.25; Turkey Creek, $2.25; making a total of $53.85. A special collection was taken, amounting to $3.12, making a grand total of $56.97 for printing the minutes and for the clerk.

JOHN GOFORTH,
CURTIS PRICE,
ALER WORLEY,
Committee.

REPORT ON TIME AND PLACE

We, your committee on Time and Place, submit the following report. That the New Found Baptist Association meet with the Lusk Chapel Baptist church on Spring Creek, Madison County, at Lusk P. O., and on Highway No. 209, beginning on Friday before the third Sunday in August, 1931. Rev. B. B. Plemmons is to preach the Introductory Sermon at 11:00 o'clock A. M.

W. G. PRICE,
REAGAN WORLEY,
Committee.

REPORT ON SUNDAY SCHOOL

This report covers to some extent the work done in the various churches between the last association and the present one. Within the following suggestions:

First—That we as a Christian organization, make and form a de-

termined resolution to put forth greater effort to enlist more of the people in the bounds of our association as regular students and make our Sunday School more reaching and better in an educational and spiritual way than in any previous year.

Second—That we put forth an effort to combine our work with the township, county and state conventions and institutes, that through them we may be able to secure the help and advice of a well organized body of the best educated and most thoughtful Christian people of our State. We regret to report the fact that according to our minutes of the year 1929, of the number of 1542 members of our ninteen churches in the bounds of our Association, only 582 were regular students of our Sunday School. However, as our clerk has only a partial record of the Sunday School work we hope this to be only a partial estimate of the work done.

W. N. MARTIN,
G. H. ROBERTS,
Committee.

RESOLUTION OF THANKS

RESOLVED:—

1st.—That we as a body of the New Found Baptist Association, wish to express to the people of Lower Big Pine Baptist church and adjoining community, our sincere appreciation of the warm hospitality they have shown us during this session of the association, praying that our coming together with you will be a great uplift to the church in the cause of Christ.

2nd.—That we wish to thank our visiting brethren and sisters for the co-operation they have given us and invite them back with us next year.

W. A. HAWKINS, Clerk.

REVISED LIST OF MINISTERS

Rev. W. H. Graham	Blairsville, N. C.
Rev. B. B. Plemmons	Luck, N. C.
J. R. Cogdill	Luck, N. C.
W. M. Griffin	Alexander, N. C., R. 1
Fred Pegg	Alexander, N. C., R. 1
W. N. Martin	Marshall, N. C., R. 5
Everett Sprinkle	Barnard, N. C.
N. L. Ponder	Spring Creek, N. C.
T. D. Lanning	Leicester, N. C., R. 1
Isaac Freeman	Emma, N. C.
F. M. McElreath	Leicester, N. C., R. 3

VISITORS

A. J. Hutchins	Marshall, N. C.
Perry Morgan	Raleigh, N. C.
J. P. Morgan	Raleigh, N. C.
J. C. Wallace	Asheville, N. C.
W. A. Sams	Marshall, N. C.
G. C. Teague	Marshall, N. C.
William Worley	Marshall. N. C.
I. N. Carr	Mars Hill, N. C.
F. H. Leatherwood	Waynesville, N. C.

OBITUARY

Whereas our loving Heavenly Father has seen fit to call from our midst our beloved brethren and sisters to their glorious Beyond, therefore, be it resolved that the New Found Baptist Association now in session wishes to express our deep sorrow at the parting of our dear brethren and sisters whom we all loved for their noble lives of faithful and devoted service in everything that meant for the advancement of the cause of Christ in this Association and throughout the State, even to the end of the earth. But while they are no more with us, they will live on in our hearts.

Our dead: J. J. Riddle, Minnie Payne, Elizabeth Sluder, Mitchel Plemmons, Mrs. J. F. Ducker, J. M. Davis, M. P. Meadows, Phronia Teague, Sallie Worley, Dortha Goforth, Henry Messer, John G. Mason, Mrs. Ester Laurence, Mrs. Levada Gilbert, Mrs. Eller Briggs, Rachel Cassada.

SPECIAL TO THE CLERKS OF THE VARIOUS CHURCHES OF THE NEW FOUND ASSOCIATION

May I, as the Clerk of the Association, ask and urge that the Clerks of the various churches use the uniform letters which will be sent to them just before the Association meets to use in sending in their reports to the Association, and see that they are correctly filled, giving a complete report of the work of the church and that the financial statistics are correct? This will be a great help to the Clerk and also give a more correct and complete minute.

I also urge that each church send a large delegation to represent their church in the Association and to help carry on the work of the Association and by so doing I feel that we will accomplish more in the up-building of the Kingdom work.

W. A. HAWKINS, Clerk.

CHURCHES	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
Antioch	1895	Cecil Reece, Marshall, N. C.	1st	25		3							28	1	1	
Bear Creek	1905	Bergon Roberson, Marshall, R. 4	2nd	21		4							25			
Chestnut Grove	1911	Frank E. Clark, Mars Hill, N. C.	4th	92	2				1		35		56	1		
Caney Fork		Everett Sprinkle, Barnard, N. C.	1st	134	1	4			5	1	1		127	1		
Corinth	1897	Mitchel Ratcliff, Asheville, R. 4	1st and 3rd	67	3				2			2	66	1	2	
Ebenezer		No pastor		39									39			
Flats Spring Creek	1873	J. Y. Davis, Crabtree, N. C.,	3rd	108					2				106			
French Broad	1868	Everett Sprinkle, Barnard, N. C.	2nd and 4th	96	62	11		1	4			2	269	1	1	
Highland	1910	Fred Pegg, Alexander	4th	32									32	1		
Lusk Chapel	1889	Forrest Ferguson, Crabtree, N. C.			13	4		1	1			1		1		
Lower Big Pine		Everett Sprinkle, Barnard, N. C.	3rd	118		3						2	119			
Laurel Fork		Cecil Reece, Marshall, N. C.	3rd	26					1			1	24		1	
Liberty	1906	P. T. McFee, Hot Springs, N. C.	2nd	152	5	1	1		3			1	149	1		
North Fork		Ralph Morgan. Greer. S. C.	1st	195								1	194			
Paynes Chapel	1887	I. N. Watts, Mars Hill, N. C.	1st	80	15	5			7			3	95	2	1	
Piney Grove	1865	J. N. Watts. Mars Hill, N. C.	4th	77	14	2			2			1	88	2	1	
Turkey Creek		R. R. Mahaffey, Leicester, N. C.	2nd and 4th	153	7	1		1	1			2	158	1	1	
Union		F. M. McElreath, Leicester, N. C.		80					4			1	75	1	1	
Zion		B. B. Plemmons, Luck, N. C.		54	16	5		4					104			
Beulah		Not reported														
Jones Valley		Not reported														

CHURCHES	CLERK AND TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Orphanage	Total for Local Church Work Given by Church and all its Organizations
tioch	Lorando Ponder, Marshall, R. 1	$ 60.00	$81.00	$	$ 3.00	$	$ 8.00	$	$ 1.50	$	$	$ 153.50
ar Creek	Mrs. H. E. Ball, Marshall, R. 5	20.00							1.00		5.00	26.00
estnut Grove	Mrs. W. A. Hawkins, Leicester, N. C.	65.00		35.00	2.00		5.60		2.00		1.40	111.00
ney Fork	Mrs. Garland Farmer, Marshall	81.29		5.64	17.15	12.15	3.28		4.75	23.23	24.63	161.95
rinth	A. B. Franklin, Leicester, N. C., R. 1	115.60			16.00		8.00		5.00	10.00	15.00	169.60
enezer	S. S. Duckett, Leicester, N. C., R. 3	15.97								2.95		18.92
ts Spring Creek	Zettie Askew, Spring Creek, N. C.	100.00					6.18		2.05	3.40	12.25	128.88
nch Broad	Troy Haney, Alexander, N. C.	273.50	1.00	1.75	40.00			20.00	2.75	5.00	12.00	365.90
ghland	Mae Goforth, Bluff, N. C.						3.60	.45				4.05
sk Chapel	W. G. Price, Trust, N. C.	65.00		7.00					2.85	5.00		79.85
wer Big Pine	W. H. Roberts, Worley, N. C.	95.15							5.00		13.31	113.46
urel Fork	Mrs. Lottie Ball, Marshall, N. C.	25.00				12.00			1.00	10.00		48.00
berty	Berlin Haney, Spring Creek, N. C.	50.00			163.00		9.73		5.00			177.73
rth Fork	L. E. Baker, Big Pine, N. C.	70.89					17.39		4.10	27.77	5.06	125.21
ynes Chapel	Faradie Payne, Marshall, N. C., R. 5	50.00							2.35			50.00
ey Grove	Lee Treadaway, Marshall, N. C.	55.80		22.00	108.00	2.00	3.50		2.80		2.00	186.80
key Creek	Mrs. E. B. Wilson, Leicester, R. 2	240.81				42.43	21.89					305.13
ion	Mrs. Nora Roberts, Leicester, R. 3	45.00			100.00		6.00	5.25	3.00		5.00	164.25
n	F. W. Conner, Bluff, N. C.	15.15		3.00					1.50	7.75		27.40
ulah	Not reported											
es Valley	Not reported											

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Officers and Teachers	Beginners 3—5 Years	Primaries 6—8 Years	Juniors 9—12 Years	Intermediates 13—16 Years	Young People 17—24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Total Enrollment—Including Officers, Teachers and Pupils	What is Your Average Attendance?	Teachers Holding Normal Diplomas	Baptisms from School
Antioch	R. B. Vaughan, Marshall, N. C., R. 1	6	8		5	7		8		31	28		
Bear Creek	Mrs. H. E. Ball, Marshall, N. C.	5	4	3	8	5	2	5	1	33	20		
Chestnut Grove	W. A. Hawkins, Leicester, N. C. R. 3	7	15		10	20		15		67	60	2	
Caney Fork	James Wilson, Marshall, N. C.	7	5	7	10	13		24		65	55		
Corinth	D. B. Hawkins, Leicester, N. C., R. 1	10	6	8	10	6		15		45	40		
Ebenezer	G. C. Clark, Leicester, N. C., R. 3	5									33		2
Flats Spring Creek	N. L. Ponder, Spring Creek, N. C.	10								61	42		
French Broad	J. M. Embler, Alexander, N. C.	8	10	12	15	20	20	40		120	90		20
Highland	J. T. Goforth, Worley, N. C.	6	3	6	4	4	3	12	2	35	25		
Lusk Chapel	W. G. Price, Trust, N. C.												
Lower Big Pine	Vesto Baker, Worley, N. C.	6									42		
Laurel Fork	John Wilson, Marshall, N. C.	7			8		10	12		37	30		
Liberty	Stephen Coward, Bluff, N. C.	8		10	10	13	9			50	50		
North Fork	G. W. Wild, Big Pine, N. C.	11								110	80		
Paynes Chapel	W. N. Martin, Marshall, N. C.	6	158		375		484	699		1722	33		
Piney Grove	J. R. Rogers, Marshall, N. C., R. 1	7	16		14	12		10		59	50	1	12
Turkey Creek	T. C. Gibbs, Leicester, N. C., R. 2	7	10		8	12	18	12		60			
Union	John McElreath, Leicester, R. 3	5	5	6	11	9	5	7		48	34		
Zion	Billy Bright, Bluff, N. C.	4								50			16
Beulah	Not reported												
Jones Valley	Not reported												